

Prof. Dr. Jens Schröter, CV

Professor of Exegesis and Theology of the New Testament and Ancient Christian Apocrypha
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Education

Dr. habil. (1996), Humboldt-Universität zu Berlin
Dr. theol. (1992), Ruprecht-Karls-Universität Heidelberg
Erstes Theologisches Examen (1989), Evangelische Landeskirche in Baden
Studium der evangelischen Theologie (1982–1989), Jena, Hamburg, Heidelberg

Employment History

September 2020 – August 2021 Research Fellow at the Centre “Beyond Canon”, University of Regensburg
Professor für Exegese und Theologie des Neuen Testaments sowie die antiken christlichen Apokryphen, Humboldt-Universität zu Berlin (2009–Present)
Professor für Exegese und Theologie des Neuen Testaments, Universität Leipzig (2003–2009)
Professor für Neues Testament, Universität Hamburg (1998–2003)
Vertretungsprofessor für Bibelwissenschaften, Institut für Evangelische Theologie der Pädagogischen Hochschule Erfurt (1997–1998)

Recent Publications

Books

- Jesus: Leben und Wirkung, Munich 2020.
- Die apokryphen Evangelien. Jesusüberlieferungen außerhalb der Bibel, Munich 2020 (English translation 2021; French translation in preparation).
- Die Entstehung der Bibel. Von den ersten Texten zu den Heiligen Schriften (together with Konrad Schmid), Munich 2019 (fourth edition 2022; English and French translation 2021; Portuguese translation in preparation).

- Jesus von Nazareth. Jude aus Galiläa – Retter der Welt (Biblische Gestalten 15), 6th edition, revised and expanded, Leipzig 2017 (English translation 2013; French translation 2018).

Co-edited Volumes

- Authoritative Writings in Ancient Judaism and Early Christianity (with Tobias Nicklas), WUNT 441, Tübingen 2020.
- [Jews and Christians – Parting Ways in the First Two Centuries CE? Reflections on the Gains and Losses of a Model](#) (with Benjamin A. Edsall and Joseph Verheyden), BZBW 253), Berlin/Boston 2021.
- [Gleichnisse und Parabeln in der frühchristlichen Literatur](#) (with Konrad Schwarz and Soham Al-Suadi, (WUNT 456), Tübingen 2021.
- [Perspektiven zur Präexistenz im Frühjudentum und frühen Christentum](#) (with Jörg Frey, Friederike Kunath and Jens Schröter), WUNT 457, Tübingen, 2021.
- [Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come](#) (with Tobias Nicklas and Armand Puig i Tàrrach), BZBW 247, Berlin/Boston 2021.
- Reception of Jesus in the First Three Centuries (with Chris Keith, Helen K. Bond, Christine Jacobi), Three volumes, London et al. 2020.
- Receptions of Paul in Early Christianity. The Person of Paul and His Writings Through the Eyes of His Early Interpreters (with Andreas Dettwiler and Simon Buttica), BZBW 234, Berlin/Boston 2018.
- Gospel and Gospel Traditions in the Second Century. Experiments in Reception (with Tobias Nicklas and Joseph Verheyden), BZBW 235, Berlin/Boston 2018.
- Jesus Handbuch (with Christine Jacobi), Tübingen 2017 (English translation in preparation).
- Die Nag-Hammadi-Schriften in der Literatur- und Theologiegeschichte des frühen Christentums (with Konrad Schwarz), STAC 106, Tübingen 2017.

Articles

- Was Paul a Jew Within Judaism? The Apostle to the Gentiles and His Communities in Their Historical Context, in: J. Schröter, Benjamin A. Edsall and Joseph Verheyden (eds.), [Jews and Christians – Parting Ways in the First Two Centuries CE? Reflections on the Gains and Losses of a Model](#) (BZBW 253), Berlin/Boston 2021, 89–119.
- Präexistenter Sohn und Messias Israels. Zu einer christologischen Denkstruktur bei Paulus, in: J. Frey, F. Kunath, J. Schröter (eds.), [Perspektiven zur Präexistenz im Frühjudentum und frühen Christentum](#) (WUNT 457), Tübingen 2021, 107–127.
- Ezra and His Visions. From Jewish Apocalypse to Medieval Tour of Hell, in: J. Schröter, T. Nicklas, A. Puig i Tàrrach (eds.), [Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come](#) (BZBW 247), Berlin/Boston 2021, 235–259.

