

# Jean-Marie Chevalier

*Chaire de métaphysique et de philosophie de la connaissance*

*11, place Marcelin-Berthelot  
75231 Paris Cedex 05  
FRANCE*

Phone: (+033) 1.44.27.12.70.  
[jeanmariechevalier@yahoo.fr](mailto:jeanmariechevalier@yahoo.fr)

<http://college-de-france.academia.edu/JMCChevalier>

<http://poincare.univ-lorraine.fr/fr/membre-associe/jean-marie-chevalier>

*Born 6 September 1980, Lisieux, France.  
Citizenship: French.*

## **Present Appointment**

9/2011-8/2014 “Maître de conférences” (Assistant Professor) at Collège de France, Paris.

## **Research Interests**

*Areas of Specialization:*

Peirce, Pragmatism, Reasoning, Iconicity, Philosophy of Logic, Philosophy of Psychology.

*Areas of Competence:*

Epistemology, Philosophy of Science, Metaphysics, Philosophy of Mind, Kant.

## **Previous Appointments**

9/2010-8/2011 “ATER” (Teaching Assistant), Department of Philosophy, Nancy University (France).

1/2009-6/2009 PEP-Uqàm assistant editor, Montréal (Canada).

9/2008-8/2010 Doctoral fellow, Jean Nicod Institute, Paris.

9/2005-8/2008 “AMN” (Teaching Assistant), Department of Philosophy, University Paris-Est (France).

9/2003-8/2004 French Lecturer, Boston College (USA).

## **Academic Formation**

Qualified as Adjunct Professor, 2/2011.

PhD, Philosophy, Univ. Paris-Est, 5/2010 (“The Laws of Mind in C.S. Peirce”, SV Claudine Tiercelin).

MA, Philosophy, University Paris-4, 6/2005 (“The Continuity of Mind in C.S. Peirce”, SV Pascal Engel).

“Agrégation” (French Exam for Teaching), 6/2003.

Student at the École Normale Supérieure (“Grande École”), 2000-2005.

## **Personal Research Grants and Awards**

Charles S. Peirce Society Essay Contest, First Prize, 2012.

Region Val-de-Marne PhD Prize, Second Prize, 2011.

Ministry of Foreign Affairs, travel grant for Montréal, 2008-2009.

“Research Quality Bonus” grant, 2007.  
Ministry of Research, doctoral scholarship, 2005-2008.

## Teaching Experience

*Semiotical Dynamics: the Problem of Resemblance*, Graduate Seminar, EHESS-Paris, 2011-2012  
*Philosophical Methodology*, 1<sup>st</sup> year, Nancy Univ., 20h, 2011  
*Analytic Philosophy: an Introduction to Quine*, 3<sup>rd</sup> year, Nancy Univ., 40h, 2010-2011  
*General Questions of Philosophy: Perception*, 1<sup>st</sup> year, Nancy Univ., 40h, 2010-2011  
*Philosophy of Science: What is a Law of Nature?*, 1<sup>st</sup> year, Paris-Est Univ., 9h, 2007  
*Epistemology: Contemporary Theories of Knowledge*, 3<sup>rd</sup> year, Paris-Est Univ., 24h, 2007  
*Philosophy of Science: K. Popper's Logik der Forschung*, 3<sup>rd</sup> year, Paris-Est Univ., 20h, 2006  
*What is Enlightenment?*, 1<sup>st</sup> year, Paris-Est Univ., 20h, 2006  
*Epistemology: Theories of Justification after Gettier*, 1<sup>st</sup> year, Paris-Est Univ., 22h, yearly 2005-2007  
*Philosophy of Language: The Linguistic Turn*, 3<sup>rd</sup> year, Paris-Est Univ., 26h, 2005  
*Philosophical Methodology*, 1<sup>st</sup> year, Paris-Est Univ., 20h, 2005.

