

**Putting neurons in culture:  
The cerebral foundations of  
reading and mathematics**

**I. Recycling the visual brain  
for reading**

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## Early art forms



Chauvet Cave, Ardèche, France  
~32,000 years ago



Lascaux cave  
~18,000 years ago



# Emergence of symbolic writing

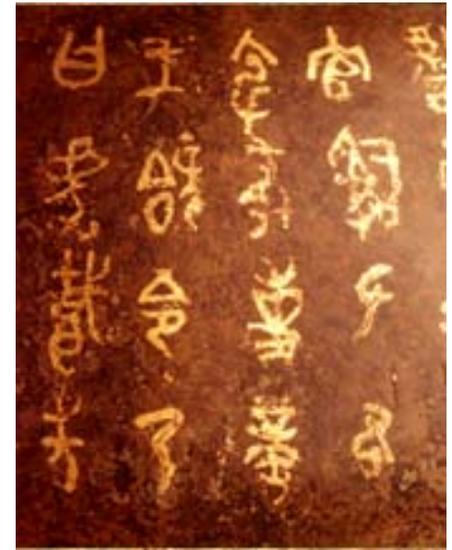
Egyptian hieroglyphs



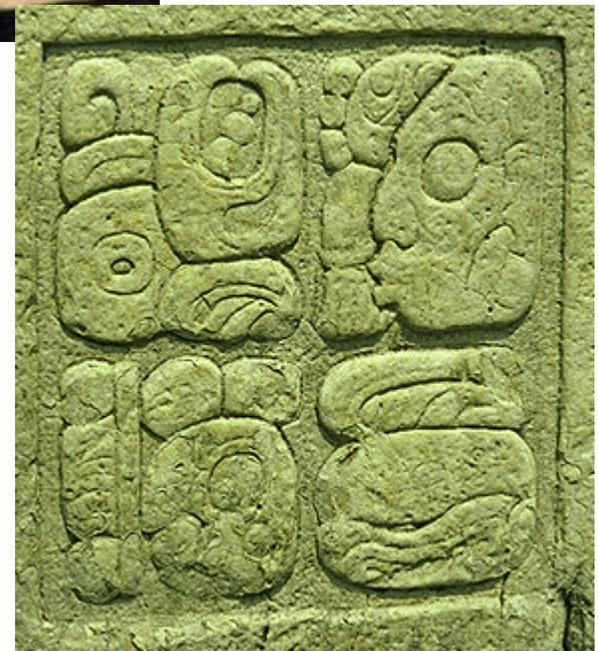
Cuneiform

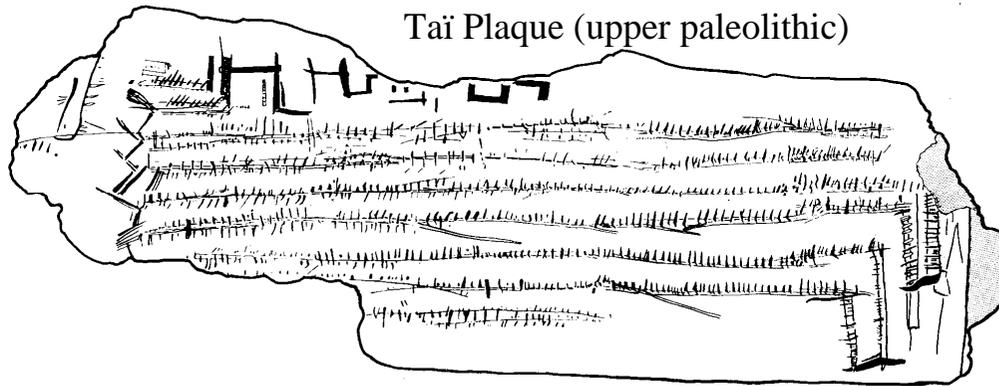


Chinese



Maya





Tai Plaque (upper paleolithic)

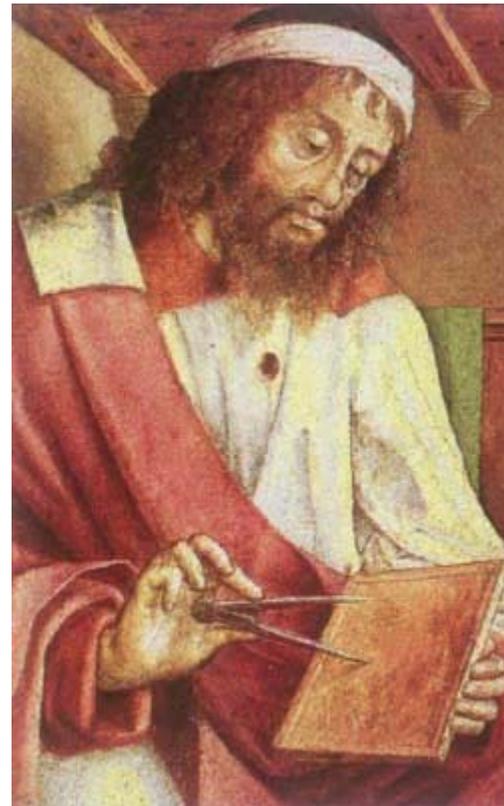
## Emergence of symbolic mathematics



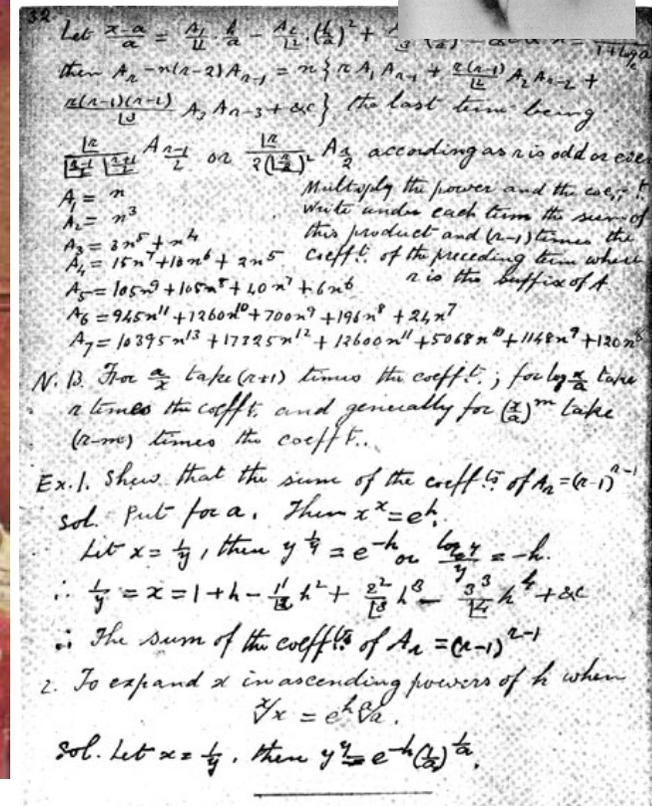
Rhind papyrus



Euclid's Elements

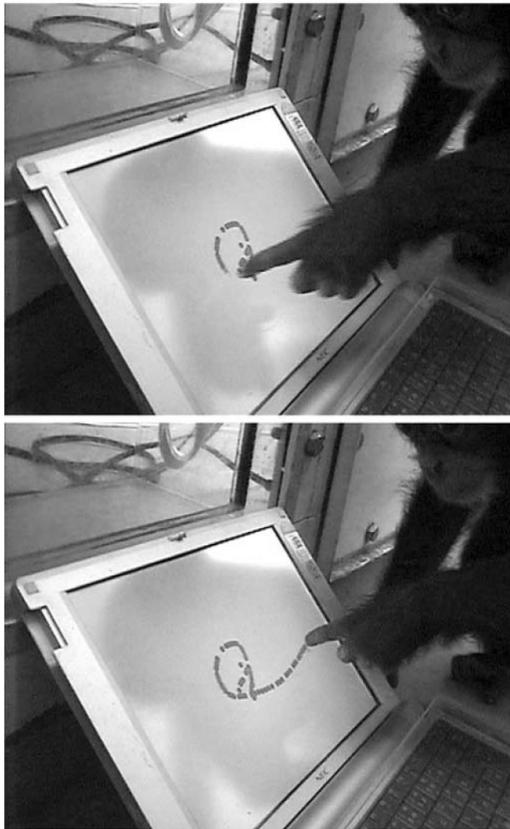


Ramanujan notebooks



# The cultural singularity of the human primate

A thirteen-month-old chimpanzee traces curves  
on a graphic tablet  
(Tanaka et al., 2003)



Composition produced by an adult chimpanzee living  
semi-independently in the Mefou Forest Reserve in  
Cameroon (© Canadian Ape Alliance)



- Other primates have a clear ability to learn new skills, tools (Iriki, 2005) and even symbols such as Arabic digits (Matsuzawa, 1985)
- They possess rudiments of cultures (Whiten et al., 1999) which are locally transmitted.
- But they exhibit virtually no **cultural creativity**

# What are the biological foundations of human culture?

- What brain architectures support cultural inventions such as reading and arithmetic?
- What novel features of brain organization, if any, make us « the cultural species » by excellence, the only species capable of cultural invention?

According to the « standard social science model », brain architecture is largely **irrelevant** when it comes to understanding high-level cultural acquisitions.

Most social scientists implicitly or explicitly adhere to a view that I call « **generalized brain plasticity and cultural relativism** », reminiscent of the « blank slate ».

*John Locke: « Let us then suppose the mind to be white paper void of all characters, without any ideas. How comes it to be furnished? »*

Freed from the constraints of biology, the human brain, unlike that of any other animal species, would be capable of absorbing any form of culture.

*Noam Chomsky (Knowledge of Language, 1986): “[According to a commonly held view, ] it is the richness and specificity of **instinct of animals** that accounts for their remarkable achievements in some domains and lack of ability in others, so the argument runs, whereas **humans, lacking such articulated instinctual structure**, are free to think, speak, discover and understand without such limits. Both the logic of the problem, and what we are now coming to understand, suggest that **this is not the correct way to identify the position of humans in the animal world.**”*

# Does brain organization constrain cultural acquisitions?

~~Is the brain even relevant?~~

- Constructivist neurobiology

e.g. Quartz & Sejnowski (1997): «developing cortex is largely equipotential and free of domain-specific structure»

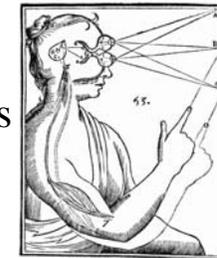
- Functionalist psychology

e.g. Johnson-Laird: « the physical nature [of the brain] places no constraints on the pattern of thought »

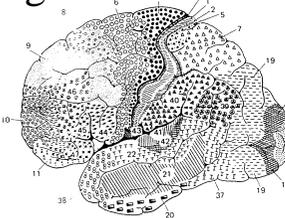
Culture and education



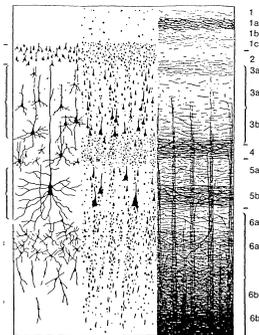
Behavior



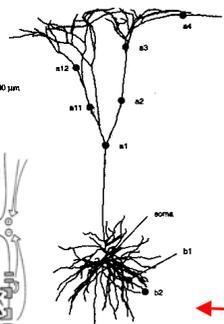
Regions and circuits



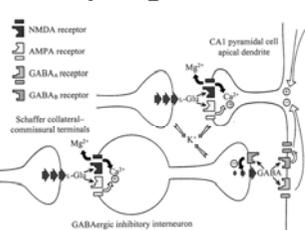
Cortical columns



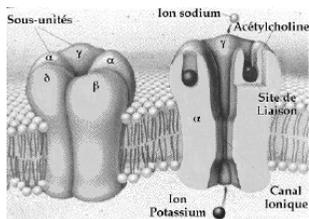
Neurons



Synapses

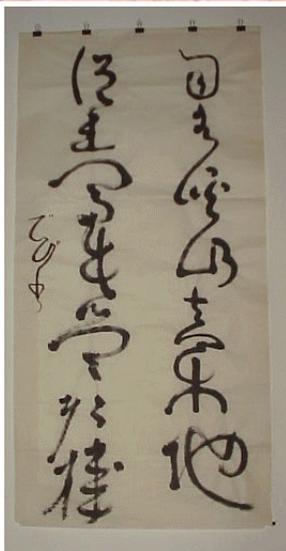


Receptors



Search for bridging laws between nested levels

# Putting neurons in culture



- **Non-invasive neuro-imaging techniques** now allow us to study the brain mechanisms underlying cultural tools.
- For both reading and arithmetic, in spite of cultural variability, we find **reproducible** and partially **specialized** brain regions.
- These findings raise an obvious **paradox**, as evolution did not have enough time to adapt brain architecture to these recent cultural objects.

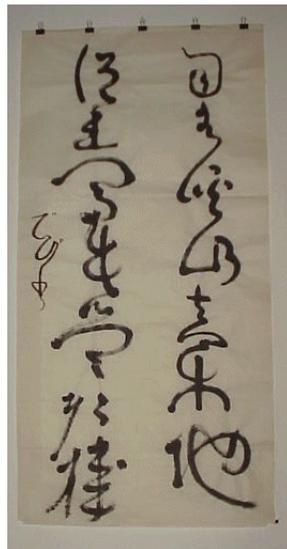
## The “neuronal recycling” model:

- The architecture of our primate brain is tightly limited.
- It is laid down under genetic control, though with **a fringe of variability and plasticity** (itself evolved and under genetic control).
- New cultural acquisitions are only possibly inasmuch as they fit within this fringe. Each **cultural object** must find its **neuronal niche**.
- Far from being a blank slate, our brain adapts to a given cultural environment by **minimally reconvert**ing or “**recycling**” its existing cerebral predispositions to a different use.

## Consequences:

- Numerous **cultural invariants** should be identified and ultimately related to neuronal constraints
- The strengths and weaknesses of our brain architecture should determine the speed and ease of **cultural learning**.

# Plan of the three talks



- **Today: « Recycling the visual brain for reading »**
  - Cerebral and neuronal organization of the visual word recognition system
  - Cross-cultural regularities in writing systems and in reading acquisition
- **Wednesday: « Space, time and number: cerebral foundations of mathematical intuitions »**
  - Cognitive and neuronal foundations of elementary mathematical objects
  - How are these elementary representations changed by the acquisition of symbols?
- **Thursday: « The human Turing machine »**
  - Why are we the only primates capable of cultural invention?
  - Existence of a flexible « global workspace system », capable of top-down recruitment of other brain processors, and implementing a rudimentary « Turing machine ».

