Putting neurons in culture: The cerebral foundations of reading and mathematics

II. Space, time and number: cerebral foundations of mathematical intuitions

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Two mathematicians

Srinivasa Ramanujan (1887-1920)

 $\frac{1}{\pi} = \frac{2\sqrt{2}}{9801} \sum_{k=0}^{\infty} \frac{(4k)!(1103 + 26390k)}{(k!)^{4}396^{4k}}$

1 - AL (2)2+ Az (4)3-&c & n= 1) And = m { n A, And + chill Ar And + An-s+arc] the last time being 12 And on the As according as nis odd on ese A = n A = n Multiply the power and the each to Multiply the power and the each to Multiply the power and the second A = 2n⁵ + n⁴ A = 15n⁷ + 18n⁶ + 2n⁵ Coefft of the preceding to where A = 16n⁹ + 105n⁴ + 10n⁶ A = 16n⁹ + 105n⁴ + 10n⁴ A = 16n⁹ + 105n⁴ + 100⁴ A = 16n⁹ + 105n⁴ A = 16n⁴ + 105n⁴ A6 = 945 x" + 1260 x + 700 x + 196 x + 24 x7 Ay= 10395 n13 + 17325 n12 + 12600 n1 + 5068 n + 1148 n + 1202 N. B. For a take (2+1) times the coeff to; ; for log & take a times the coeff to and generally for (2) take (2-me) times the coeff to. Ex. 1. Shew that the sume of the coeff is of An= (a-1) sol. Put for a. Then x = et. Lit $x = \frac{1}{2}$, then $y = e^{-h}$ is $\frac{h}{2} = x = 1 + h - \frac{1}{2} x^{2} + \frac{2^{2}}{13} x^{3} + \frac{3}{2} x^{4} + \frac{2^{2}}{13} x^{4}$ i The sum of the coeff! of An = (2-1) 2-1 2. To expand & in ascending powers of h when Vx = et Ch. sol. Let x= 4. then y'= et (a) ta,

Otto Köhler's parrott (ca. 1955)



Disagreement over the nature of mathematics



 A corpus of absolute truths, independent of the human mind (Platonism):

« I believe that mathematical reality lies outside us, that our function is to discover or observe it, and that the theorems which we prove, and which we describe grandiloquently as our "creations," are simply our notes of our observations » (Hardy)

A creation of the human brain

« "Mathematical objects" correspond to physical states of our brain » (Jean-Pierre Changeux)



2200 2250 Changed bits in redundent data

Two problems in the philosophy of mathematics

- The problem of its "absolute truth"
- "Mathematics takes us into the region of absolute necessity, to which not only the actual word, but every possible word, must conform." (Bertrand Russell)
- How does a finite and fallible human brain come to know some absolute mathematical truths, agreed upon by all, and seemingly waiting for their discovery since all eternity?
- The problem of its « unreasonable effectiveness in the natural sciences » (Wigner)
- "How is it possible that mathematics, a product of human thought that is independent of experience, fits so excellently the objects of physical reality?" (Einstein).



The origins of mathematics in a cognitive neuroscience perspective

- During its evolution, our primate brain has been endowed with elementary representations that are adequate to certain aspects of the external world.
- These internalized representations of space, time and number, shared with many animal species, provide the foundations of mathematics.
- Why are we the only species capable of mathematics?
- Humans may possess a unique ability to mobilize in a top-down manner and reconnect in novel ways their evolutionary ancient brain processors. As a result:
- arbitrary symbols can be attached to quantities and other non-verbal concepts
- disparate concepts can be integrated into an overarching framework (e.g. the number-space metaphor)





Mathematical reality from a cognitive neuroscience perspective: « absolute truth »

The ultimate products of mathematics are so tightly constrained by the pre-existing structure of our mental representations that they appear to us as a rigid body of absolute truths.