## Invited Talks (IT) and other Scientific Conference Presentations

### In English:

Reasoning as a Narrative (IT, Jean Nicod Institute Paris, 5/12)  
Peirce's Critique of the First *Critique*: A Leibnizian False Start (IT, C. S. Peirce Society, Seattle, 4/12)  
The Riddle of the Universe (1880-1914) (Universiteit Gent, 8/11)  
Are Mathematics and Logic Sciences of Observation? A Semiotic Approach to Visual Thinking (LMPS, Nancy, 7/11)  
Why Kant Can't Read Reid Without Pursuing Peirce's Sewing (Princeton Theological Seminar, 6/11)  
The Problem of Resemblance in Peirce's (so-called) Associationsim (NASS, Lund Universitet, 6/11)  
What Relations Between Peirce's Logic and His Philosophy of Logic? (IT, Univ. Paris 4, 5/11)  
The Accidents of Peirce's Antipsychologism (IT, Grupo de estudios peirceanos, Pamplona, 3/11)  
Some Philosophical Reasons for Propositional Logic in MacColl and Peirce (MacColl Centenary Meeting, 10/10)  
Epistemology within Nature (Sociedade Brasileira de Filosofia Analitica, Sao Leopoldo, 4/10)  
Scottish Psychology in America: Peirce on Common-sense (British Psychological Society, Edinburgh, 4/10)  
Thomas Reid in the US: a Potato-Pop Gun? (British Society for the History of Philosophy, Aberdeen, 3/10)  
Nomic Necessity as a Logical Constraint (6<sup>th</sup> ECAP, Krakow, 08/08)  
The Influence of John Stuart Mill on Peirce's Pragmatism (Univ. Paris-Est, 5/08)  
A Modern 'Problem of Universals': John Stuart Mill, Rival to Peirce (10<sup>th</sup> Meeting on Pragmatism, PUC Sao Paulo, 11/07)

### In French:

Y a-t-il un rationalisme à la française ? Vuillemin, Granger, Bouveresse [*Does French Rationalism Exist ? Vuillemin, Granger, Bouveresse*] (IT, Collège de France, 5/13)  
Les Formes logiques et métaphysiques [*Logical and Metaphysical Forms*] (IT, ENS, 4/13)  
La Réception du pragmatisme en France [*The Reception of Pragmatism in France*] (IT, Collège de France, 2/13)  
Dispositions et interprétant émotionnel chez Peirce [*Dispositions and Emotional Interpretant according to Peirce*] (IT, Lyon University, 2/13)  
Des Formes logiques aux formes métaphysiques : abstraction ou déduction ? [*From Logical Forms to Metaphysical Forms : Abstraction or Deduction?*] (IT, Collège de France, 1/13)  
Sur la signification chez Peirce : l'importance d'une petite phrase de Jean de Salisbury [*On Signification in Peirce : the Importance of a Short Sentence by John of Salisbury*] (IT, ENS, 12/12)

Peirce, le socialisme logique et les sciences sociales [*Peirce, Logical Socialism and Social Sciences*] (SPS, Montréal, 6/12)  
 Leibniz lecteur de Peirce : les raisons de l'a priori [*Leibniz, Reader of Peirce : Reasons for the A Priori*] (IT, Collège de France, 5/12)  
 L'unité du raisonnement ! [*The Unity of Reasoning!*] (SOPHA, Paris, 5/12)  
 Perspectives nouvelles sur les problèmes de l'iconicité et de la ressemblance [*New Prospects on Iconicity and Resemblance*] (with Simone Morgagni) (IT, EHESS, 3/12)  
 Sémiotique des hypoicônes [*The Semiotics of Hypoicons*] (IT, Université Paris-Est, 3/11)  
 Linguistique et sémiotique universelle [*Linguistics and Universal Semiotics*] (IT, UNESCO, 11/10)  
 Réduire les actions à des procédures logiques ? [*Reducing Our Actions to Logical Processes?*] (IT, Trois-Rivières, 3/09)  
 Un Éclairage peircien sur la "chromatique" de Helmholtz [*A Peircian Light on Helmholtz' Chromatics*] (IT, Univ. Paris 1, 2/09)  
 Comment ne pas être un réaliste des lois de la nature ? [*How Not to Be a Realist about Laws of Nature?*] (Société de Philosophie du Québec, 5/08)  
 La Théorie de la référence chez Peirce [*Peirce's Theory of Reference*] (Univ. Reims, 5/07)  
 Shall we give emotion a place in logic? Charles Peirce et la réduction logique des émotions [*Shall We Give Emotion a Place in Logic? Peirce on the Logical Reduction of Emotions*] (Univ. Paris-Est, 11/06)

### Scientific and Professional Academic Activities

Member of the PEP-Uqàm, preparation of the texts for W7.