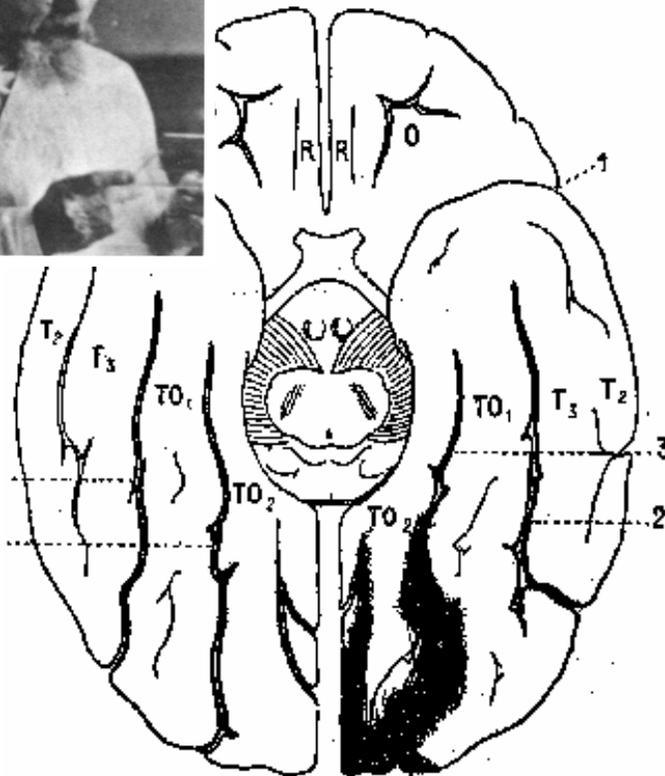
# The brain architecture for reading

We are absurdly accustomed to the miracle of a few written signs being able to contain immortal imagery, involutions of thought, new worlds with live people, speaking, weeping, laughing. (...) What if we awake one day, all of us, and find ourselves utterly unable to read?

Vladimir Nabokov, *Pale Fire*



Déjerine, 1892



In October 1888, Mister C., a retired salesman, suddenly realises that he can no longer read a single word

## Pure alexia

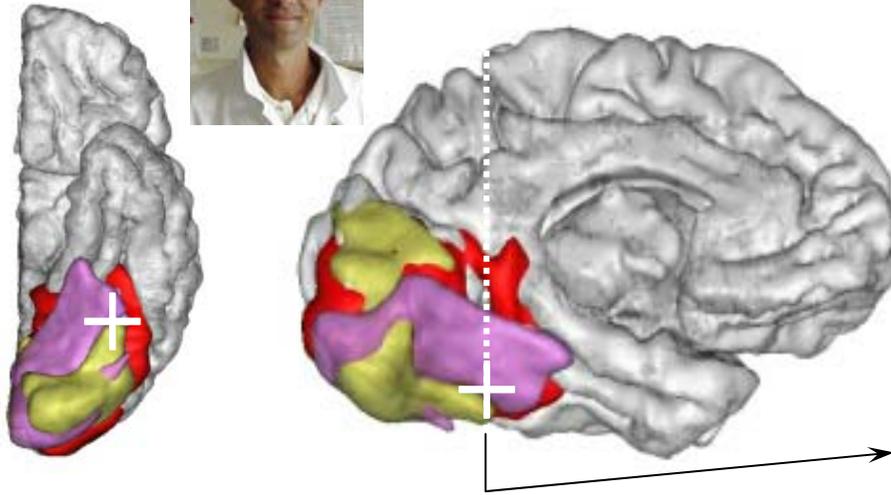
- Word reading is severely impaired
- Object naming and face recognition are preserved
- Speech perception, production, and even writing are preserved

# Pinpointing the lesion site associated with pure alexia

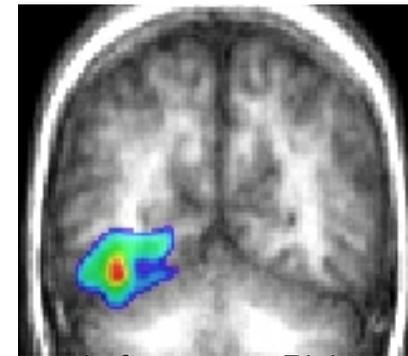
Laurent Cohen and collaborators, 2003



3 patients  
*with* alexia

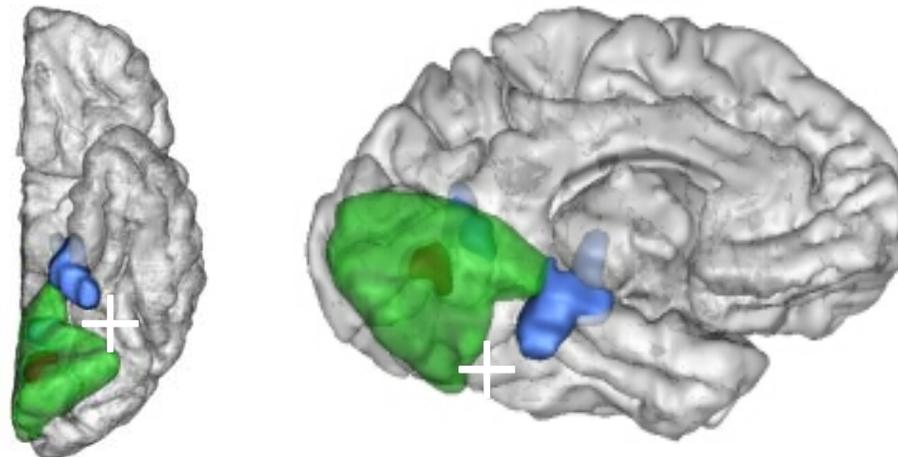


Coronal brain slice



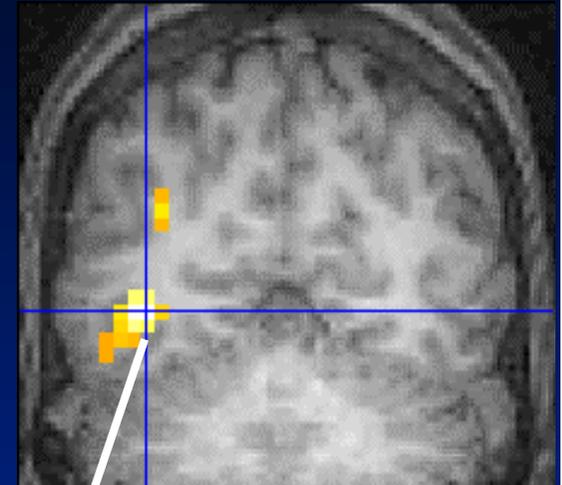
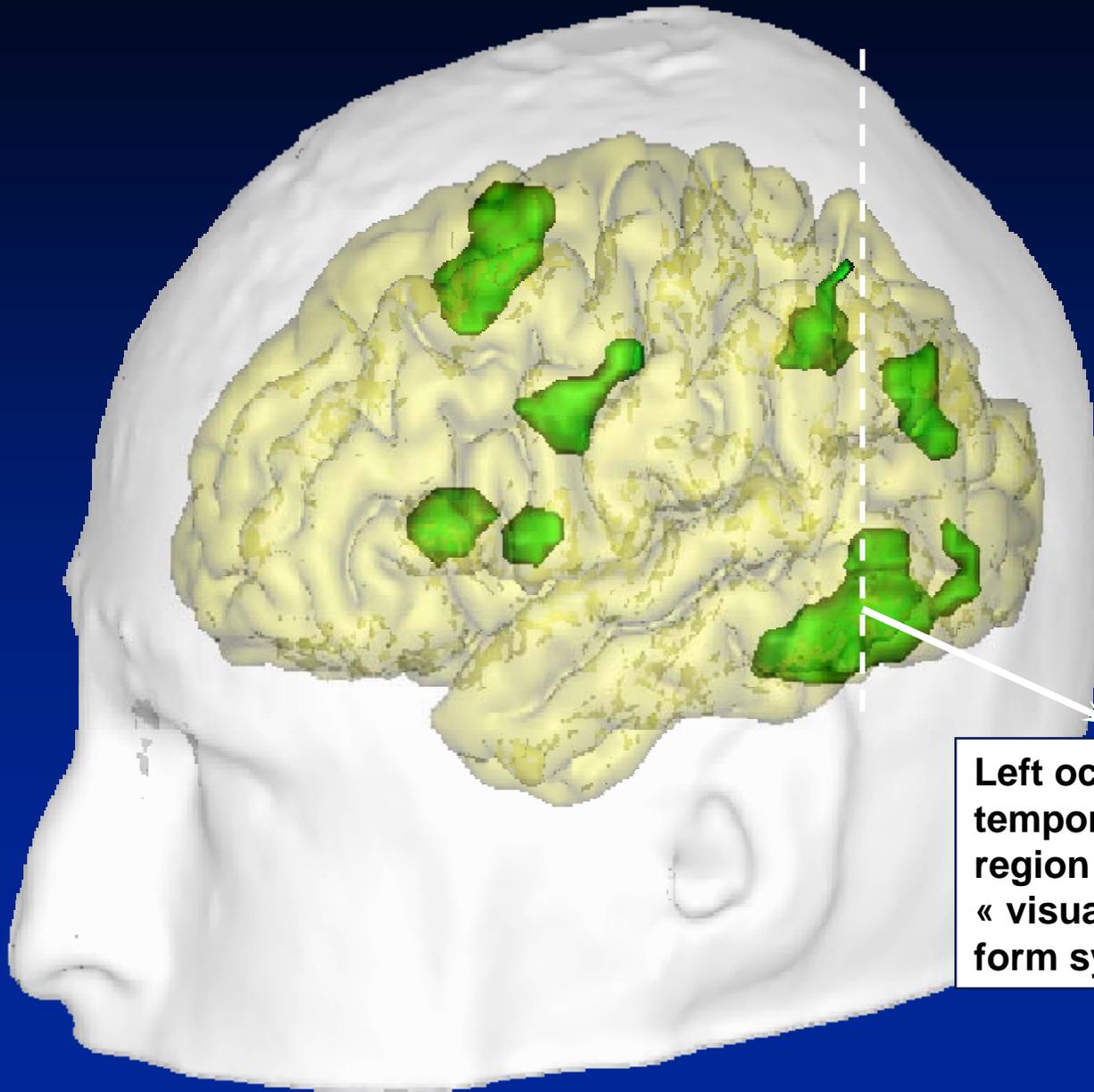
Left hemisphere      Right hemisphere

2 patients  
*without* alexia

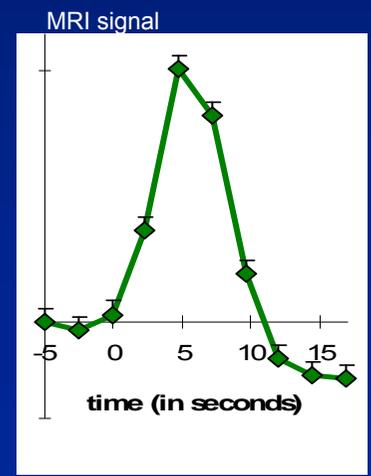


See also Damasio & Damasio (1983); Binder & Mohr (1992); Leff et al. (2001)

# fMRI studies of reading point to a similar site



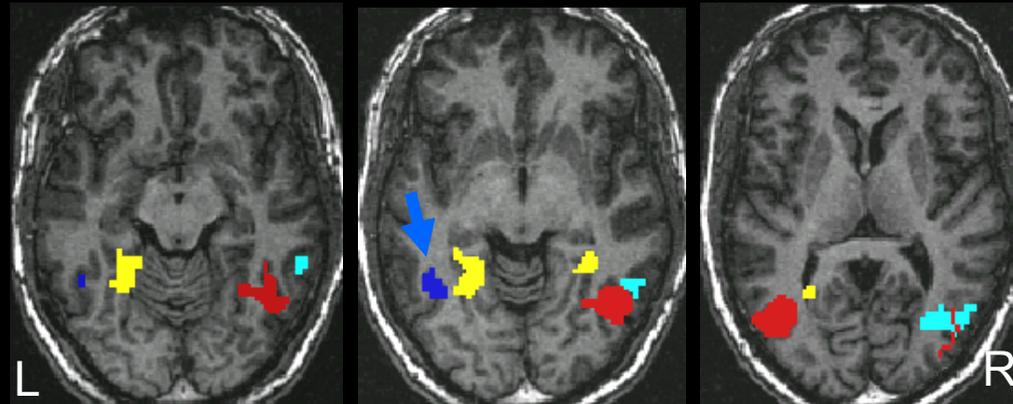
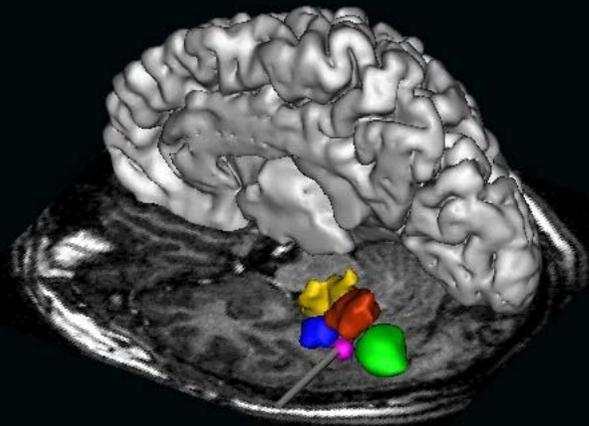
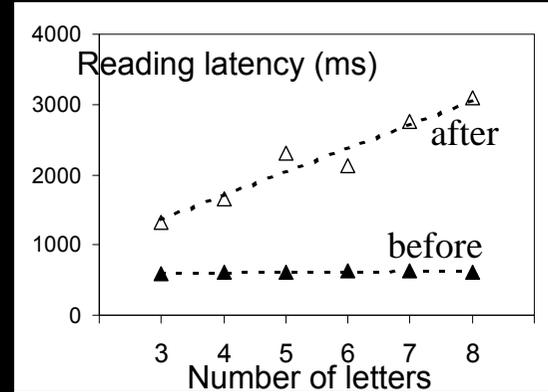
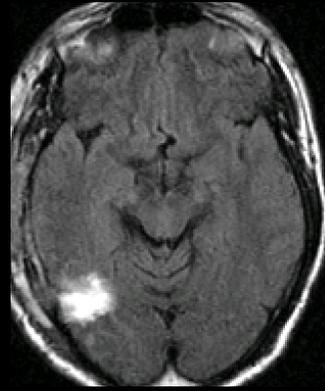
**Left occipito-temporal region = « visual word form system »**



# Specialization for reading in left infero-temporal cortex: A single-case study

with R. Gaillard, L. Cohen, L. Naccache, C. Adam, M. Baulac (*Neuron*, 2006)