• However, their cultural construction is fuzzy and chaotic

"Mathematics is not a careful march down a well-cleared highway, but a journey into a strange wilderness, where the explorers often get lost. Rigour should be a signal to the historian that the maps have been made, and the real explorers have gone elsewhere." (W.S. Anglin)

 Intuition plays an essential role in the invention of mathematics:
 "Even though pure mathematics could do without it, it is always necessary to come back to intuition to bridge the abyss [that] separates symbol from reality." (H. Poincaré, *La logique et l'intuition*, 1889; cited by P. Gallison, 2003)



Mathematical reality from a cognitive neuroscience perspective: « unreasonable effectiveness »

- Mathematicians constantly create new mathematical "objects", many of which are not adapted to the external physical world
- Some are adapted, however, because
 - They are founded on basic representations which have proven useful during evolution (e.g. sense of number, space, time)
 - Mathematicians and physicists keep selecting them for their explanatory adequacy
 - "There is nothing mysterious, as some have tried to maintain, about the applicability of mathematics. What we get by abstraction from something can be returned." (R.L. Wilder)

The Distance Effect in number comparison

(first discovered by Moyer and Landauer, 1967)



Dehaene, S., Dupoux, E., & Mehler, J. (1990). Journal of Experimental Psychology: Human Perception and Performance, 16, 626-641.

Neural bases of the distance effect



Pinel, P., Dehaene, S., Riviere, D., & LeBihan, D. (2001). *Neuroimage, 14*(5), 1013-1026.

Previous studies of number sense and the horizontal segment of the intraparietal sulcus (HIPS)



• All numerical tasks activate this region (e.g. addition, subtraction, comparison, approximation, digit detection...)

This region fulfils two criteria for a semantic-level representation:
It responds to number in various formats (Arabic digits, written or spoken words), more than to other categories of objects (e.g. letters, colors, animals...)
Its activation varies according to a semantic metric (numerical distance, number size)

Parietal dysfunction causes impairments in number sense

Lesions causing acalculia in adults



Anomalies correlated with developmental dyscalculia in children







Dyscalculic adults born pre-term show missing gray matter in the intraparietal sulcus, compared to non-dyscalculic pre-term controls. (Isaacs et al., 2001) **Turner's syndrome** (monosomy 45-X) is frequently associated with dyscalculia. We found that a group of Turners girls showed both structural and functional alterations in the intraparietal sulcus (Molko et al., 2003)



Number neurons in the monkey

(Nieder, Freedman & Miller, 2002; Nieder & Miller, 2003, 2004, 2005)



Nieder, A., Freedman, D. J., & Miller, E. K. (2002). Representation of the quantity of visual items in the primate prefrontal cortex. *Science*, 297(5587), 1708-1711. Nieder, A., & Miller, E. K. (2003). Coding of cognitive magnitude. Compressed scaling of numerical information in the primate prefrontal cortex. *Neuron*, 37(1), 149-157.

From numerosity detectors to numerical decisions: Elements of a mathematical theory

(S. Dehaene, Attention & Performance, 2006, in press)

Stimulus of numerosity *n*



Response in simple arithmetic tasks: -Larger or smaller than x? -Equal to x? 1. Coding by Log-Gaussian numerosity detectors



Internal logarithmic scale : log(n)

2. Application of a criterion and formation of two pools of units



3. Computation of log-likelihood ratio by differencing



4. Accumulation of LLR, forming a random-walk process



Example: Which of two numerosities is the larger?

Data from Cantlon & Brannon (2006)





A basic dorsal-ventral organization for shape vs number

Improved FMRI adaptation design by Cantlon, Brannon et al. (PLOS, 2006)

Number change > Shape change



Shape change > Number change



This organization is already present in four-year-olds



Do infants show numerosity adaptation and recovery?

(Izard, Dehaene-Lambertz & Dehaene, submitted)







2 x 2 design : numerosity and/or object change

3 pairs of numerosities: 4 vs 8 ; 4 vs 12 ; 2 vs 3

Twelve 3-4 month-old infants in each group



A basic dorsal / ventral organization in 3-4 month old infants:

Right parietal response to number, left temporal response to objects





An fMRI study of cross-notation adaptation

Piazza, Pinel and Dehaene, Neuron 2007

• Do the same neurons code for the symbol 20 and for twenty dots?