#### Organization of workshops:

The Relevance of Peirce's Logic Today (Univ. Paris-4, 5/14)  
 Peirce's Students (with Amirouche Moktefi) (Helsinki, 4/14)  
 La Forme, enjeux philosophiques [*Philosophical Prospects on Form*] (Collège de France, 01/13)  
 Justification: Normality and Normativity (Jean Nicod Institute, 4/12)  
 La perception, entre cognition et esthétique [*Perception, Between Cognition and Aesthetics*] (Univ. Paris-Est, 5/11)  
 Sciences et fictions [*Sciences and Fictions*] (Univ. Paris-Est, 5/08)  
 Héritages peirciens [*Peirce's Posterity*] (Univ. Paris-Est, 5/07)  
 La Logique des émotions [*The Logic of Emotions*] (Univ. Paris-Est, 11/06)  
 Peirce et le pragmatisme [*Peirce and Pragmatism*] (Univ. Paris-Est, 10/06)

### References

#### 1. Professor Claudine Tiercelin

Chaire de métaphysique et de philosophie de la connaissance  
 11 place Marcelin-Berthelot  
 75231 Paris Cedex 05 FRANCE  
 Phone: (+033) 1.44.27.14.17.  
[claudine.tiercelin@college-de-france.fr](mailto:claudine.tiercelin@college-de-france.fr)

#### 2. Professor André de Tienne

Indiana University-Purdue University Indianapolis  
 420 University Blvd  
 Indianapolis, IN 46202 USA  
 Phone: (+1) 317-274-2033  
[adetienn@iupui.edu](mailto:adetienn@iupui.edu)

# Jean-Marie Chevalier

## List of Publications

### A. Peer-Reviewed Scientific Articles

#### *International Peer-Reviewed Scientific Journal Articles*

2013. Peirce's Critique of the First Critique: A Leibnizian False Start, *Transactions of the Charles S. Peirce Society*, 49, n°1, winter, p. 1-26.
2011. Thomas Reid in America: a Potato-Pop Gun? (Some Remarks on Peirce's Critical Common-Sense), *Journal of Scottish Thought*, n°4, p. 15-31.

#### *Articles in International Scientific Compilations and Scientific Conference Proceedings with a Peer-Review Practice*

- 201X. The Problem of Resemblance in Peirce's Philosophy and Semiotics, *Acts of the 7<sup>th</sup> Conference of the Nordic Association for Semiotic Studies 2011*
2011. Some Reasons for Propositional Logic: MacColl as a Philosopher, *Philosophia Scientiae*, vol. 15, n°1, p. 129-147.

#### *Articles in Peer-Reviewed French Journals*

- 2012b. Iconicité et ressemblance : une remontée sémiotique aux sources de la cognition [*Iconicity and Resemblance: Back to the Sources of Cognition*] (with Simone Morgagni), *Intellectica*, 58, n°2, p. 91-171.
- 2012a. La Découverte du continent peircien [*Discovering the Peircean World*], *Intellectica*, 58, n°2, p. 241-273.
2011. Pragmatisme et idées-forces : Alfred Fouillée fut-il une source du pragmatisme américain ? [*Pragmatism and 'Force-Ideas': Was Alfred Fouillée a Source for American Pragmatism?*], *Dialogue*, 50, n°4, p. 633-668.
2010. La Réception de Charles S. Peirce en France (1870-1914) [*The Reception of C.S. Peirce in France, 1870-1914*], *Revue philosophique de la France et de l'étranger*, n°2, avril-juin, p. 179-205.

#### *Articles in French Compilations and Conference Proceedings with a Peer-Review Practice*

- 201X. Aux Origines de l'épistémologie sociale : principe social de l'enquête et sciences sociales [*The Origins of Social Epistemology : The Social Principle of Inquiry and Social Sciences*], *Actes du congrès SPS 2012*.
- 2014b. Granger, Vuillemin, Bouveresse : raison, rationalité... rationalisme ? [*Granger, Vuillemin, Bouveresse: Reason, Rationality... Rationalism?*], *La Reconstruction de la raison*, online book: <http://philosophie-cdf.revues.org/>.
- 2014a. Faits bruts et principe de raison insuffisante [*Brute Facts and the Principle of Insufficient Reason*], *Le principe de raison chez Leibniz. Enjeux théoriques et pratiques*, online book:

<http://philosophie-cdf.revues.org/>.