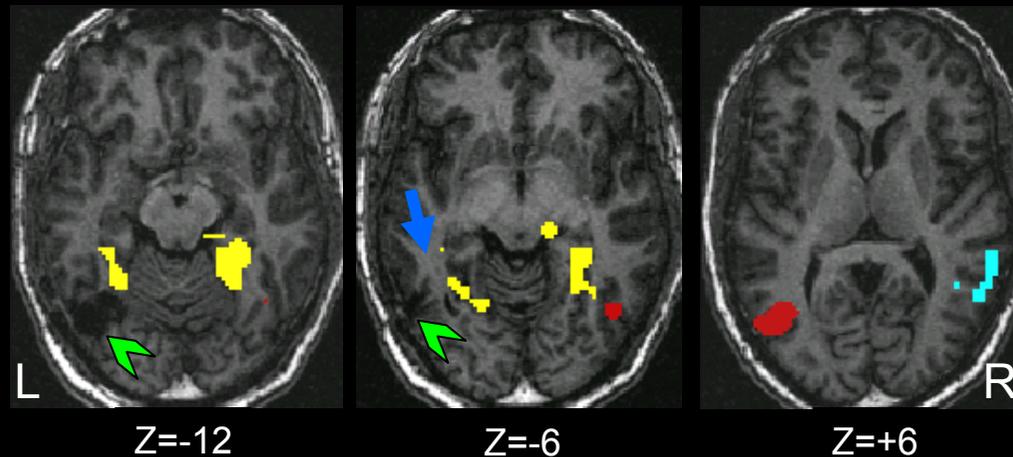
Left occipito-temporal resection



- Houses
- Faces
- Words
- Tools
- Control = Scrambled

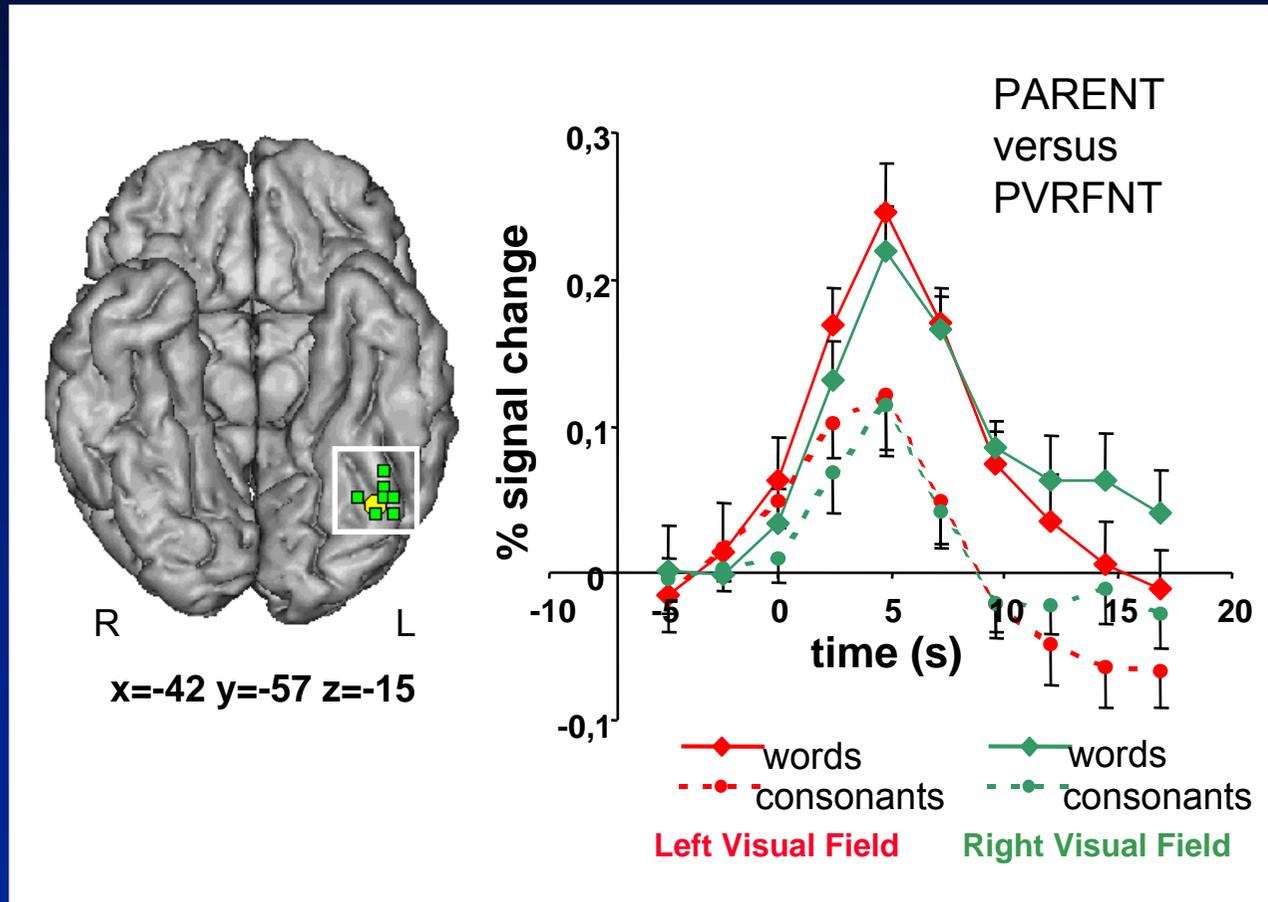
After surgery

■ lesion



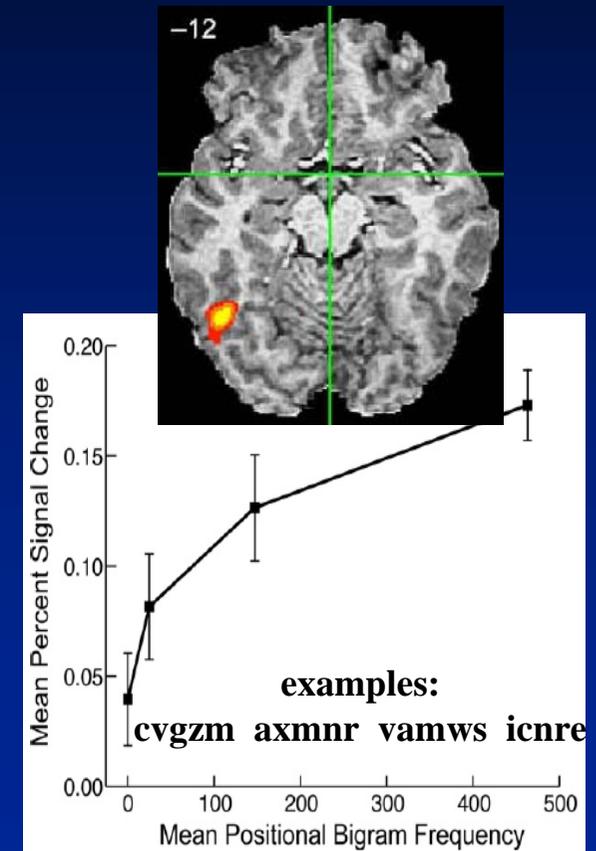
# The visual word form area adapts to recurrent writing patterns in a given culture

It responds more to words than to consonant strings



Cohen, L., Lehericy, S., Chochon, F., Lemer, C., Rivaud, S., & Dehaene, S. (2002). *Brain*, 125, 1054-1069.

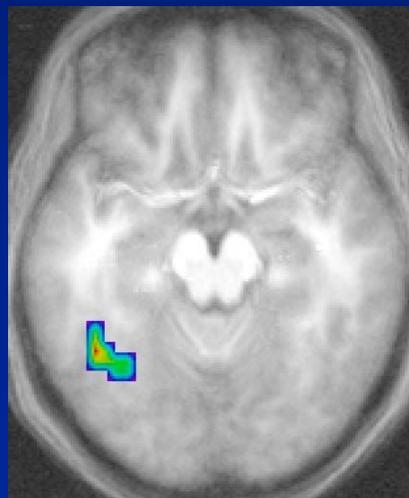
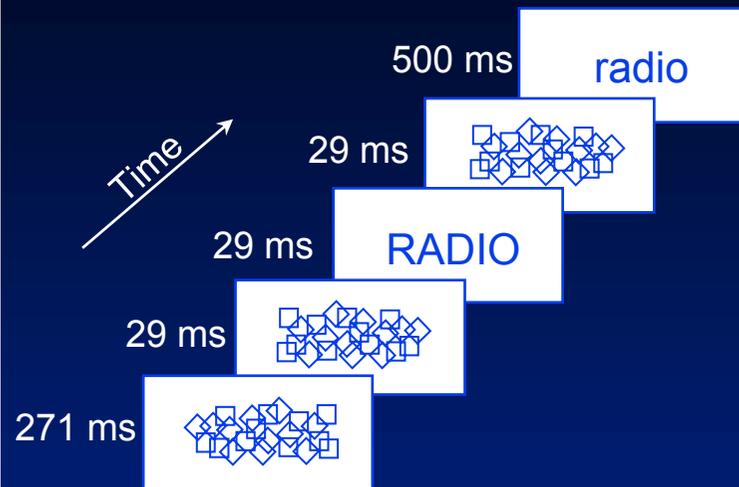
It prefers non-words made of frequent bigrams



Binder et al. (2006)  
Neuroimage

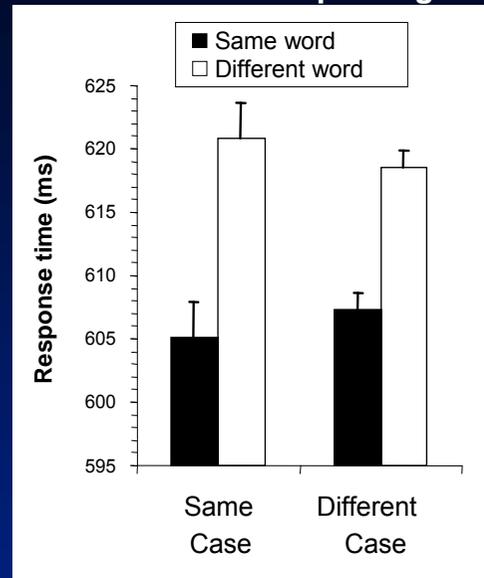
# Invariance for case in the visual word form area

Dehaene et al, *Nature Neuroscience*, 2001; *Psychological Science*, 2004

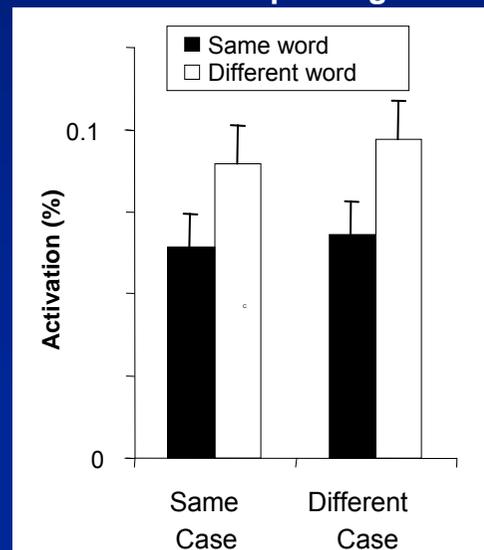


Left fusiform  
(-44, -52, -20)

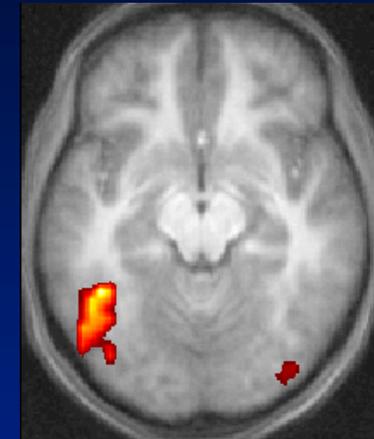
## Behavioral priming



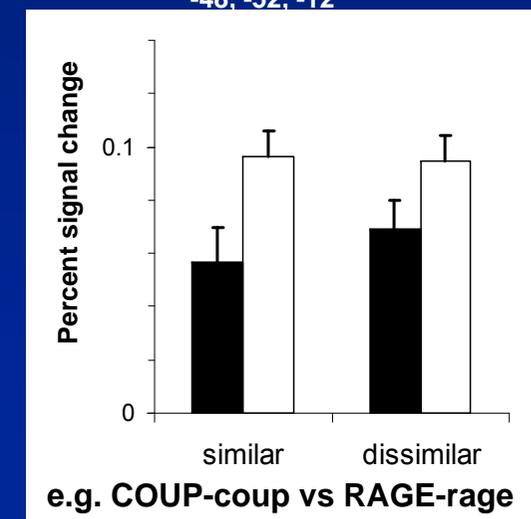
## fMRI priming



## Case-invariant priming independent of letter similarity



Left fusiform  
-48, -52, -12



# The visual word form area activates at a similar location in all writing systems (English, French, Hebrew, Japanese, Chinese)

e.g. in Japanese

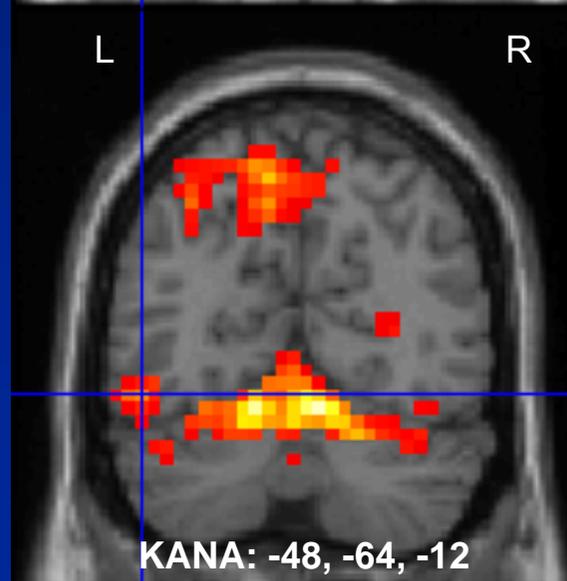
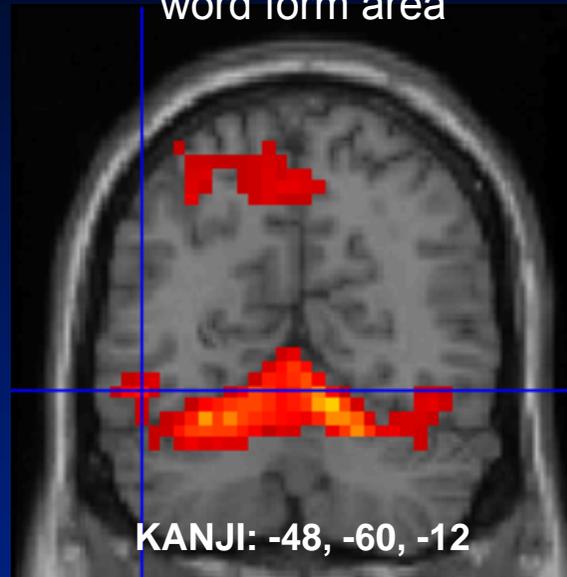
Kanji

