

Cours 2015-2016 : Les vertus épistémiques

Repères bibliographiques contemporains

- Alston, W., 1989, *Epistemic Justification*, Ithaca, Cornell UP.
- Annas, J., 2003, "The Structure of Virtue", in DePaul and Zagzebski (eds.), p. 15-33.
— 2011, *Intelligent Virtue*, Oxford, Oxford UP.
- Anscombe, G. E. M., 1958, "Modern Moral Philosophy", *Philosophy* 33, p. 1-19. (tr. fr. in *Klésis* 9).
- Axtell, G. (ed.), 2000, *Knowledge, Belief and Character: Readings in Virtue Epistemology*, Lanham, Rowman and Littlefield.
- Baehr, J. S., 2011, *On Intellectual Virtues and Virtue Epistemology*, Oxford, Oxford UP.
- Battaly, H., 2008, "Virtue Epistemology", *Philosophy Compass* 3, p. 639-63.
— (ed.) 2010, *Virtue and Vice. Moral and Epistemic*, Metaphilosophy, Londres, Blackwell.
- BonJour, L. and E. Sosa, 2003, *Epistemic Justification: Internalism vs. Externalism, Foundations vs. Virtues*, Malden, MA, Blackwell.
- Bouveresse, J., 1984, *Le philosophe chez les autophages*, Paris, Minuit.
— 1984, *Rationalité et cynisme*, Paris, Minuit.
— 1993, *L'Homme probable. Robert Musil, le hasard, la moyenne et l'escargot de l'Histoire*, Paris. Éditions de l'Éclat.
— 2007, *Satire et prophétie, les voix de Karl Kraus*, Marseille, Agone.
- Chisholm, R. M., 1989, *The Theory of Knowledge*, 3rd ed., Englewood Cliffs, NJ, Prentice Hall.
- Code, L., 1987, *Epistemic Responsibility*, Hanover, NH, UP of New England.
- Conee, E. & Feldman, R., 2004, *Evidentialism: Essay in Epistemology*, Oxford, Oxford UP.
- DePaul, M. & Zagzebski, L. (eds.), 2004, *Intellectual Virtue: Perspectives from Ethics and Epistemology*, Oxford, Oxford UP.
- Driver, Julia, 2000, "Moral and Epistemic Virtue" in Axtell (ed.), p. 123-34.
— 2001, *Uneasy Virtue*, Cambridge, Cambridge University Press.
- Dutant, J. & Engel, P. (eds.), 2005, *Philosophie de la connaissance*, Paris, Vrin.
- Engel, P., 2007, *Va savoir !* Paris, Herman.
— 2012, *Les lois de l'esprit. Julien Benda ou la raison*, Paris, Ithaque.
— 2014, « L'avenir du crétinisme », *Mind, Values and Metaphysics, Philosophical papers dedicated to Kevin Mulligan*, Springer, Verlag, vol. 2, p. 135-148.
- Engel, P. & Mulligan, K., 2003, *Normes éthiques et normes cognitives*, *Cités*, 15, p. 171-186.
- Fairweather, A. (ed.), 2014, *Virtue Epistemology Naturalized, Bridges between Virtue epistemology and Philosophy of Science*, Springer.