2012. Grammaire et anthropologie sémiotique [*Grammar and Semiotic Anthropology*], *Repenser la condition humaine : hommage à Gustave Guillaume et Jean Piaget*, Pierre Jacob (éd.), Paris, Riveneuve, p. 241-256.
- 2009b. La Théorie peircienne de la référence [*Peirce's Theory of Reference*], *Res per nomen*, Pierre Frath, Christopher Gledhill et Jean Pauchard (éd.), Reims, Editions et Presses Universitaires de Reims, p. 157-176.
- 2009a. La Science porte-t-elle sur des fictions ? (Peirce et le réalisme structural) [*Is Science About Fictions? Peirce and Structural Realism*], *Alliage (Culture, Science, Technique)*, n°65 « Sciences, fictions, philosophies », octobre, p. 89-99.
- 2007b. Les Émotions dans la philosophie contemporaine [*Emotions in Contemporary Philosophy*], *Organon*, vol. 36, p. 13-22.
- 2007a. Les Émotions ont-elles une place en logique? Un examen de la réponse peircienne [*Do Emotions Have a Place in Logic? An Examination of Peirce's Answer*], *Organon*, vol. 36, p. 165-181.

## B. Scientific Monographs and Edited Collections

### *French Scientific Monographs*

2014. *Qu'est-ce que raisonner ?* [*What is Reasoning?*]. Paris : Éditions Vrin. – 128 p. – (Chemins philosophiques).
2013. *L'Empreinte du monde : Essai sur les formes logiques et métaphysiques* [*The Print of the World. An Essay on Logical and Metaphysical Forms*]. Paris : Éditions d'Ithaque. – 191 p. – (Science & Métaphysique, 5). – ISBN : 978-2-916120-35-5.



### *French Edited Collections*

2014. *L'Expérience de la perception, entre cognition et esthétique* [*The Perceptual Experience, Between Cognition and Aesthetics*], actes du colloque tenu à Paris-Est Créteil en 2010.
2009. Sciences, fictions, philosophies [*Sciences, Fictions, Philosophies*], *Alliage (Culture, Science, Technique)*, n°65, octobre, special issue.
2007. La Logique des émotions [*The Logic of Emotions*], *Organon*, vol. 36, special issue.

## C. Book Reviews and Notices

- 2014b. *Pragmatic Pluralism and the Problem of God*, Sami Pihlström, *Revue philosophique de la France et de l'étranger*.
- 2014a. Special issue on William James, *Revue internationale de philosophie* (dir. Pierre Steiner),

*Revue philosophique de la France et de l'étranger.*

- 2012b. *La Formation des valeurs et Une foi commune*, John Dewey [French Translation and Edition of Texts on Value and Valuation and of A Common Faith by Dewey], *Revue philosophique de la France et de l'étranger*, n°1, janvier-mars, p. 148-149.
- 2012a. *Déconstruction et pragmatisme*, Simon Critchley et al. [French Translation of Deconstruction and Pragmatism], *Revue philosophique de la France et de l'étranger*, n°1, janvier-mars 2012, p. 146-147.
- 2011b. *Practical Tortoise Raising*, Simon Blackburn, *Metapsychology online*, 15(43), 25 October: [http://metapsychology.mentalhelp.net/poc/view\\_doc.php?type=book&id=6285&cn=394](http://metapsychology.mentalhelp.net/poc/view_doc.php?type=book&id=6285&cn=394)
- 2011a. *Qu'est-ce que le pragmatisme ?* de Jean-Pierre Cometti [Cometti: What is Pragmatism?], *Archives de philosophie*, 74(2), avril-juin, p. 328-330.

## **D. Publications Intended for Professional Communities**

### ***Dictionary Entries***

2010. Category (p. 14); Mill, John Stuart (p. 136-137); A System of Logic (1843), J. S. Mill (p. 158), *Key Terms in Logic*, Jon Williamson & Federica Russo (ed.), London & New York, Continuum Books.

### ***Translations***

2014. Irving Anellis, *La Logique et la théorie de la notation (sémiotique) de Peirce* [*Peirce's Logic and Theory of Notation (Semiotics)*], *La Pointure du symbole*, J.-Y. Béziau (éd.), Paris, Petra.