神	/kami/
神社	/jiN-ja/
神経	/shiN-kei/
精神	/sei-shiN/
神主	/kaN-nushi/
神戸	/kou-be/

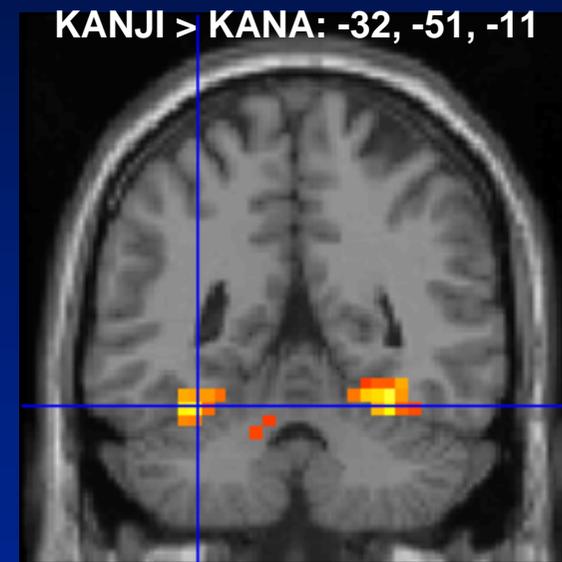
Kana

か	/ka/
かみ	/ka-mi/
かさ	/ka-sa/
あか	/a-ka/
たから	/ta-ka-ra/

Joint activation of the left visual word form area



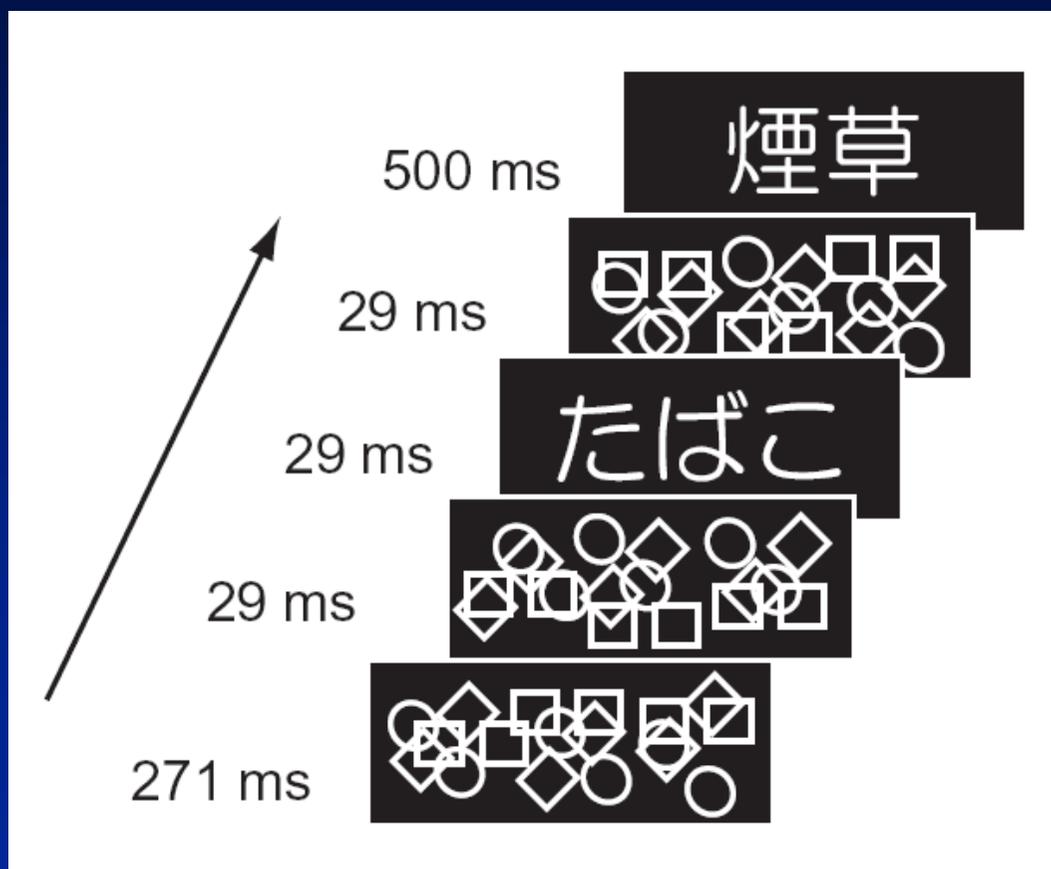
Slight mesial displacement and greater right-hemisphere contribution in Kanji



# Priming within and across scripts in Japanese subjects

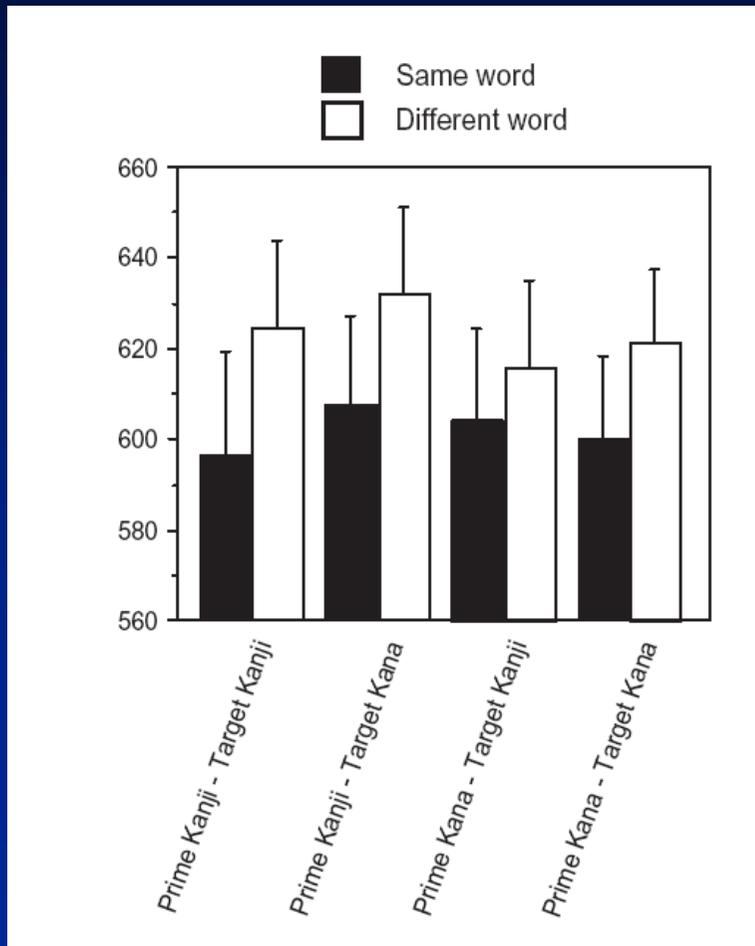
Design:

- Targets and primes can appear in Kanji or in Kana
- Task = semantic classification (natural/man-made)



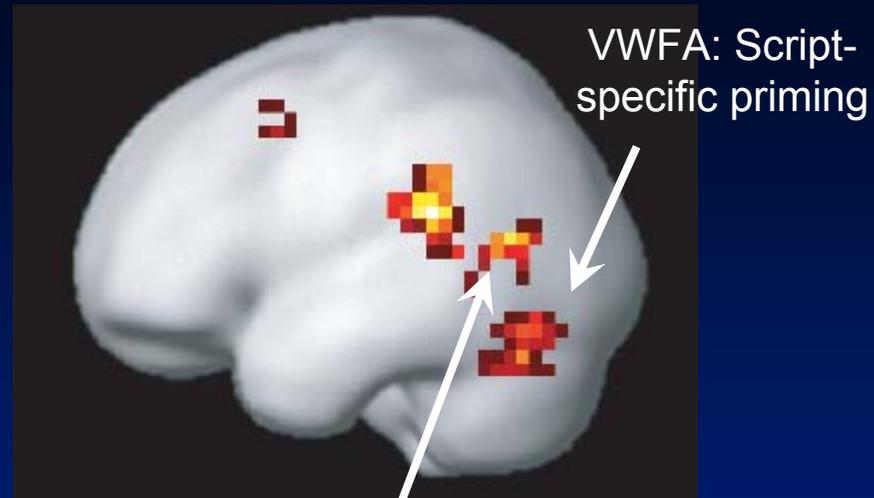
# Repetition priming in Japanese

Within and cross-script priming in response times

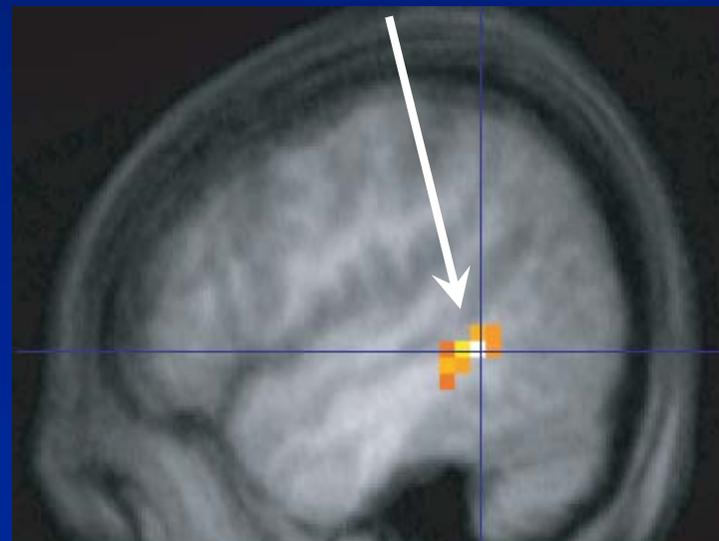


Nakamura, Dehaene et al., JOCN, 2005

Repetition priming with Kanji primes and Kanji targets

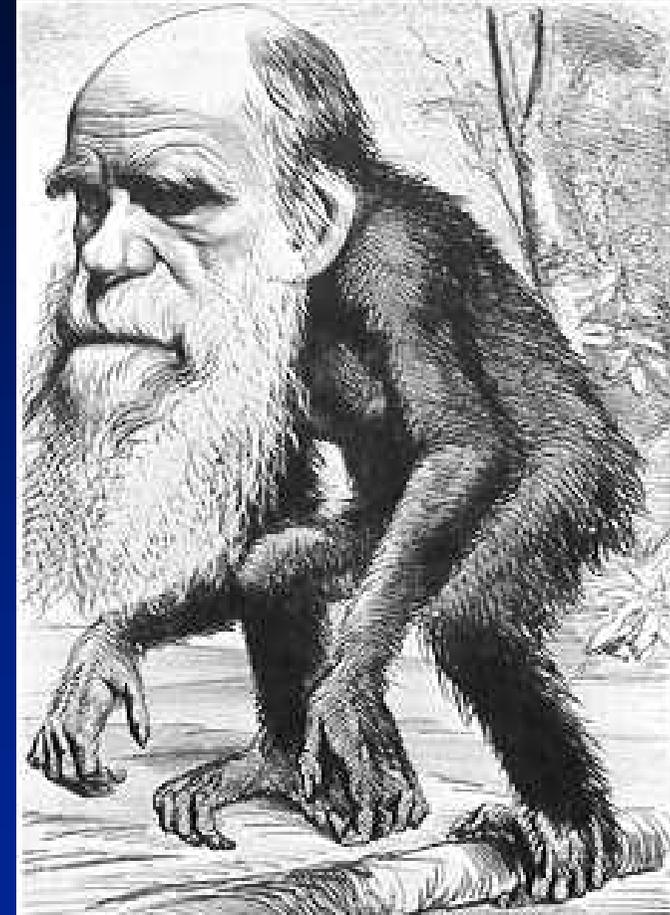


Left middle temporal region:  
Cross-script priming (semantic?)



# The « paradox of reading »

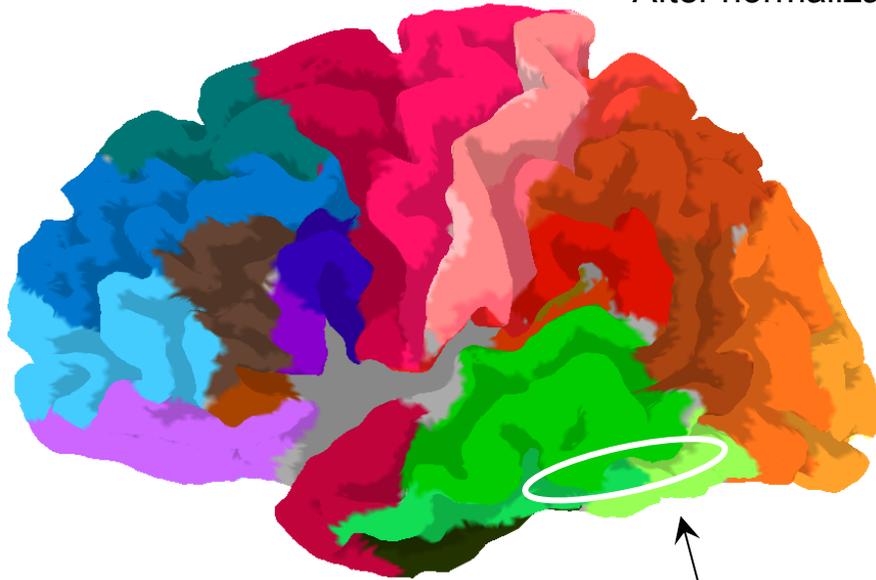
- All good readers activate a reproducible and restricted brain area, part of which is highly attuned to invariant visual word recognition.
- The localization of this area is reproducible across individuals and cultures (within 1 cm)
- How is this possible?
- This part of the visual system has an evolutionarily older role in object recognition. We « recycle » it for reading
- Elementary shape recognition, position- and size-invariance are already present in this area in macaque monkeys
- Case invariance can be understood as a kind of « viewpoint » invariance



