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### Academic positions

Shaw Professor of Chinese, University of Oxford, 2007-2009  
Professor, Department of History, University of British Columbia, since 2004  
Honorary Professor, Department of History, East China Normal University, Shanghai  
Professor, Department of History, Stanford University, 1997-99  
Assistant to Full Professor, Department of History, University of Toronto, 1986-97, 1999-2004  
Mactaggart Fellow, Department of History, University of Alberta, 1984-86

### Degrees

Ph.D., History and East Asian Languages, Harvard University, 1984  
A.M., Regional Studies—East Asia, Harvard University, 1977  
B.A., Trinity College, University of Toronto, 1973

### Awards

2009: Mark Lynton Prize in History, Columbia School of Journalism, for *Vermeer's Hat*  
2009: Wallace K. Ferguson Prize, Canadian Historical Society, for *Death by a Thousand Cuts*  
2006: John Simon Guggenheim Memorial Foundation Fellowship  
2005: François-Xavier Garneau Medal, Canadian Hist. Asso., for *The Confusions of Pleasure*  
2000: Joseph Levenson Prize, Association for Asian Studies, for *The Confusions of Pleasure*

### Publications: Books

*Death by a Thousand Cuts*, co-authored with Jérôme Bourgon and Gregory Blue. Cambridge, Mass.: Harvard University Press, 2008.

Polish translation: Warsaw: Belloni, forthcoming.

*Vermeer's Hat: The Seventeenth Century and the Dawn of the Global World*. New York: Bloomsbury; Toronto: Penguin; London: Profile, 2008.

Korean translation, Seoul: Chungrim, 2008.

Chinese translation, *Weimeier de maozi* 維梅爾的帽子. Taipei: Yuan-Liou, 2009.

German translation, *Vermeers Hut*. Berlin: Edition Tiamat, 2009.

*Collaboration: Japanese Agents and Chinese Elites in Wartime China*. Cambridge, Mass.: Harvard University Press, 2005.

Korean translation, Seoul: Hanul, 2008.

*The Chinese State in Ming Society*. London: Routledge Curzon, 2005.

Chinese translation, *Mingdai de shehui yu guojia* 明代的社會與國家. Hefei: Huangshan shushe, 2009.

*The Confusions of Pleasure: Commerce and Culture in Ming China*. Berkeley: University of California Press, 1998.

Korean translation, *K'waerak ūi hondon: Chungguk Myōngdaeŭi sangōp kwa munhwa*. Seoul: Yeesan, 2005

Chinese translation, *Zongle de kunhuo: Mingdai de shangye yu wenhua* 纵乐的困惑:明代的商业与文化. Beijing: Sanlian; Taipei: Linking, 2004.

Czech translation, *Čtvero ročních dob dynastie Ming: Čína v období 1368-1644*. Prague: Vyšehrad, 2003.

*Praying for Power: Buddhism and the Formation of Gentry Society in Late-Ming China*.

Cambridge: Council on East Asian Studies, Harvard University, 1993.

Chinese translation, *Wei quanli qidao: fojiao yu wan Ming Zhongguo shishen shehui de xingcheng* 为权力祈祷:佛教与晚明中国士绅社会的形成. Nanjing: Jiangsu renmin chubanshe, 2005.

*Quelling the People: The Military Suppression of the Beijing Democracy Movement*. New York: Oxford University Press, Toronto: Lester, 1992; pb. ed., Stanford: Stanford University Press, 1998.

### **Edited books**

The History of Imperial China (6 vols), editor-in-chief. Cambridge: Harvard University Press, 2008-

*Geographical Sources of Ming-Qing History*. 2nd expanded edition. Ann Arbor: Center for Chinese Studies, University of Michigan, 2002. 1st edition, 1988.

*Opium Regimes: China, Britain, and Japan, 1839-1952*, co-edited with Bob Tadashi Wakabayashi. Berkeley: University of California Press, 2000.