- Fairweather, A. & Zagzebski, L. (eds), 2001, *Virtue Epistemology – Essays on Epistemic Virtue and Responsibility*, Oxford, Oxford UP.
- Foot, P., 1978, *Virtues and Vices*, Oxford, Blackwell.
- 2014, *Le Bien naturel* (trad. de *Natural Goodness*, Oxford UP, 2003), Paris, Labor et Fides.
- Fricker, M., 2007, *Epistemic Injustice: Power and the Ethics of Knowing*. Oxford, Oxford UP.
- Geach, P., 1977, *The Virtues*, Cambridge, Cambridge University Press.
- Gettier, Edmund, 1963, “Is Justified True Belief Knowledge?”, *Analysis* 23, p. 121-3 [trad. fr in Dutant & Engel (eds.)]
- Goldman, A. I., 1967, “A Causal Theory of Knowing”, *The Journal of Philosophy* 64, p. 357-72.
- 1986, *Epistemology and Cognition*, Cambridge, MA, Harvard UP.
- Greco, J., 2000, *Putting Sceptics in their place*, Cambridge UP.
- 2002, “Knowledge as credit for true belief” in M. Steup (ed.) *Knowledge, Duty and Value*, Oxford UP.
- 2002, “Virtues in Epistemology” in P. Moser (ed.) *The Oxford Handbook of Epistemology*, Oxford UP.
- 2009, *Achieving knowledge*, Cambridge, Cambridge UP.
- Haack, S., 2000, *Manifesto of a Passionate Moderate*, Chicago, Chicago UP.
- Haddock, A., A. Millar and D. Pritchard (eds.), 2009, *Epistemic Value*, Oxford, Oxford UP.
- Hookway, C., 2000, “Regulating Inquiry: Virtue, Doubt, and Sentiment” in Axtell (ed.), p. 149-60.
- 2001, “Epistemic Akrasia and Epistemic Virtue” in Fairweather and Zagzebski (eds.), p. 178-99.
- 2003, “How to be a virtue epistemologist” in DePaul, M. & Zagzebski, L. (eds.), p. 183-202.
- Hursthouse, R., 1999, *On Virtue Ethics*, New York, NY, Oxford UP, 1999.
- Kambouchner, D., 1993, *L’homme des passions, Commentaires sur Descartes* (2 vol.), Paris, Albin Michel.
- Kvanvig, J. L., 1992, *The Intellectual Virtues and the Life of the Mind: On the Place of Virtues in Epistemology*, Savage, MD, Rowman & Littlefield.
- Montmarquet, J., 1993, *Epistemic Virtue and Doxastic Responsibility*, Lanham, MD, Rowman & Littlefield.
- Mulligan, K., 2014, “Foolishness, stupidity, and cognitive values” in *The Monist*, 97, 1, p 66-85.
- Musil, R., 1984, „Über die Dummheit“, « de la bêtise », tr. Jacottet, in *Essais*, Paris, Seuil, 1984, p. 314-15.
- Nozick, R., 1981, *Philosophical Explanations*. Cambridge, MA, Harvard UP.
- Ogien, R. et C. Tappolet, 2009, *Les Concepts de l’éthique. Faut-il être conséquentialiste ?* Paris, Herman.
- Pouivet, R., 2010, “Moral and Epistemic Virtues: A Thomistic and Analytical Perspective,” *Forum Philosophicum* 15, p. 1-15.
- Pritchard, D., 2004, *Epistemic Luck*, Oxford, Oxford UP.

- Riggs, W., 2002, "Reliability and the Value of Knowledge", *Philosophy and Phenomenological Research* 64, p. 79-96.
- Roberts, R. C. and J. Wood, 2007, *Intellectual Virtues: An Essay in Regulative Epistemology*, Oxford, Oxford UP.
- Sosa, E., 1980, "The Raft and the Pyramid: Coherence versus Foundations in the Theory of Knowledge", *Midwest Studies in Philosophy* 5, p. 3-25, Reprinted in *Knowledge in Perspective*, New York, NY, Cambridge UP, 1991, p. 165-91, trad. fr. in Dutant & Engel (eds.) 2005.
- 1991, *Knowledge in Perspective*, New York, NY, Cambridge UP.
- 2004, "The Place of Truth in Epistemology" in DePaul and Zagzebski (eds.), p. 155-79.
- 2004, "Replies", *Ernest Sosa and His Critics*, Ed. John Greco, Malden, MA, Blackwell, p. 275-325.
- 2007, *A Virtue Epistemology: Apt Belief and Reflective Knowledge*, vol. 1, Oxford, Oxford UP.
- 2009, *Reflective knowledge: Apt Belief and Reflective Knowledge*, vol. 2, Oxford, Clarendon.
- 2015, *Judgment and Agency*, Oxford, OUP.
- Steup, M., 1995, *An Introduction to Epistemology*, Englewood Cliffs, NJ, Prentice Hall.
- (ed.), 2001, *Knowledge, Truth, and Duty*, Oxford, OUP.
- Tiercelin, C., 2016, *Le doute en question, parades pragmatistes au défi sceptique*, Paris, Éditions de l'éclat.
- Virvidakis, S., 1996, *La Robustesse du Bien*, Nîmes, J. Chambon.
- Williams, B., 2006, *Vérité et véracité*, Paris, Gallimard.
- Wood, W. J., 1998, *Epistemology: Becoming Intellectually Virtuous*, Downer's Grove, IL, InterVarsity Press.
- Zagzebski, L., 1996, *Virtues of the Mind: An Inquiry into the Nature of Virtue and the Ethical Foundations of Knowledge*, New York, NY, Cambridge UP. (trad. fr. partielle in Dutant/Engel (eds.), 2005, *Philosophie de la connaissance*, Paris, Vrin.