# What is the prior function of the visual word form area in the monkey brain?

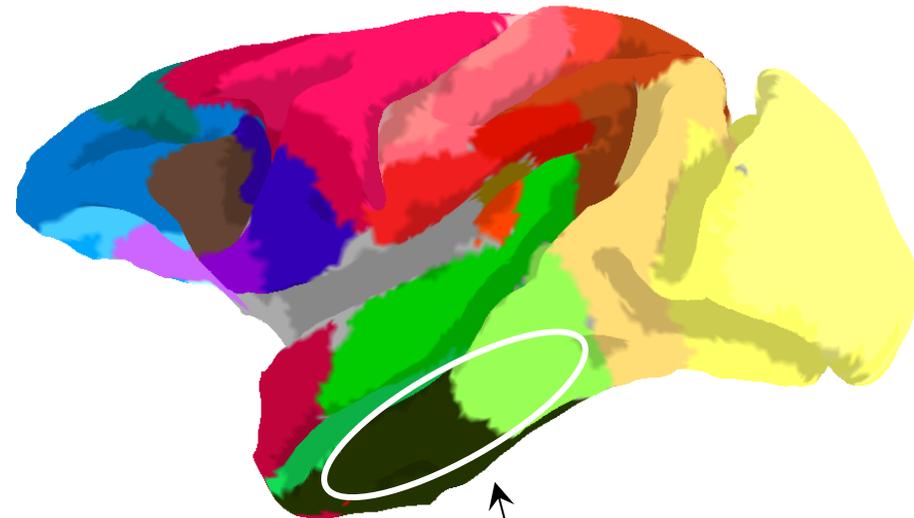
Human brain

After normalization for size



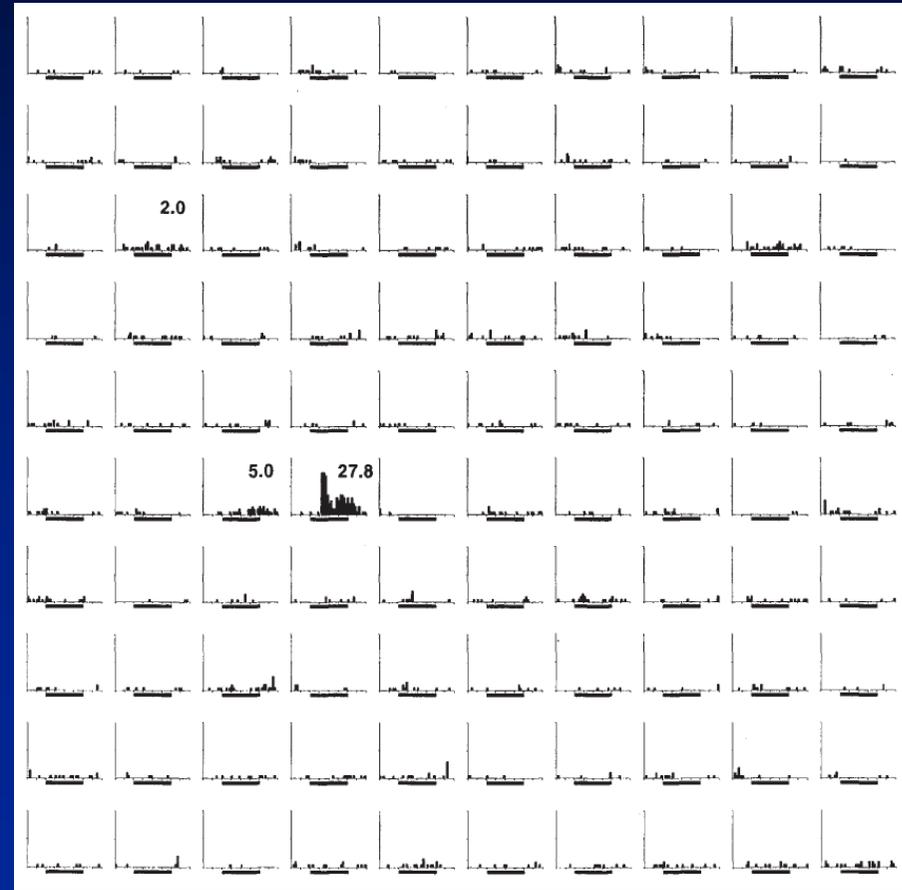
Visual recognition  
of objects, faces;  
and written words

Macaque  
monkey brain



Visual recognition  
of objects and faces

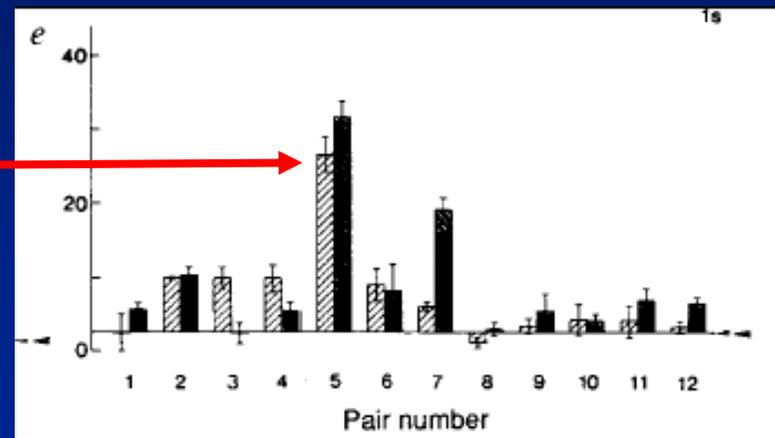
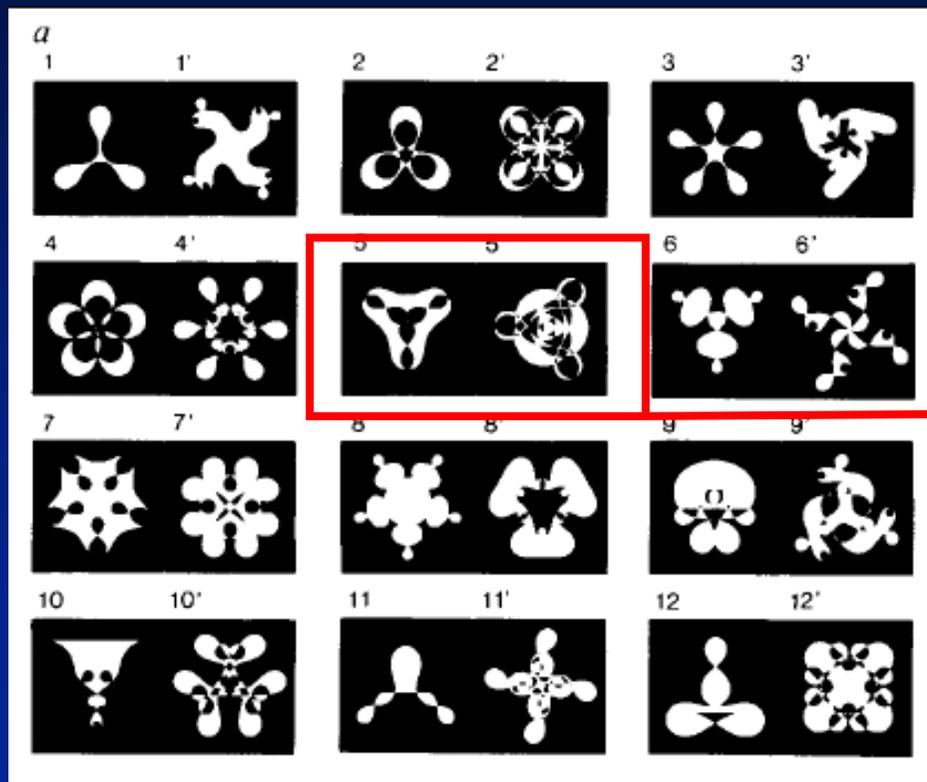
# Infero-temporal neurons are selective for objects or their parts



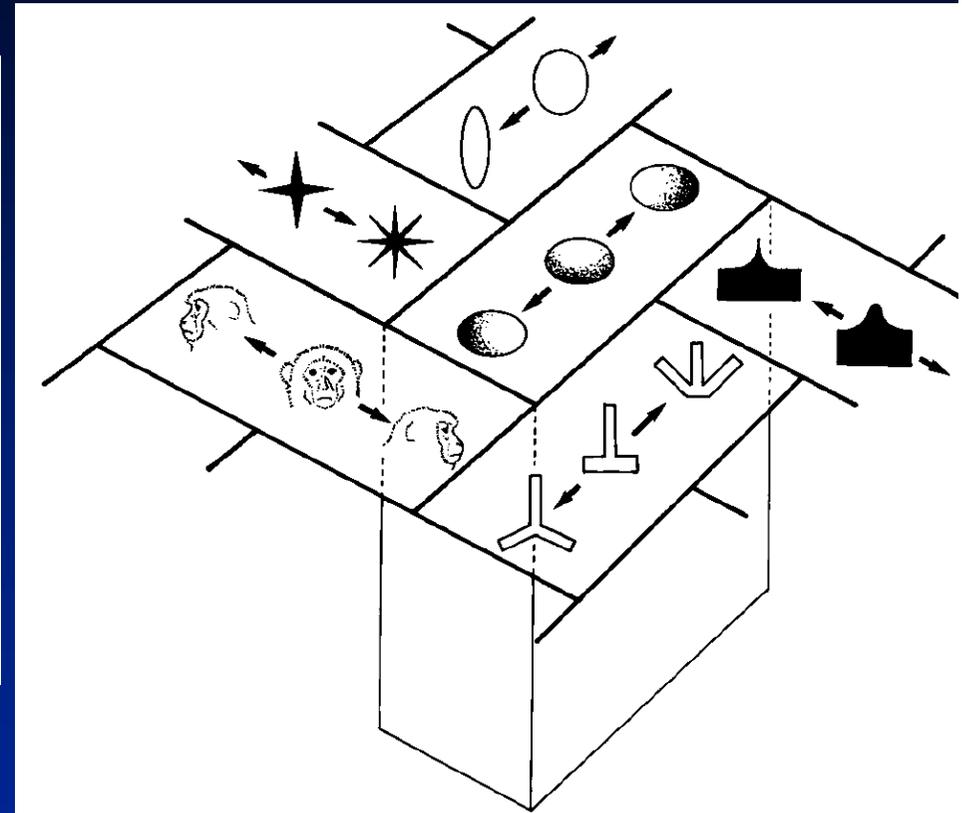
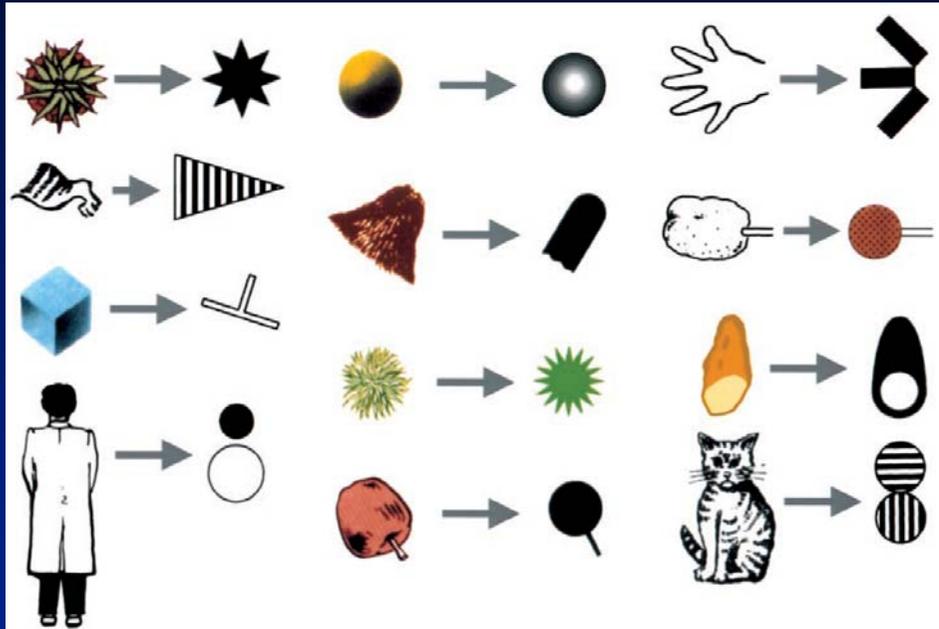
# Evidence for plasticity and arbitrary learning in infero-temporal cortex

Infero-temporal neurons learn

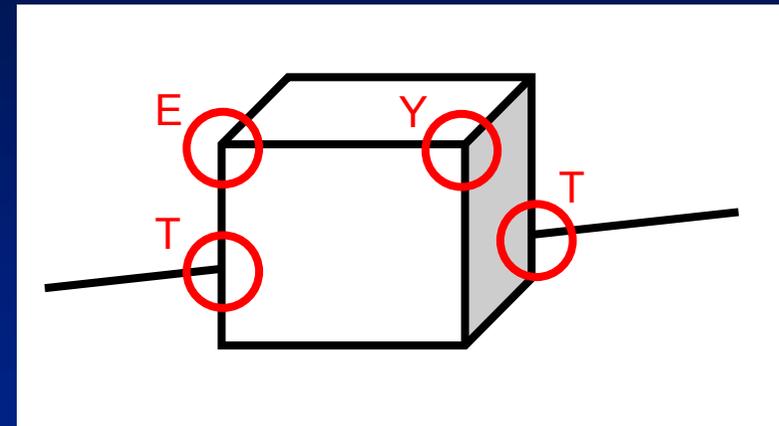
- to respond to arbitrary shapes of fractals
- to pair frequently associated arbitrary shapes



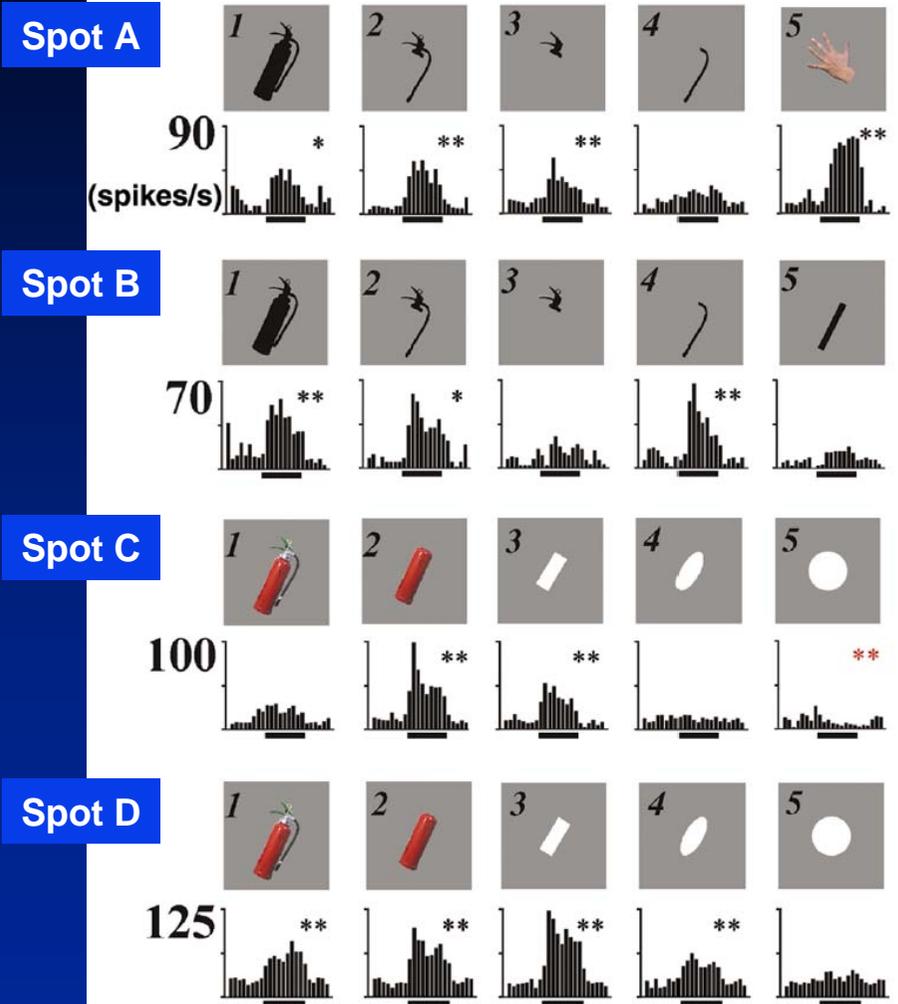
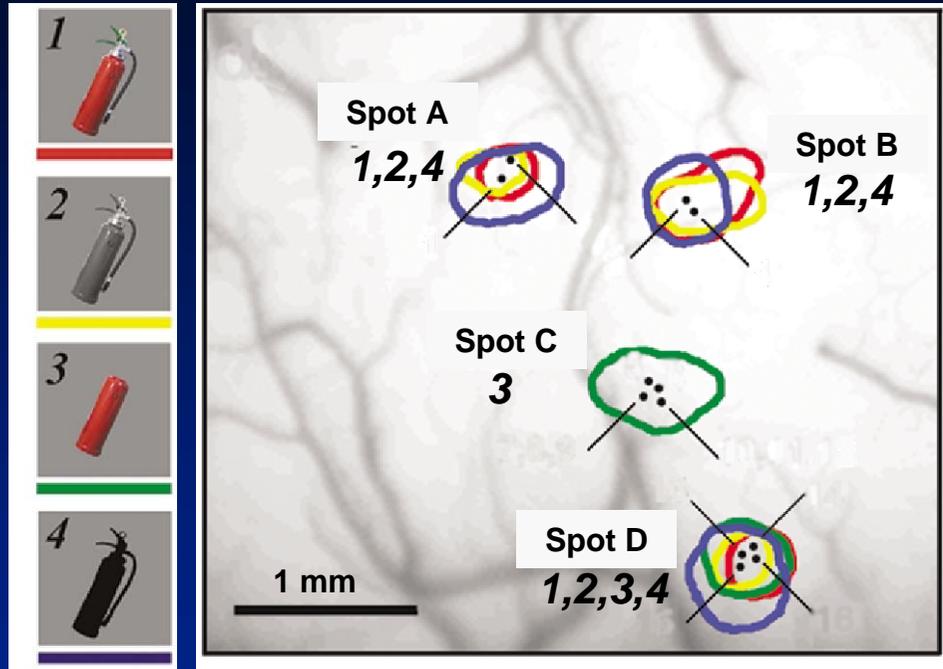
# An « alphabet » of object features in macaque infero-temporal cortex