*Nation Work: Asian Elites and National Identities*, co-edited with Andre Schmid. Ann Arbor: University of Michigan Press, 2000.

Chinese translation, *Minzu de goujian: Yazhou jingying ji qi minzu rentong* 民族的构建: 亚洲精英及其民族认同. Changchun: Jilin chuban jituan, 2008.

*China and Historical Capitalism: Genealogies of Sinological Knowledge*, co-edited with Gregory Blue. Cambridge: Cambridge University Press, 1999.

Chinese translations, *Zhongguo yu lishi zibenzhuyi: hanxue zhishi de xipuxue* 中国与历史资本主义:汉学知识的系谱学. Taipei: Chu liu tushu gongsi, 2004. Simplified character edition: Shanghai: Xinxing chubanshe, 2005.

*Documents on the Rape of Nanking*. Ann Arbor: University of Michigan Press, 1999.

Expanded Chinese translation, *Nanjing datusha yingwen shiliao ji* 南京大屠杀英文史料集. Taipei: Shangwu yinshuguan, 2007.

*Civil Society in China*, co-edited with B. Michael Frolic. Armonk, NY: M. E. Sharpe, 1997.

*Culture and Economy: The Shaping of Capitalism in Eastern Asia*, co-edited with Hy Van Luong. Ann Arbor: University of Michigan Press, 1997.

*The Asiatic Mode of Production in China*. Armonk, NY: M. E. Sharpe, 1989.

*National Polity and Local Power: The Transformation of Late Imperial China*, by Min Tu-ki, co-edited with Philip Kuhn. Cambridge: Council on East Asian Studies, Harvard University, 1989.

### **Book chapters**

“Tibet and the Chinese World-Empire.” In *Empires and Autonomy: Moments in the History of Globalization*, ed. Stephen Streeter, John Weaver, and William Coleman, pp. 24-40. Vancouver: University of British Columbia Press, 2009.

“The Politics of Religion: Late-Imperial Origins of the Regulatory State.” In *Making Religion, Making the State: The Politics of Religion in Modern China*, ed. Yoshiko Ashiwa and David Wank, pp. 22-42. Stanford: Stanford University Press, 2009.

“Occupation State Building.” In *China at War: Regions of China, 1937-45*, ed. Stephen MacKinnon, Diana Lary, and Ezra Vogel, pp. 22-43. Stanford: Stanford University Press, 2007.

Japanese translation, “Yōsukō ryūiki ni okeru senryō kokka no kensetsu, 1938-39 nen” 揚子江流域における占領國家の建設, 1938-39年. In *Chūgoku no chiiki seiken to Nihon no tōchi* 中國の地域政權と日本の統治 (Chinese local regimes and Japanese rule), ed. Himeta Mitsuyoshi and Yamada Tatsuo, pp. 229-47. Tokyo: Keiō gijuku daigaku shuppankai, 2006.

“What Happens when Wang Yangming Crosses a Border?” In *The Chinese State at the Borders*, ed. Diana Lary, pp. 74-90. Vancouver: University of British Columbia Press, 2007.

“Radhabinod Pal on the Rape of Nanking: The Tokyo Judgment and the Guilt of History.” In *The Nanking Atrocity, 1937-38: Complicating the Picture*, ed. Bob Tadashi Wakabayashi, pp. 149-80. Oxford: Berghahn, 2007.

“Chinese Collaboration in Nanking.” In *The Nanking Atrocity, 1937-38: Complicating the Picture*, ed. Bob Tadashi Wakabayashi, pp. 149-80. Oxford: Berghahn, 2007.

“Institution.” In *Critical Terms for the Study of Buddhism*, ed. Donald Lopez, pp. 143-61. Chicago: University of Chicago Press, 2005.

