

## The early emergence of theory of mind in human infants

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#### Taking into account others' different perspective

#### Conflicting



X points to the salt to get sugar. No problem in giving her the sugar as this is what she meant.

#### Just different



M: 'Nice dog' Baby: 'Vaf vaf' M: 'Don't pull the dog's ear' Baby: 'No, vaf vaf'



Everyday social interactions, from crossing the street or playing soccer to criminal justice, require efficient abilities to compute others' mental states.



#### Special attention others' mental states may explain:

- the unique collaborative structure of human societies
- allow efficient social learning

-see danger -see Ann does not see -prepare to warn

-Ann looks at danger -withdraw warning

-Ann does not move -"she did not see" WARN!

image from Fall Line Skiing

+ 4



**IN 2 SECONDS** 

-encoded event and its consequences

-recomputed what Ann can see **3x** 

prepared to modify your
behavior accordingly 3x
Ann did not do much

image from Fall Line Skiing

## Theory of mind (ToM)

Standard view

effortful (Apperly et al 2009) late developing (Wellman et al, 2001) relies on language explanatory purposes

Explicit ToM

Alternative view

effortless & spontaneous early onset not relay on language predictive purposes

Implicit ToM

# The litmus test: the explicit verbal false belief task



Wimmer & Perner, 1983 illustration from Perner & Lang 1999



Wellman, Cross & Watson 2001

#### When is the belief computed?



At hiding 0-27 s



At replacing 28-46 s



At Maxi's return 47-55 s

prospective ToM vs. retrospective ToM

illustration from Perner & Lang 1999

#### **Implicit perspective taking: Adults**

Numerical judgments: "Is the number of dots 2?"

Inconsistent



Consistent





Samson et al 2010, and many other studies involving L2 perspective taking (6-9) VSPT, social interactions



Kovacs et al 2010



## **Implicit ToM: Adults**

## Object detection (RT)



Bardi et al, 2017, 2018; Meert et al, 2017;Deschrijver, et al, 2016; Nijhof, et al, 2017, Falk & Strickland in prep;

## Eye movements motion trajectories



Schneider et al 2012, van der Wel, et al 2014, choice: Buttelmann et al 2017





## **Implicit ToM: Infants**

#### Looking time 7-12-15-etc mo old



Anticipation (eye tracking 14-18-24 mo)



## Searching, helping pointing (15-18 mo)



Onishi & Baillargeon,2005; Surian et al, 2007, Scott et al, 2009, 2010,2015, Song et al 2008 Southgate et al 2007, Senju et al, 2011; Surian Geraci, 2012, Buttelmann &Kovacs, in rev but see Kulke et al 2018

Buttelmann et al, 2009; 2014; Kampis& Kovacs, in rev; Knudsen & Liszkowski, 2011; Kovacs et al prep

# Can we explain infants' performance with low level accounts?

#### More than 30 studies using various tasks/ measurements (Scott & Baillargeon 2017)

**3-way associations/relations: Agent-object-location** (Perner & Ruffman 2005; Butterfil & Apperly, 2010)



Apes: Krupenye et al 2016





But see Senju et al 2011; Kano et al 2017, etc

#### **Excluding 3 way associations**



#### Belief prime (obj last seen)



#### **Belief prime (obj last seen)**





## More reasons to believe that infants compute beliefs: recruiting the same brain areas as adults



FB







Right TPJ activation as measured by fNiRS Hyde et al 2015, 2018

#### **Characteristics of belief representations**

 Do infants use the common brain networks to compute the content of others' beliefs as for 1st person representations?
 evidence from gamma oscillations

-] v com to inferences regulations of regulation of the set of the



- Is the format different from 1st person representations? possibly propositional

-indirect evidence from attributing negation



Object visible



#### Gamma oscillations

Kaufman et al, 2003,2005 6-mo-olds Object occluded







Object visible



#### Gamma oscillations

Kampis et al, 2015 8-mo-olds Object occluded







Object visible

Object occluded from agent Object

Object occluded









Gamma oscillations

Kampis et al, 2015 8-mo-olds



Object visible

8-mo-olds

Object occluded from agent Object occluded











# One cannot entertain 'A' and 'not A' at the same time





Mascaro & Kovacs in rev



## **Different format: propositional?**

## Encoding absence



Magical appearance

6-8 mo olds Wynn & Chiang (1998); Kaufman et al. (2005)

#### **Different format: propositional?**



#### **Different format: propositional?**



#### A special case of absence: "ceased existence"





## Forcing the hard way: attributing ceased existence



#### Experiment 1. TB vs FB dissolve - the hard way



#### Experiment 1. TB vs FB dissolve - the hard way



#### Experiment 2. Object present vs object absent



#### Experiment 2. Object present vs object absent



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#### A closer look at ToM mechanisms: possible limitations early in development

#### When is the belief computed?



At hiding



At replacing



At Maxi's return

prospective ToM vs. retrospective ToM

illustration from Perner & Lang 1999

#### **Updating others' beliefs**

Change of location: E1 wearing sunglasses -TB

E1: 'Give me the sefo'



#### **Updating others' beliefs**

Change of location: E1 wearing sunglasses -TB

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**Sunglasses: Opaque! Update TB to FB** 

#### **Updating others' beliefs**

18 mo olds



Kiraly et al, 2018



#### 36 mo olds

#### **General summary**

-Spontaneous tracking of mental states in human adults and infants

-Keeping active alternative representations linked to others, that influence behavior

-Similar networks for computing the content of attributed and 1st person representations, same principles, while possibly integrating them in a different format

-Different ToM processes:

**online belief tracking** -present from very early on **retrospective belief revision** -possibly developing later, relying on episodic memory

## **Open questions**

-Why infants go beyond the here and now and encode different perspectives?

- Is it triggered by the social environment? can it be found in other domains?

-What are the necessary prerequisites to develop a ToM? -What is the role of experience?

- What such belief priming effects tell us about how these representations are organized?

- What features of ToM may be human specific? Encoding others' beliefs even with undefined contents, multiple flexible updates

#### Thank you!

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