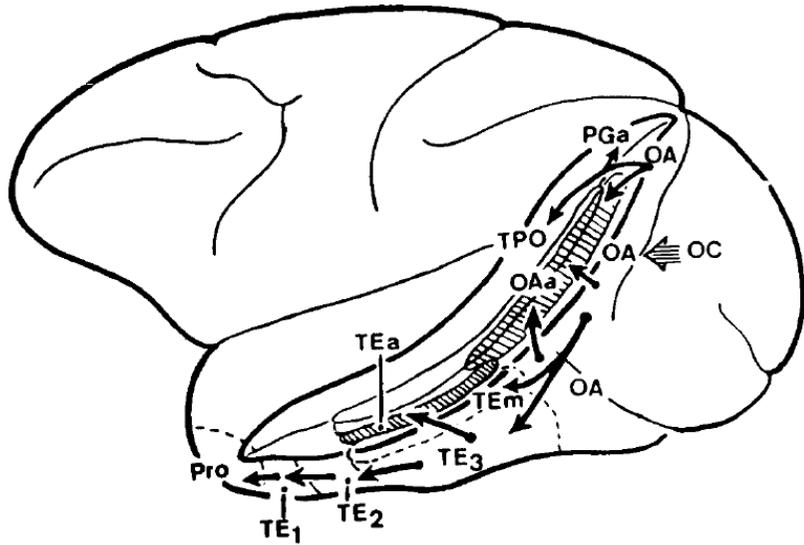


# Origins of the monkey infero-temporal « alphabet » : Some neurons may encode non-accidental properties



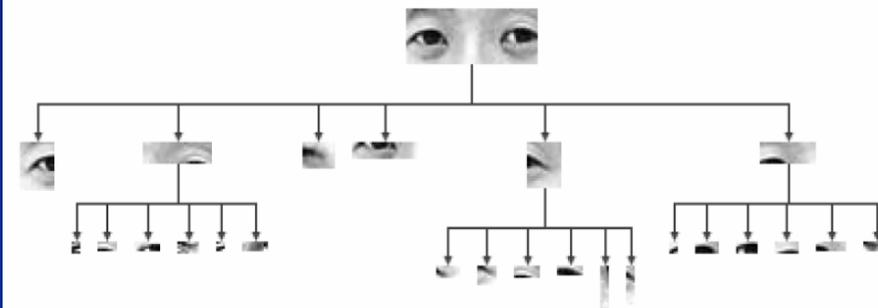
# Each object is represented by IT neurons according to the arrangement of its parts



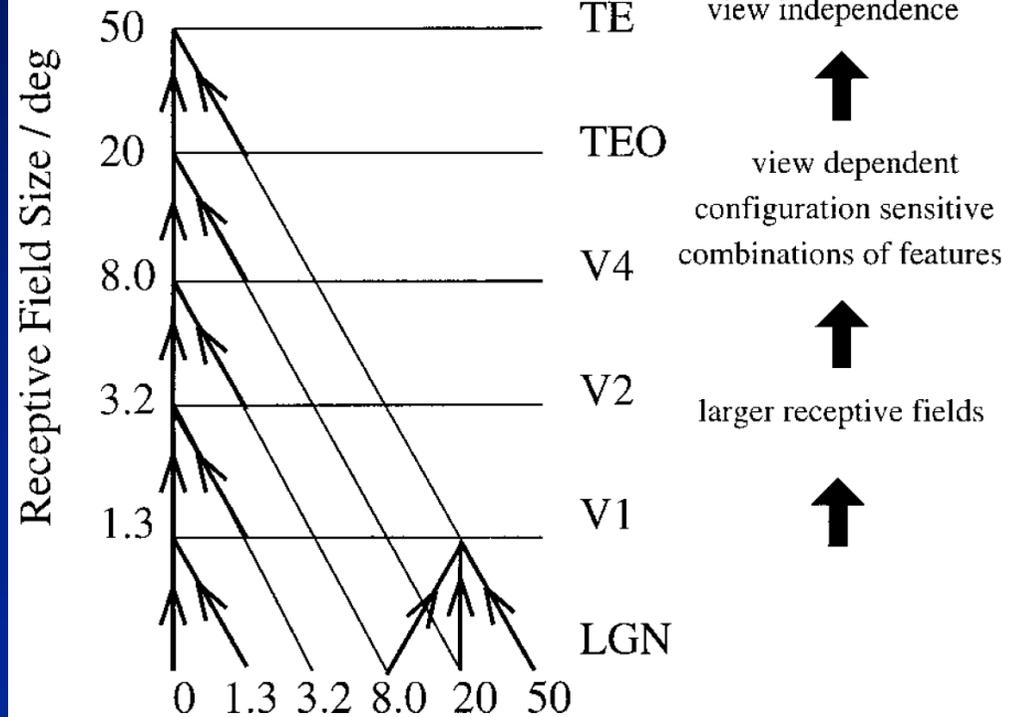


## A visual hierarchy achieves invariant recognition in the primate visual system

- Rolls, *Neuron* 2000
- see also Tanaka, Logothetis, Poggio, Perrett, etc.



Shimon Ullman



# Local Combination Detectors: A model of invariant visual word recognition

**Putative area**

**Coded units**

**Receptive field size and structure**

**Examples of preferred stimuli**

Left occipito-temporal sulcus? (y ≈ -48)

Small words and recurring substrings (e.g. morphemes)

TE EN  
EN NT  
TN ET

TENT

extent  
CONTENT

Left occipito-temporal sulcus? (y ≈ -56)

Local bigrams

EEN NN

EEN NN

En NN

Bilateral V8? (y ≈ -64)

Bank of abstract letter detectors

E e

E e

e

Bilateral V4?

Letter shapes (case-specific)

E E e

E E e

E E e

e

Bilateral V2

Local contours (letter fragments)

F F

F F

F F

F F

Bilateral V1

Oriented bars

— —

— —

— —

Bilateral LGN

Local contrasts

+ -

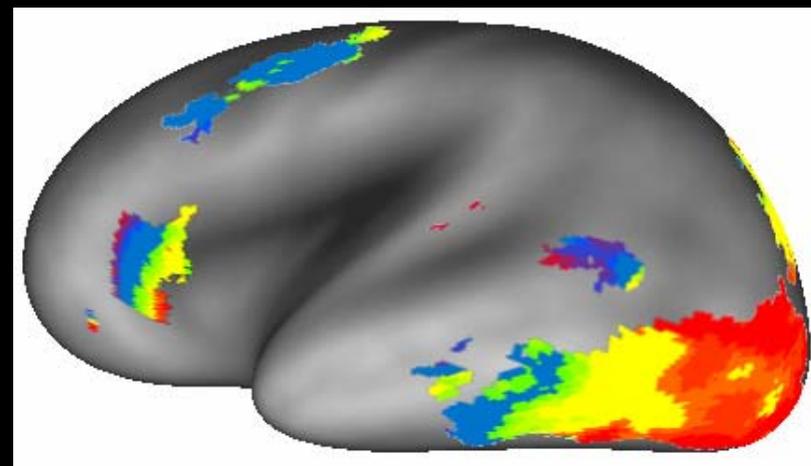
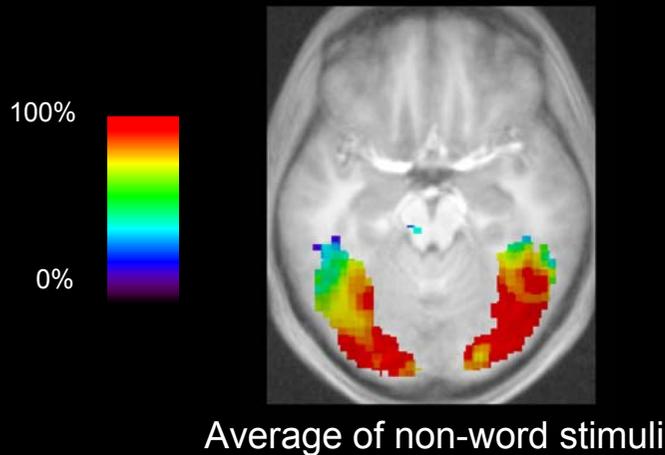
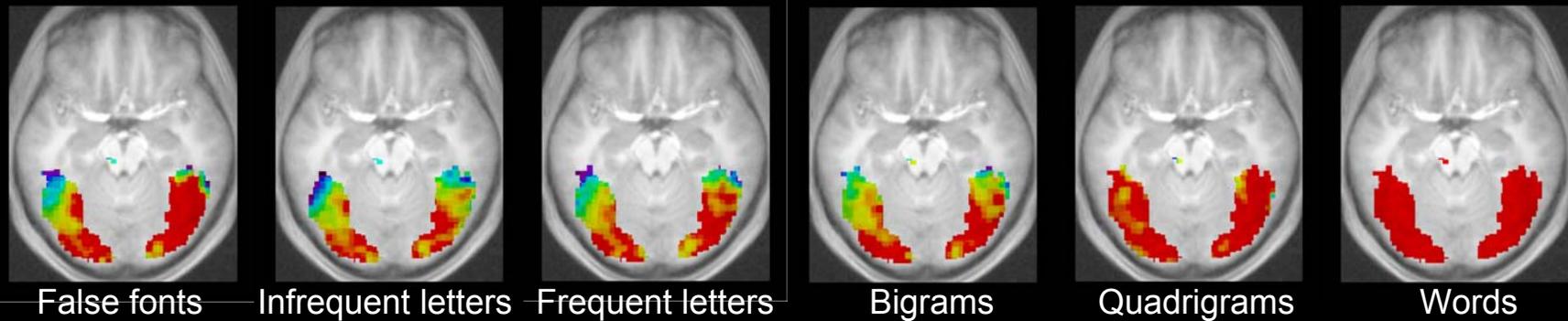
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Dehaene et al. TICS, 2005

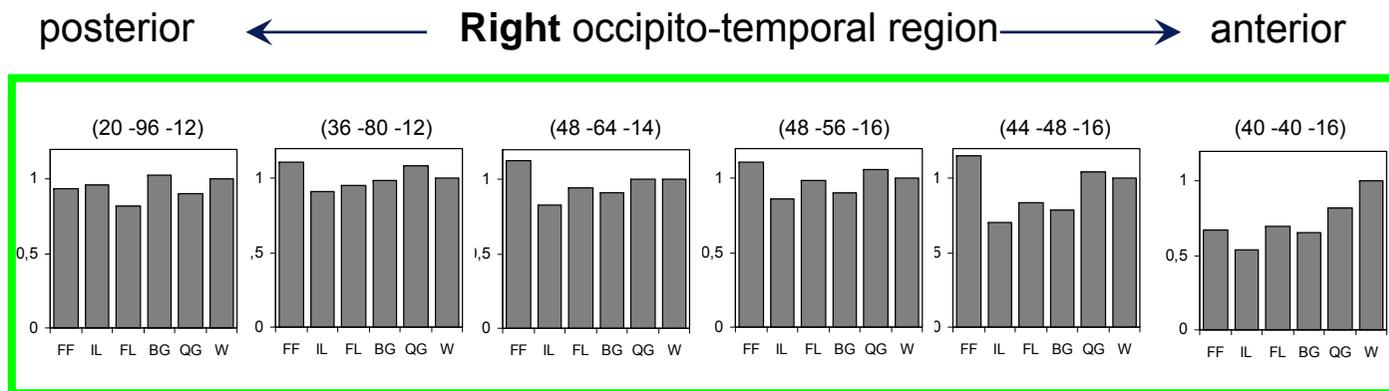
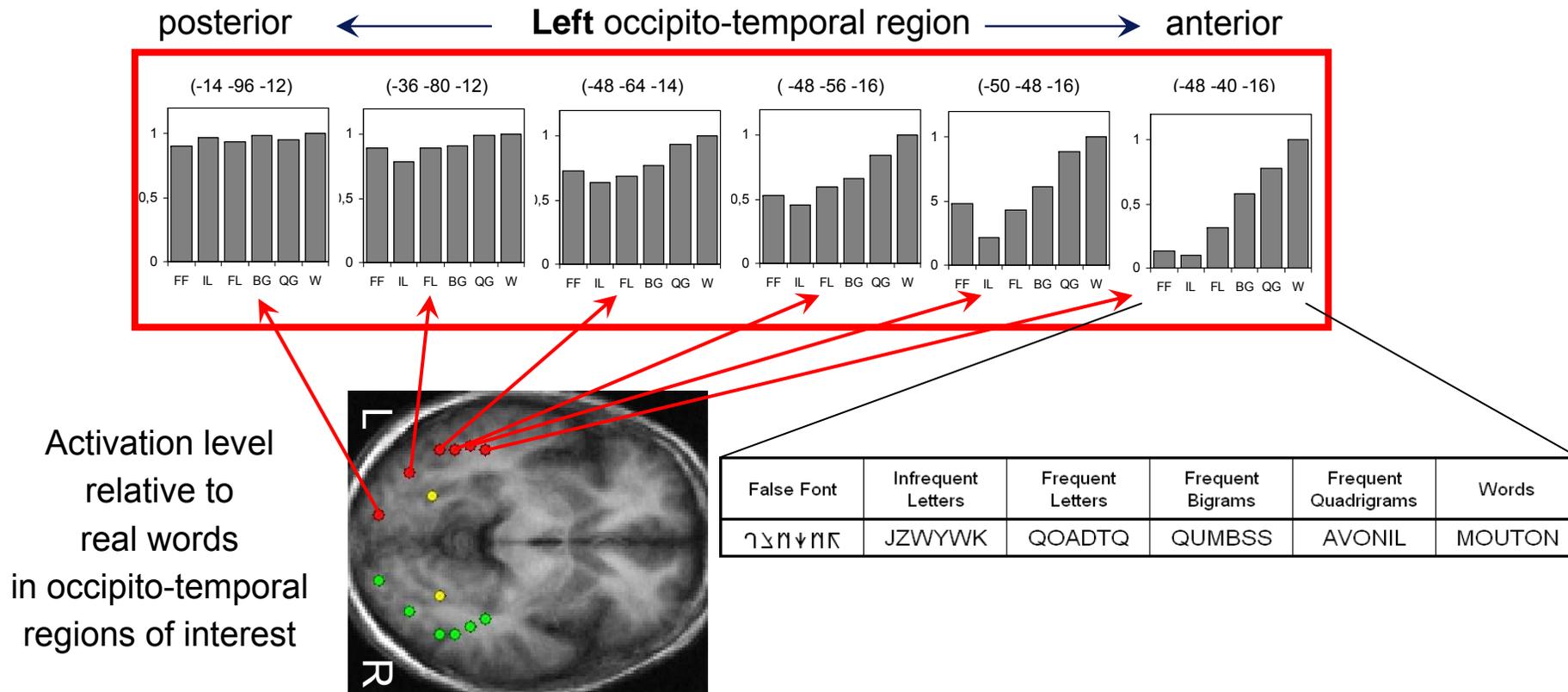
# Testing the predicted hierarchical organization of the visual word form area

