

# **CURRICULUM VITAE**

## **Prof. Dr. L.C. Jonker**

### **BIOGRAPHICAL PARTICULARS:**

*Other languages* *Modern*: English, German, Dutch (spoken, written, and read); isiXhosa (basic); *Ancient*: Biblical Hebrew, Aramaic, Koine Greek, Latin (read)

*Present NRF rating* B1 for the period 2024–2029 (Definition: The South African National Research Foundation rating system is a benchmarking system by which individuals that exemplify the highest standards of research, as well as those demonstrating strong potential as researchers, are identified by an extensive network of South African and international peer reviewers. Ratings are based on the quality and impact of recent research outputs [over an eight year period]. The B category refers to researchers who enjoy considerable international recognition by their peers for the high quality and impact of their recent research outputs. The B1 category means that some reviewers indicated that the individual is an international leader in the field.)

*Business address* Discipline Group Old and New Testament, Stellenbosch University, Stellenbosch 7600

### **ACADEMIC QUALIFICATIONS:**

Dec. 1982            Obtained Bachelor of Arts (Admission) *cum laude* at Stellenbosch University (Stellenbosch University)  
                         Majors: Hebrew and Greek

Dec. 1983            Obtained Honneurs Bachelor of Arts (Semitic Languages) *cum laude* at Stellenbosch University

Dec. 1986            Obtained Bachelor of Theology *cum laude* at Stellenbosch University

Dec. 1986            Obtained Master of Arts (Semitic Languages) *cum laude* at Stellenbosch University

Thesis: *'n Sintakties-semantiese studie van die Partisipium Aktief in I Konings.* (A syntactic-semantic study of the Participle Active in I Kings.)

	Supervisor: Prof. Walter Claassen (Stellenbosch University)
Dec. 1987	Obtained Licentiate in Theology <i>cum laude</i> at Stellenbosch University
Mar. 1993	Obtained Doctor of Theology (Old Testament) at Stellenbosch University
	Dissertation: <i>Exclusivity and Variety. A Typological Study Towards the Integration of Exegetical Methodologies in Old Testament Studies.</i>
	Promoter: Prof. Hannes Olivier (Stellenbosch University)
	Co-promoter: Prof. Arie van der Kooij (Rijksuniversiteit Leiden, Netherlands)

## PREVIOUS CAREER:

- 1993-2002 Ordained Minister in the Dutch Reformed Church Stellenbosch-Welgelegen, Stellenbosch, South Africa

## ACADEMIC CAREER:

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|--------------|--|
| 2003-2006    | Senior Lecturer (Discipline Group Old and New Testament, Stellenbosch University)  |
| 2006-2010    | Associate professor (Discipline Group Old and New Testament, Stellenbosch University)  |
| 2010-present | Professor (Discipline Group Old and New Testament, Stellenbosch University)  |
| 2018-present | Member of the Programme and Selections Committee of the Stellenbosch Institute for Advanced Study (STIAS) – Contract position  |
| 2021-2025    | Distinguished Professor of Stellenbosch University in Hebrew Bible / Old Testament [Awarding excellence through a distinguished professorship was phased out at Stellenbosch University at the end of 2025, and it was replaced by the general incentives awarded in the annual performance assessment.] |

## TEACHING EXPERIENCE:

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|--------------|---|
| 1983-1987    | Teaching and research assistant, Dept. of Semitic Languages, Stellenbosch University  |
| 1992-2001    | Part-time, non-permanent lecturer, Dept. Old and New Testament, Stellenbosch University (teaching undergraduate modules in Introduction to the OT, Pentateuch, Narrative literature; teaching in postgraduate seminars) |
| 1999 (May)   | Visiting lecturer at Nkhoma Theological school, Malawi, teaching course in OT hermeneutics  |
| 2003-present | Full-time, permanent, Discipline Group Old and New Testament, Stellenbosch University (have taught, or am presently teaching undergraduate modules in Introduction to the Bible, Pentateuch,                            |

		Narrative literature, Lyrical literature, Text and Context of OT, Archaeology of OT/NT world; teaching in postgraduate seminars; teaching professional master's modules in Pedagogy of the Bible)
2006 (Jul-Nov)		Visiting professor at Tübingen University and LMU Munich, Germany, teaching at doctoral colloquia
2007 (Nov-Dec)		Visiting professor at Umeå University, Sweden, teaching module in OT hermeneutics
2011 (Jul-Nov)		Visiting professor at Tübingen University, Germany, teaching at doctoral colloquia
2014 (Jul-Sep)		Visiting professor at Heidelberg University, Germany, teaching at postgraduate research colloquium on Chronicles research
2017 (Jun-Sep)		Visiting professor at Leipzig University, Germany, teaching undergraduate classes (in German), presenting at postgraduate seminar, and presenting at research colloquium on Chronicles
2017 (Oct-Nov)		Visiting professor at Notre Dame University, USA, presenting at postgraduate and staff seminar
2021/2 (Aug 2021 – Febr 2022)		Visiting professor at Leipzig University, Germany
2024 (Jun – Sept)		Visiting professor at the Ruhr University Bochum, Germany (as Georg Forster Prize winner)
2024 (Oct)		Visiting professor at the MF School for Theology and Religion, Oslo, Norway (as Global Fellow at the Centre for the Advanced Study of Religion)
2024 (Nov)		Visiting professor at Leipzig University, Germany
2025 (June – July)		Visiting professor at the Ruhr University Bochum, Germany (as Georg Forster Prize winner)