The numerosity representation may be changed by learning symbols

Verguts, T., & Fias, W. (2004). Representation of number in animals and humans: a neural model. *J Cogn Neurosci, 16*(9), 1493-1504.



mean RTs (Arabic, 65) error rate (Arabic, 65) 800 0.14 Subjects = humans 0.12 750 Stimuli = Arabic numerals 0.1 700 0.08 650 99 0.06 600 31 0.04 550 0.02 84 500 £ 52 -20 Ο 20 -20 Ο 20

Which of two Arabic numerals is the larger?



Non-symbolic and symbolic comparison within the same subjects

10 human adults compared sets of dots or Arabic numerals to a fixed reference, either 25 or 55



Symbolic comparison



Development of the linear understanding of number

(Siegler & Opfer, 2003)



Stimulus number



Numerical cognition without words in the Munduruku

Pica, Lemer, Izard, & Dehaene, Science, 2004

pug ma = one
xep xep = two
ebapug = three
ebadipdip = four
pug põgbi = one hand
xep xep põgbi = two hands
adesu/ade gu = some, not many
ade/ade ma = many, really many



Success in approximate addition and comparison





Failure in exact subtraction of small quantities



Logarithmic Number-Space mapping in the Munduruku



Core knowledge of geometry

Is **geometry** also part of our evolutionary heritage, much like number sense is?

Animal navigation abilities





Head direction cells









Stanislas Dehaene, Véronique Izard, Pierre Pica, Elizabeth Spelke

Core knowledge of geometry in an Amazonian indigene group

Science, January 2006









Core concepts of geometry are available to uneducated, monolingual Munduruku indians



The Munduruku can use geometrical relations in a « map »



2: landmark, isosceles 61.3% \bigcirc 91.4% 51.6% \bigcirc

3: no landmark, rectangle

48.4%

 \bigcirc

4: no landmark, isosceles





Ο

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Success regardless of map orientation



 \bigcirc

The geometrical intuitions of Munduruku indians correlate with those of American children and adults



Are the Munduruku's geometrical intuitions *Euclidean*?

• Euclid included in his geometry an 'ugly' fifth postulate, which boils down to stating that in any triangle, the sum of the angles is always π or 180°.

- Saccheri (1733), Lobatchevsky (1829), Bolyai (1832), and Gauss explored the 'imaginary geometry' obtained by contradicting Euclid's fifth postulate
- Riemann, Beltrami, Poincaré finally proved that this 'non-Euclidean' geometry is consistent by providing simple models of hyperbolic and elliptic geometry.

Is our core knowledge of geometry inherently Euclidean?

Or is Euclidean geometry just more 'convenient'?

"Through natural selection, our mind has adapted to the conditions of the external world, [...] it has adopted the geometry most advantageous to our species; or, in other words, the most convenient." Henri Poincaré, *La science et l'hypothèse*

This is a place where the land is very flat. You can see two villages. From this village here, you can see two paths.

One of the paths leads straight to the other village.

At the other village too, there are two paths. The two green paths go straight to another village. I would like to tell me where those two paths lead. Show me where is the other village. Also show me how the two paths look like at this village.

This is a place where the land is very curved and round. You can see two villages. From this village here, you can see two paths.

One of the paths leads straight to the other village.

At this village too, there are two paths.

The two green paths go straight to another village. I would like to tell me where those two paths lead. Show me where is the other village. Also show me how the two paths look like at this village.

Two response modes

-indicate angle with the two hands (angle measured by the experimenter)

-indicate the angle directly by manipulating the goniometer

Conclusion: Mathematics is a cultural construction based on a universal biological endowment

The foundations of any mathematical construction are grounded on fundamental intuitions such as notions of set, number, space, time or logic, deeply embedded in our brains.

Mathematics can be characterized as the progressive formalization of these intuitions.

Its purpose is to make them more coherent, mutually compatible, and better adapted to our experience of the external world.

Children come to school with strong mathematical intuitions that can be used as a support for learning of more advanced material