False Font	Infrequent Letters	Frequent Letters	Frequent Bigrams	Frequent Quadrigrams	Words
᠎᠑᠒᠓᠔᠕᠎᠏	JZWYWK	QOADTQ	QUMBSS	AVONIL	MOUTON



Percent activation relative to words in the occipitotemporal cortex

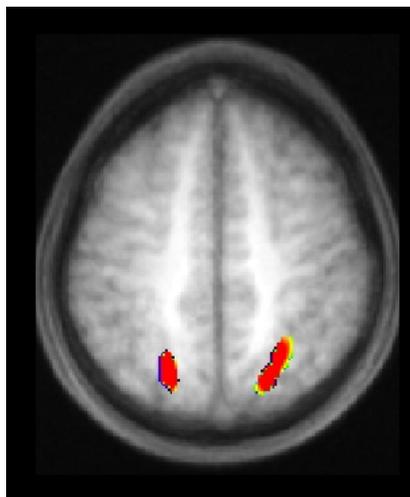
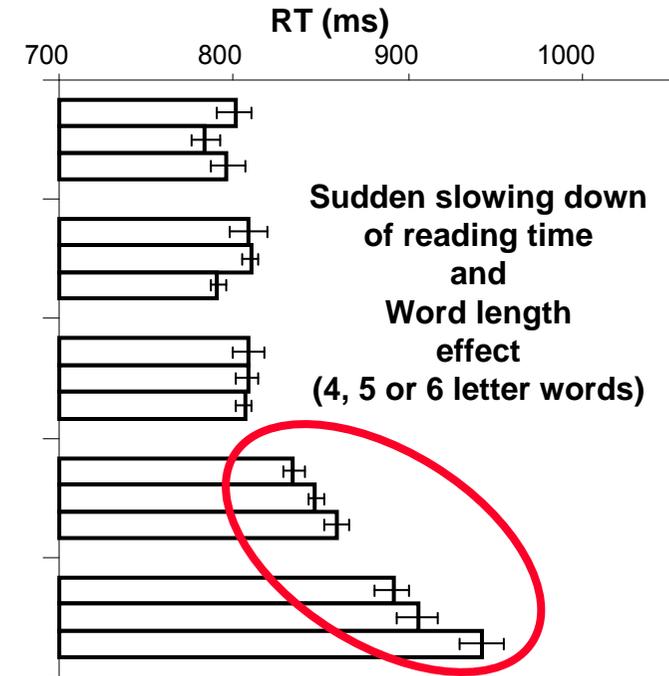
# A hierarchical organization in left occipito-temporal cortex



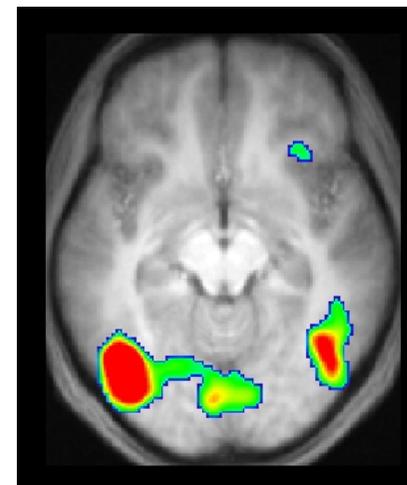
# Testing the LCD model by word degradation

## Three modes of word degradation

	Rotation	Spacing	Position
1	fête	fête	fête
2	fête fête	f ê t e	fête
3	fête fête	f ê t e	fête
<b>Predicted critical threshold</b>			
4	fête fête	f ê t e	fête
5	fête fête	f ê t e	fête



Sudden onset of parietal activation common to all three degradation modes

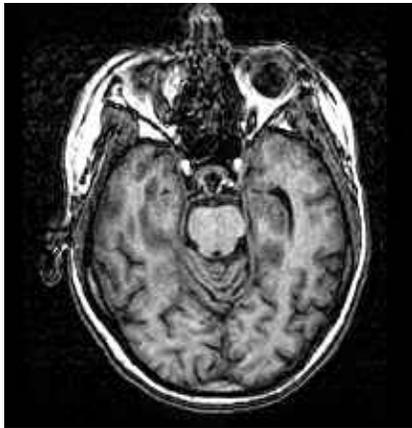


Amplification of activation in the posterior VWFA (peaking at the putative location of letter detectors)

# Testing the LCD model in a parietal patient

Vinckier, Cohen, Dehaene et al. JOCN, 2006

Normal ventral pathway

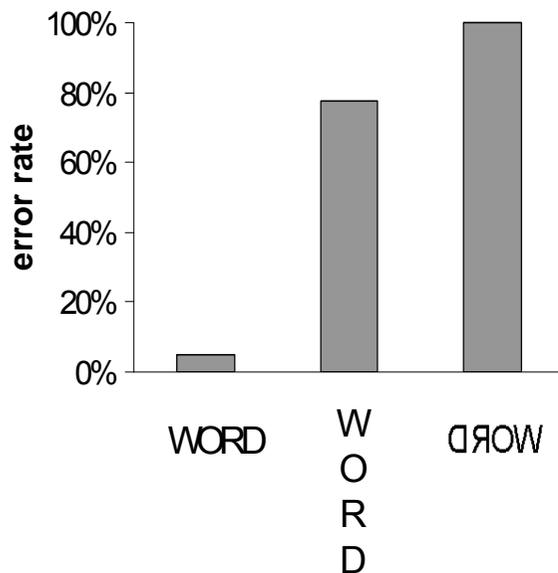


Impaired dorsal pathway

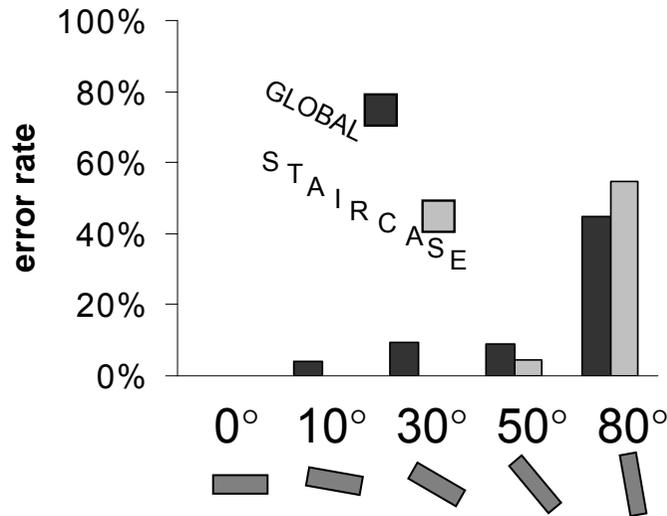


- Following a bilateral parietal degeneration, the patient became unable to deploy attention serially in space (simultanagnosia), and therefore to read letter-by-letter
- We used this case to exploit the limits of the isolated ventral visual word form system

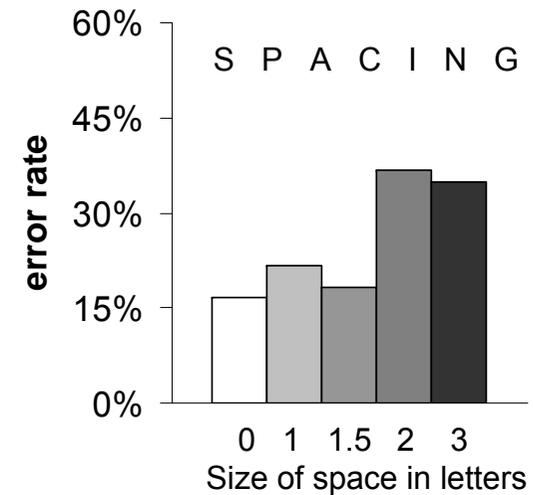
Orientation



Rotation angle



Letter spacing

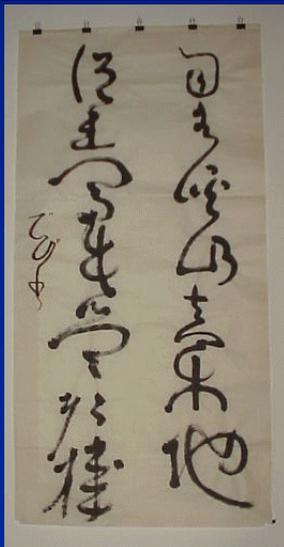


# Two consequences of neuronal recycling

- Prediction 1:

The brain did not evolve for reading – Rather, writing systems evolved to be easily learnable by the brain.

Strong cross-cultural universals should be present in writing systems, and they ultimately be related to constraints of our brain circuitry.



# Universal features of writing systems

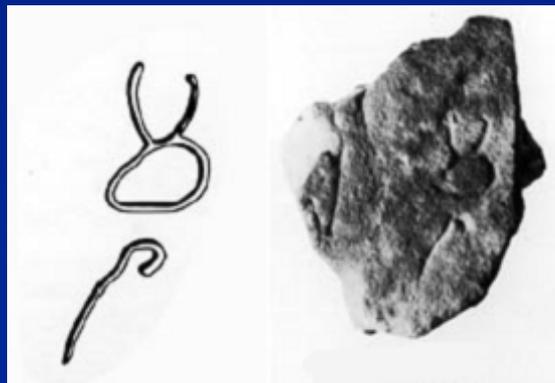
- All present, to the fovea of the retina, a high density of optimally contrasted black-on-white strokes
- All rely on a small repertoire of basic shapes whose hierarchical combinations generate sounds, syllables or entire words
- All take as granted that the location and absolute size of the characters is irrelevant
- All denote both speech sounds and semantic units (with variable granularity)
- Do symbol shapes obey universal principles, or are they just accidents of history?