## POSTGRADUATE DELIVERY:

### MPhil (Bible Interpretation) – phased out in 2014

2011	Minnie Kriek (South Africa)	An exegesis of 2 Samuel 12:13-14 with particular focus on the theme of forgiveness
2013	Johan Siljeur (South Africa)	Die Bou van die Tweede Tempel in die Naballingskapperiode soos weerspieël in Esra en Haggai
2013	Antoinette Swart (South Africa)	"Let the Windows Speak." A Comparative Study of Non-verbal Interpretation of the Bible in Stained Glass Windows in the 12th and 13th Centuries

### MDiv thesis

2006	Ntozakhe Simon Cezula (South Africa)	Theocracy: Reflections of the relationship between God and king in Samuel-Kings and Chronicles
2007	Juanita Greyvenstein (South Africa)	'Wees Heilig, want Ek die Here julle God is heilig' (Lev 19:2). Die funksionering van die begrip 'Heiligeid' as eties-teologies-kultiese konsep in die Heiligeidkodeks: 'n eksegetiese studie van Levitikus 19
2009	Hanri Joubert (South Africa)	'Alles tevergeefs': 'n Taalkundige en teologiese evaluering van <i>hakôl hebel</i> in die boek Prediker

2009	Jan Grobbelaar (South Africa)	'n Eksegetiese-Teologiese Studie van Genesis 1 en 2: 'n Bydrae tot die Debat tussen Kreasionisme en Evolusionisme
2011	Gideon Kotzé (South Africa)	The Greek Translation of Difficult Hebrew Passages in Lamentations 5
2011	Victor Ntsabalala (South Africa)	Lamentations for today? Finding ways of re-interpreting an Old Testament book for contemporary society
2013	Malcolm James (South Africa)	Daniël vir vandag? 'n Krities-hermeneutiese ondersoek van Daniël 11 in moderne maatskappy-kritiese debatvoering
2014	Nicola Alberts (South Africa)	Van sheool na onsterflikheid: 'n Vergelykende studie oor Prediker en die Wysheid van Salomo se refleksies oor lewe na die dood
2014	Stefan Naudé (South Africa)	Die dialoog tussen mensbeeld en Godsbeeld: Perspektiewe vanuit Genesis 1:26-27
2016	Sherlize Hays (South Africa)	Bybelgebruik in die NG kerk debat rondom selfdegeslag-verhoudings: Op pad na die oorbrugging van die gaping tussen akademiese en gemeentelike lees van die Bybel
2016	Ruan Nieuwenhuizen (South Africa)	Israel's remembrance of Torah and their image(s) of God: A Study of the modern relevance of God Image(s) in Deut 5 and Exod 20
2018	Mardi Strydom (South Africa)	Ubuntu, Meet Shalom! Towards a Relational and Interconnected Spirituality in the Dutch Reformed Church of South Africa
2019	Jacobus Maass (South Africa)	Herinterpretasie binne die Bybel met Betrekking tot Esegiël 44 en Numeri 16-18: 'n Eksegetiese en Hermeneutiese Studie
2020	Pieter Windvogel (South Africa)	Kontekstualisering van Ou Testament tekste in VGK Montagu? Oppad na 'n verantwoordelike hermeneutiek vir vandag
2021	Harold Engelbrecht (South Africa)	'n "Nogtans Geloof": Geloof in tye van aanvragtinge volgens die boek Habakuk
2022	Amaryne Buys (South Africa)	Jezebel, A Foreign Queen: Religious-historical implications of a foreigner in the Yahweh cult of Ancient Israel
2023	Simoné Abrahams (South Africa)	Tempels en Jahwe-aanbidding in die Na-Ballingskapsperiode: 'n Godsdienstgeschiedenis Studie oor die Diversiteit in Godsdienst