“The Early Jesuits and the Late Ming Border: The Chinese Search for Accommodation.” In *Encounters and Dialogues: Changing Perspectives on Chinese-Western Exchanges from the Sixteenth to Eighteenth Centuries*, ed. Xiaoxin Wu, pp. 19-38. Sankt Augustin: Monumenta Serica, 2005.

“The Great Way Government of Shanghai.” In *In the Shadow of the Rising Sun: Shanghai under Japanese Occupation*, ed. Christian Henriot and Wen-hsin Yeh, pp. 157-86. New York: Cambridge University Press, 2004.

“Smoking in Imperial China.” In *Smoke: A Global History of Smoking*, ed. Sander Gilman and Zhou Xun, pp. 84-91. London: Reaktion Books, 2004.

“Japan in the Late Ming: The View from Shanghai.” In *Sagacious Monks and Bloodthirsty Warriors: Chinese Views of Japan in the Ming-Qing Period*, ed. Joshua A. Fogel, pp. 42-62. Norwalk, CT: EastBridge, 2002.

“Xu Guangqi in his Context: The World of the Shanghai Gentry.” In *Statecraft and Intellectual Renewal in Late Ming China: The Cross-Cultural Synthesis of Xu Guangqi*, ed. Catherine Jami, Pieter Engelfriet, and Gregory Blue, pp. 72-98. Leiden: Brill, 2001.

“The Pacification of Jiading.” In *Scars of War: The Impact of Warfare on Modern China*, ed. Diana Lary and Stephen MacKinnon, pp. 50-74. Vancouver: UBC Press, 2001.

“The Creation of the Reformed Government in Central China, 1938.” In *Chinese Collaboration with Japan, 1932-1945: The Limits of Accommodation*, ed. David Barrett and Larry Shyu, pp. 79-101. Stanford: Stanford University Press, 2000.

“Communications and Commerce.” *The Cambridge History of China*, vol. 8: The Ming Dynasty, pt. 2, ed. Frederick Mote and Denis Twitchett, pp. 579-707. Cambridge University Press, 1997.

“At the Margin of Public Authority: The Ming State and Buddhism.” *Culture and State in Chinese History: Conventions, Conflicts, and Accommodations*, ed. Theodore Hutters, R. Bin Wong, and Pauline Yü, pp. 161-81. Stanford: Stanford University Press, 1997.

“Native Identity under Alien Rule: Local Gazetteers of the Yuan Dynasty.” *Pragmatic Literacy, East and West, 1200-1330*, ed. Richard Britnell, 235-45. Woodbridge: Boydell & Brewer, 1997.

“Toward Independence: Christianity in China under Japanese Occupation, 1937-1945.” *Christianity and China: From the Eighteenth Century to the Present*, ed. Daniel Bays, pp. 317-37. Stanford: Stanford University Press, 1996.

“Family Continuity and Cultural Hegemony: The Gentry of Ningbo, 1368-1911.” In *Chinese Local Elites and Patterns of Dominance*, ed. Joseph Escherick and Mary Rankin, pp. 27-50. Berkeley: University of California Press, 1990.

Chinese translations, “Jiazu chengxuxing yu wenhua baquan: 1368-1911 nian de Ningbo shishen” 家族承续性与文化霸权: 1368-1911年的宁波士绅. *Gonggong kongjian zhong de zhishi fenzi* 公共空间中的知识分子 (Intellectuals in the public sphere), ed. Xu Jilin 许纪霖 (Nanjing: Jiangsu renmin chubanshe, 2007), pp. 129-54.

“Jiazu chuancheng yu wen-hua baquan: 1368 zhi 1911 nian de Ningbo shishen” 家族传承与文化霸权: 1368至1911年的宁波士绅. *Zhongguo shehui jingjishi yanjiu* 中国社会经济史研究 2003:4, 92-106.

“The Spread of Rice Cultivation and Rice Technology into the Hebei Region in the Ming and Qing.” In *Explorations in the History of Science and Technology in China*, ed. Li Guohao et al., pp. 659-90. Shanghai: Classics Publishing House, 1982.