ri4	sun	日
qing1	green	青
<hr/>		
qing2	sunshine	晴

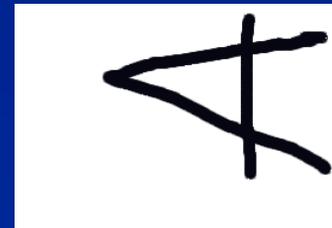
Lascaux



Proto-sinaitic



Phoenician



Greek / Latin

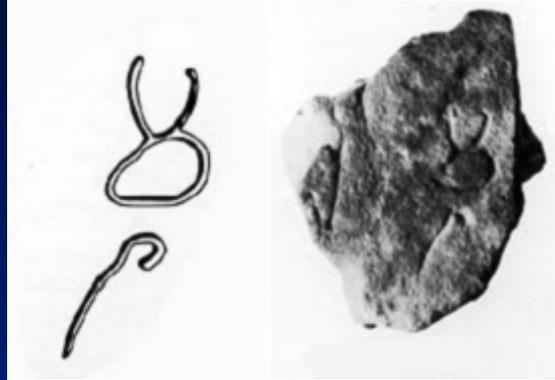


# Are symbol shapes just accidents of history?

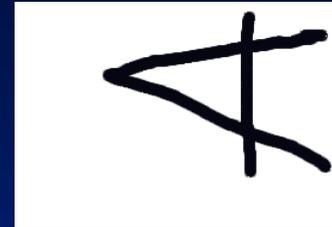
Lascaux



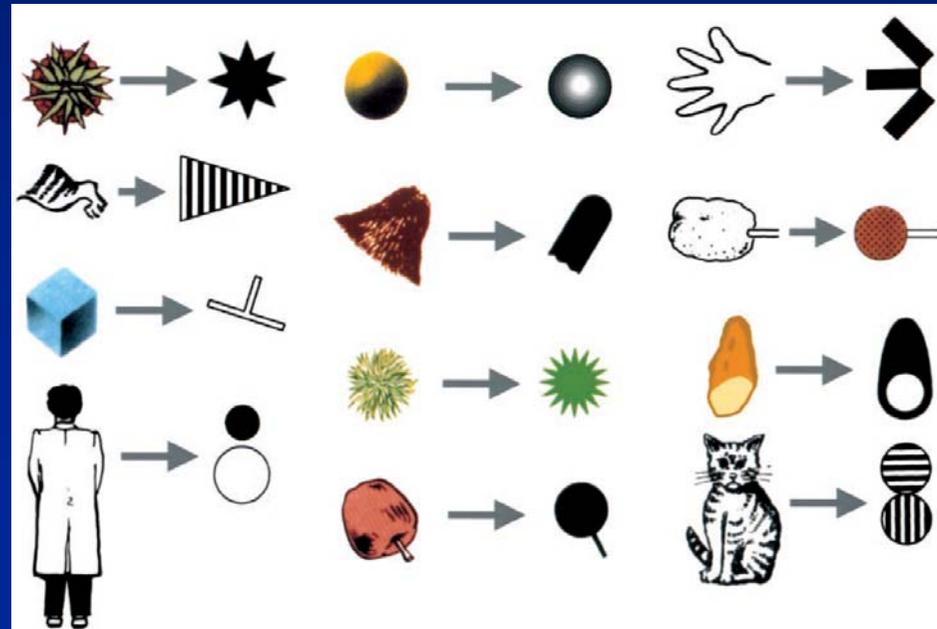
Proto-sinaitic



Phoenician

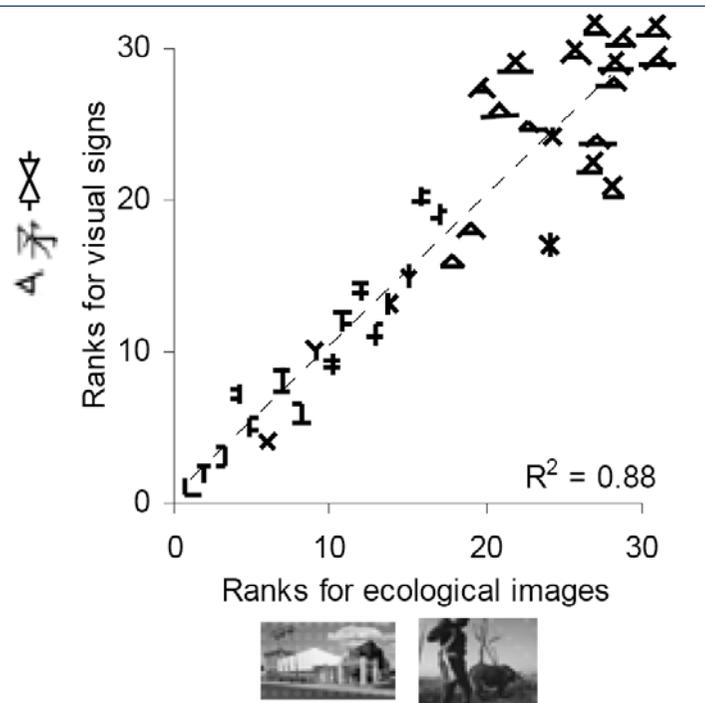
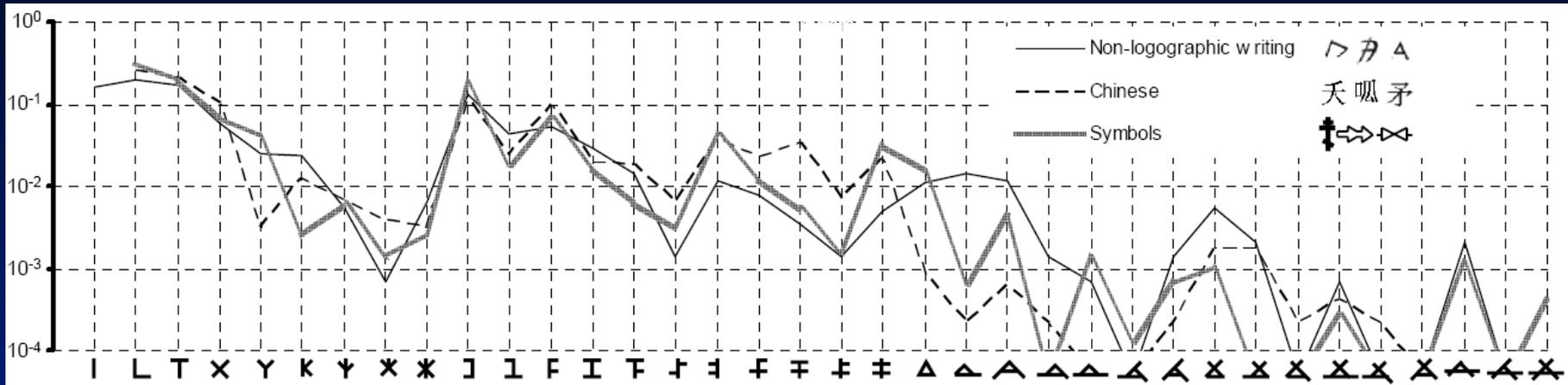


Greek / Latin



# The topology of strokes in written symbols obeys a universal statistical distribution

Changizi's universal distribution



Changizi's 9 most frequent configurations

I T L J F I X Y

Changizi & Shimojo (2005)  
Changizi et al (2006)

# Two consequences of neuronal recycling

- Prediction 1:

The brain did not evolve for reading – Rather, writing systems evolved to be easily learnable by the brain.

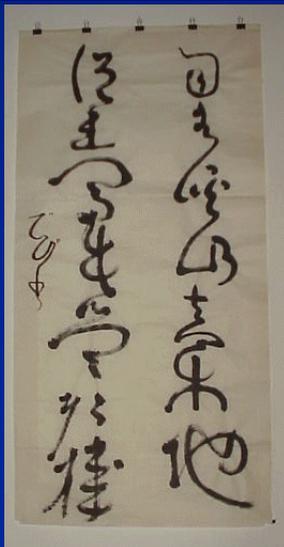
Strong cross-cultural universals should be present in writing systems, and they ultimately be related to constraints of our brain circuitry.

- Prediction 2:

The difficulty of learning certain concepts or techniques should depend on the distance between the initial function and the new one.

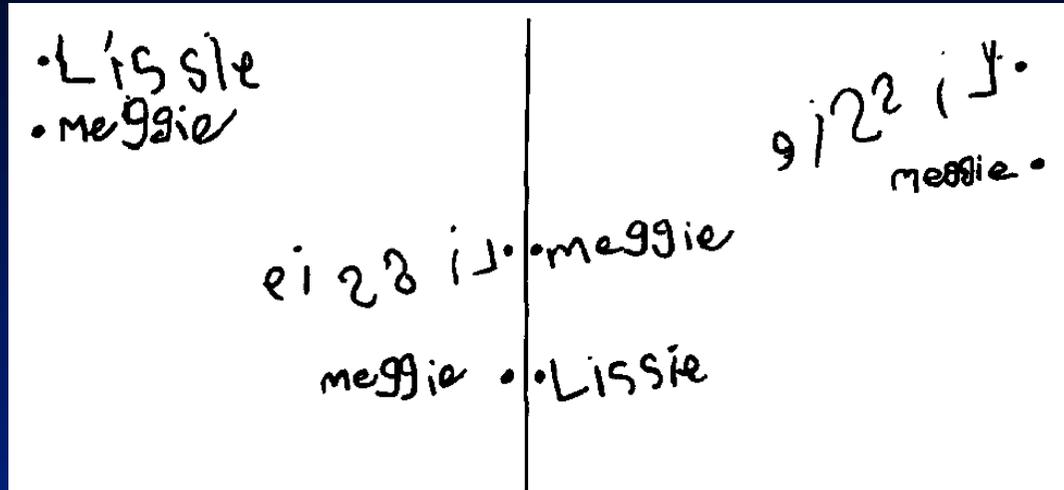
- Plasticity, invariance are all advantageous to reading acquisition
- Other features of brain organization may be detrimental to cultural learning

A neuronal « Panda's thumb » ?

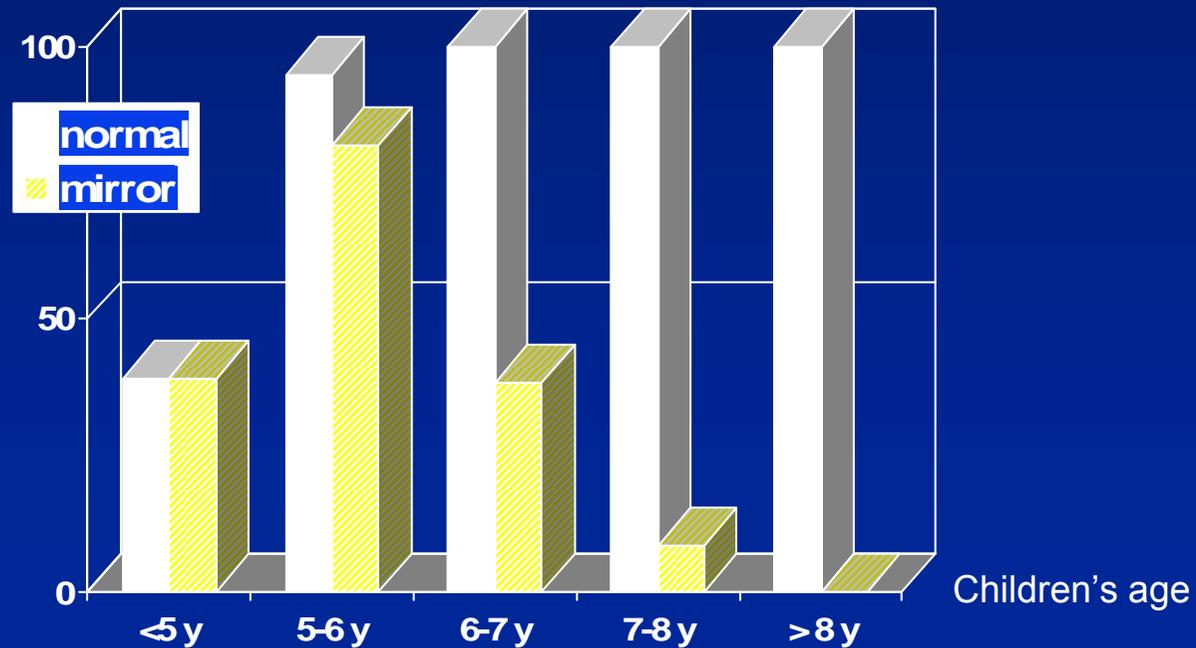




# A trace of neuronal recycling? A « mirror stage » in learning to read

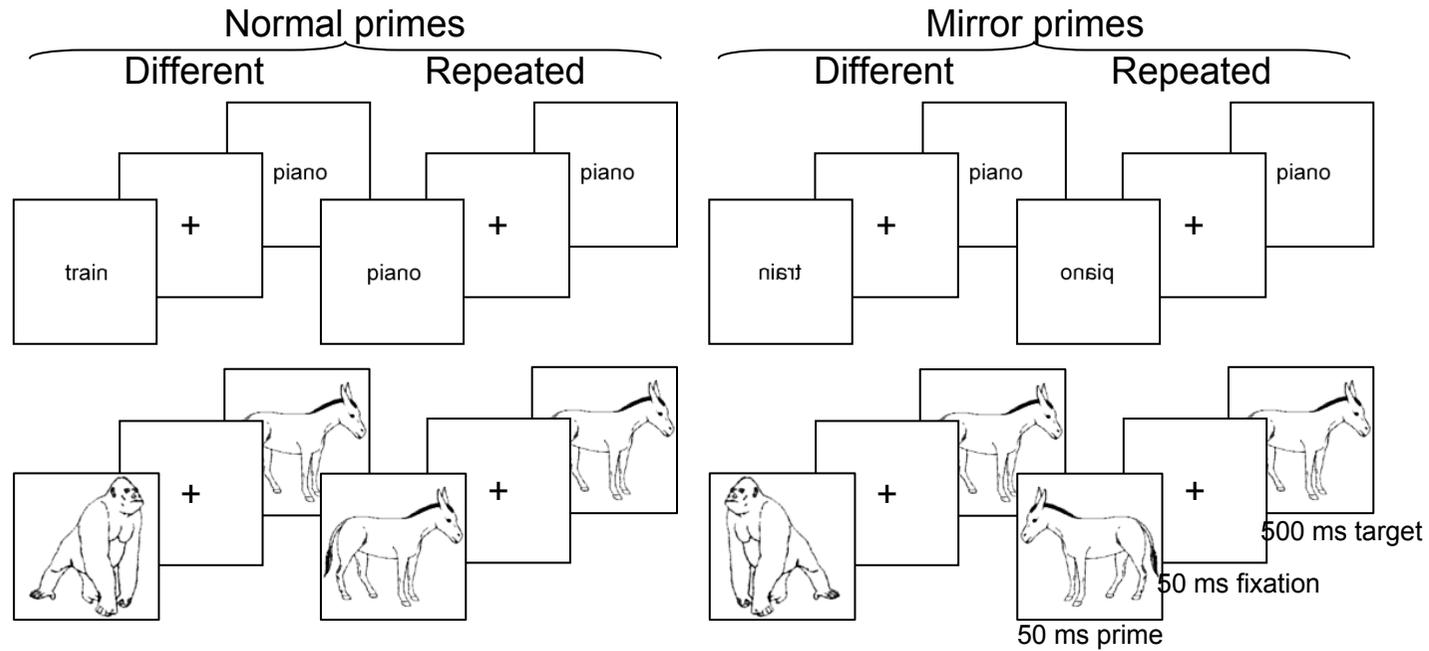


% children  
able to write  
their name



(Data from Cornell, 1985)

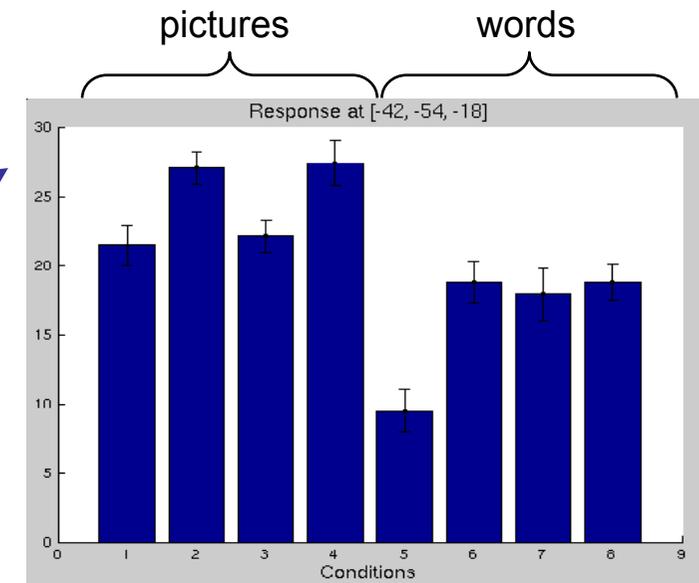
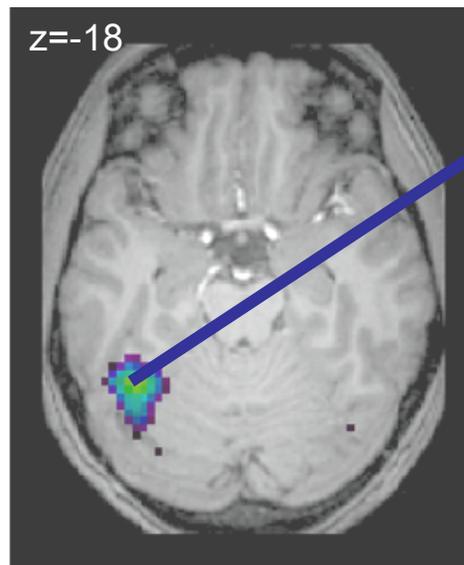
# The adult visual word form area may have unlearned symmetrization



**Picture repetition priming**



**Word repetition priming**



Dehaene et al., in preparation

# Conclusions

- Although writing is a recent cultural invention and show a large degree of cultural variation, reading acquisition is not « the furnishing of the mind's white paper »
- We are able to read because we inherit from evolution an efficient object recognition system with enough plasticity to learn new shapes and the relevant connections to link them to existing language areas.
- Cultural evolution can be viewed as a slow discovery of the optimal stimulus for our occipito-temporal system (yet the system remains sub-optimal, as attested by the example of mirror symmetry)
- We all learn to read with a similar brain system. Cognitive neuroscience data are relevant for the teaching of reading.