- Theologische Enzyklopädie in neutestamentlicher Perspektive, in: C. Albrecht/P. Gemeinhardt (Hg.), Themen und Probleme theologischer Enzyklopädie. Perspektiven von innen und von außen, Tübingen 2021, 63–79.
- Key Issues Concerning the Q Hypothesis: Synoptic Problem, Verbal Reconstruction, and the Message of Jesus, in: M. Tiwald (ed.), The Q Hypothesis Unveiled. Theological, Sociological, and Hermeneutical Issues behind the Sayings Source (BWANT 225), Stuttgart 2020, 18–40.
- Fortschreibung und Adaption früher Traditionen über die Geburt Jesu im *Protevangelium Jacobi*, in: J.N. Bremmer et al. (eds.), The Protevangelium of James, Leuven 2020, 71–95.
- Sarah, Rebecca, and Rachel. Important Female Figures of Israel’s History and Their Meaning in the New Testament, ETL 96 (2020), 425–441.
- The Quest of the Historical Jesus: Current Debates and Prospects, EC 11 (2020), 283–296.
- The Synoptic Problem, the “Apocryphal Gospels,” and the Quest of the Historical Jesus: Towards a Reformulation of the Synoptic Problem, in: J.S. Kloppenborg/J. Verheyden (eds.), Theological and Theoretical Issues in the Synoptic Problem (LSNTS 618), London/New York 2020, 135–150.
- The Use of „Canonical“ and „Non-canonical“ Texts in Early Christianity and Its Influence on the Authorization of Christian Writings, in: T. Nicklas/J. Schröter (eds.), Authoritative Writings in Ancient Judaism and Early Christianity (WUNT 441), Tübingen 2020, 129–164.
- Die Heilungen Jesu und das Heil Gottes. Beobachtungen zu den Heilungserzählungen der Evangelien im Horizont antiker medizinischer und religiöser Traditionen, in: Sôtêria: Salvation in Early Christianity and Antiquity. Festschrift in Honour of Cilliers Breytenbach on the Occasion of his 65th Birthday (ed. D.S. du Toit, C. Gerber, and C. Zimmermann), Leiden 2019, 131-154.
- Gospels in the First and Second Century and the Origin of the “Fourfold Gospel”: A Critical Appraisal of Francis Watson’s *Gospel Writing*, in: C. Sider Hamilton with Joel Willits (ed.), Writing the Gospels. A Dialogue with Francis Watson (LNTS 606), London et al. 2019, 90-100.
- Kanon – Eine neutestamentliche Perspektive, in: E. Gräß-Schmidt/R. Preul (Hg.), Kanon (MJTh 131), Leipzig 2019, 37–65.
- Memory and Memories in Early Christianity: The Remembered Jesus as a Test Case, in: S. Butticaz/E. Norelli (eds.), Memory and Memories in Early Christianity. Proceedings of the International Conference held at the Universities of Geneva and Lausanne (June 2–3, 2016; WUNT 398), Tübingen 2018, 79-96.
- Jesus and Early Christian Identity Formation: Reflections on the Significance of the Jesus Figure in Early Christian Gospels, in: F. Watson/S. Parkhouse (eds.), Connecting Gospels. Beyond the Canonical/Non-Canonical Divide, Oxford 2018, 233–255.
- The Composition of “2 Esdras”. Reflections on the Relationship of 4, 5 and 6 Ezra with Special Regard to the Use of Female Imagery (with Lillia Milbach), in: J.N. Bremmer, V. Hirschberger, T. Nicklas (eds.), Figures of Ezra, Leuven 2018, 97-115.
- The Contribution of Non-Canonical Gospels to the Memory of Jesus: The Gospel of Thomas and the Gospel of Peter as Test Cases, NTS 64 (2018), 435-454.

- Jesuserinnerung. Geschichtshermeneutische Reflexionen zur Jesusforschung, in: Eckart David Schmidt (Hg.), *Jesus, quo vadis? Entwicklungen und Perspektiven der aktuellen Jesusforschung* (BThS 177), Göttingen 2018, 115-154.
- Sammlungen der Paulusbriefe und die Entstehung des neutestamentlichen Kanons, in: J. Schröter/S. Butticaz/A. Dettwiler (eds.), *Receptions of Paul in Early Christianity* (BZNW 234), Berlin/New York 2018, 799-822.

Selected Public Lectures

- 2017 (Oktober), Görres Lecture an der Dormition Abbey, Jerusalem
- 2018 (September) Birks Lectures an der McGill University Montreal
- 2019 (April), Görres Lecture an der Dormition Abbey, Jerusalem
- 2019 (April), Öffentlicher Vortrag am Collège de France, Paris