Chinese translation, “Ming-Qing liangdai Hebei diqu tuiguang zhongdao he zhongdao jishu de qingkuang” 明清两代河北地区推广种稻合种稻技术的情况. *Zhongguo kejishi tansuo* 中国科技史探索, pp. 633-56. Shanghai: Shanghai guji chubanshe, 1986.

### Journal articles

“Rujia de zongjiao: Dong Qichang de fojiao yu Xu Guangqi de jidujiao” 儒家的宗教: 董其昌的佛教与徐光启的基督教 (Religion for Confucians: The Buddhism of Dong Qichang and the Christianity of Xu Guangqi). *Zhongguo xueshu* 中国学术/*China Scholarship* 17 (September 2004), pp. 174-98.

“The Tokyo Judgment and the Rape of Nanking.” *The Journal of Asia Studies* 60:3 (August 2001), pp. 673-700.

Japanese translation, “Tōkyō saiban hanketsu to Nankin daizangyatsu” 東京裁判判決と南京大虐殺. In *‘Teikoku’ to shokuminchi: ‘Dai Nihon teikoku’ hōkai rokujūnen ‘帝国’ と殖民地 - ‘大日本帝国’ 崩壊六〇年* (‘Empire’ and colony: sixty years after the collapse of the Japanese empire), ed. Yanagisawa Yū 柳沢游, pp. 229-76. *Nenpō Nihon gendai shi* 年報日本現代史 (Modern Japanese history annual) 10. Tokyo: Gendai shiryō shuppan, 2005.

“Picturing Clunas: A Review Essay.” *Ming Studies* 40 (spring 1999), pp. 117-24.

- “Medievalism and the Chinese Sense of History.” *Medieval History Journal* 1:1 (1998), pp.145-64.
- “The Sinology of Joseph Needham.” *Modern China* 22:3 (July 1996), pp. 340-48.
- “Edifying Knowledge: The Building of School Libraries in Ming China.” *Late Imperial China* 17:1 (June 1996), pp. 88-114.
- “Weber, Mencius, and the History of Chinese Capitalism.” *Asian Perspective* 19:1(1995), pp.79-98.
- “Mapping Knowledge in the Sixteenth Century: The Gazetteer Cartography of Ye Chunji.” *The East Asian Library Journal* 7:2 (Autumn 1994), pp. 5-32.
- “Rethinking Syncretism: The Unity of the Three Teachings and their Joint Worship in Late-Imperial China.” *Journal of Chinese Religions* 21 (Fall 1993), pp. 13-44.
- “Funerary Ritual and the Building of Lineages in Late Imperial China.” *Harvard Journal of Asiatic Studies* 49:2 (December 1989), pp. 465-99.
- “Censorship in Eighteenth-Century China: A View from the Book Trade.” *Canadian Journal of History* 23:2 (August 1988), pp. 177-96.
- Revised Chinese translation, “Ming-Qing shiqi de guojia tushu jiancha yu tushu maoyi” 明清时期的国家图书检查与图书贸易 (State censorship and the book trade in the Ming-Qing period). *Shilin* 史林 (Historical review, Shanghai), 2003, no. 3, pp. 90-104.
- “The Spatial Structure of Ming Local Administration.” *Late Imperial China* 6:1 (June 1985), 1-55.
- “Guides for Vexed Travelers: Route Books in the Ming and Qing.” 3 pts. *Ch'ing-shih wen-t'i* 4:5 (June 1981), pp. 32-76; 4:6 (December 1981), pp. 130-40; 4:8 (December 1982), pp. 96-109.
- “The Merchant Network in Sixteenth Century China.” *Journal of the Economic and Social History of the Orient* 24:2 (May 1981), pp. 165-214.

[Web articles, working papers, encyclopedia articles, book reviews, lectures, conference presentations and unpublished papers have not been included]