**MTh**

2004	Charlene van der Walt (South Africa)	Structured Masters
2006	Gideon Kotzé (South Africa)	The Scope of the Old Testament and the Nature of its Theology. Determining the Object and Subject of Old Testament Theology by means of the Septuagint
2011	Hung-en Lee (Taiwan)	Give Us a King to Govern Us: An Ideological Reading of 1 Samuel 8-12
2012	Benjamin Giffone (USA)	From Time-Bound to Timeless: The Rhetoric of Lamentations and Its Appropriation
2013	Junho Choi (South Korea)	Understanding the Literary Structures of Acrostic Psalms: An Analysis of Selected Poems
2013	InKook Ko (South Korea)	A Community as a Testamentary Executor: The Journey of Joseph's Bones from Egypt to the Promised Land
2014	Bonifacio Paulo (Mozambique)	The Abolition of Intermarriage in Ezra 10 and the Ethnic Identity of the Postexilic Judean Community: A Hermeneutic Study
2015	Lapani Nkonjera (Malawi)	Esther as New Moses: Deliverance Motifs in the Book of Esther
2016	Joel Ruark (USA)	The Theological Significance of Light (בָּרָא) in the Old Testament: An Applied Cognitive Linguistic Study

2018	Stephan Naudé (South Africa)	Armoede en rykdom na aanleiding van 'n Ou-Testamentiese perspektief: 'n Analogiese en etiese interpretasie van die Josefverhaal
2024	Yutaka Mino (Japan/South Africa)	Structured Masters

DTh (up to March 2012)

2008	Chosefu Chemorion (Kenya)	Translating Jonah's Narration and Poetry into <i>Sabaot</i> . Towards a Participatory Approach to Bible Translation (PABT) [Co-promotor: Prof. CHJ van der Merwe]
2010	Charlene van der Walt (South Africa)	Ideologie en Mag in Bybelinterpretasie: Op Weg na 'n Kommunale Lees van 2 Samuel 13
2010	Justino Alfredo (Mozambique)	<i>Hesed</i> and <i>Ikhariari</i> : The Book of Ruth from a Lomwe Perspective [Co-promotor: Prof. E Wendland]
2011	Gideon Kotzé (South Africa)	A Text-critical Analysis of the Lamentations Manuscripts from Qumran (3QLam, 4QLam, 5QLama and 5QLamb): Establishing the Content of an Old Testament Book according to its Textual Witnesses among the Dead Sea Scrolls [Co-promotor: Prof. J Cook]

PhD (since December 2012)

2013	Ntozakhe Simon Cezula (South Africa)	Identity Formation and Community Solidarity: Second Temple Historiographies in Discourse with (South) African Theologies of Reconstruction
2013	Josh Spoelstra (USA)	Life Preservation in Genesis and Exodus: An Exegetical Study of the <i>Tebāh</i>
2014	Benjamin Giffone (USA)	"Sit at My Right Hand": The Chronicler's Portrait of the Tribe of Benjamin in the Social Context of Yehud
2017	Golden Muriwo (Zimbabwe)	The <i>Hesed</i> and <i>Rahamim</i> of God as Resources of Hope in Contexts of Individual and Communal Loss: A Multi-dimensional Reading of Lamentations
2017	Bonifacio Paulo (Mozambique)	The Centralization of the Worship of Yahweh According to the Jewish and Samaritan Pentateuchs: A Textual and Theological Study [Co-promotor: Prof. GR Kotzé]
2018	Kevin Omele Burrell (Canada)	'From Beyond the Rivers of Cush': Negotiating Ethnic Identity and Cushite-Israelite Interrelations in the Hebrew Bible
2018	Sarel Slabbert (South Africa)	Μαράνα θά as a Hermeneutical Key to (Re-)interpret the Imprecatory Psalms [Co-promotor: Prof. J Punt]
2019	Joel Ruark (USA)	Toward an Old Testament Theology of Light: From Physical Concept to Metaphysical Analogy
2021	Allen Hutchison (USA)	Exodus in 2 Chronicles 10-36: An Exegetical Study on Inner-Biblical Allusion
2021	Solomon Amao (Nigeria)	Reading Deuteronomy 16-18 within the Context of Nepotism and Corruption in ECWA, Nigeria: A Theological-Ethical Study
2022	Slindile Thabede (South Africa)	Navigating the Threshold: An African Feminist Reading of Hagar's Story from Jewish, Islam and Christian Perspectives [Co-promoter: Prof. N. Davids]
2024	Andrew Chisango (Zimbabwe)	The Noah Flood Narrative within the Context of Cyclone Idai in Zimbabwe: An Exegetical and Hermeneutical Study of Genesis 6:5 – 9:17
2024	Stephan Naudé (South Africa)	Telling a different story of privilege and poverty: An intercultural Bible reading of Ruth in the context of contemporary South Africa

2025	Bonsam Koo (South Korea)	A Bridge between Past and Present: The Bidirectional Function of the Chronicler's Genealogies (1 Chronicles 1-9) in the Late Persian Period Israel
2026	Thandazani Mhlanga (Canada/Zimbabwe)	Land, People, Space, and Place: Constructing a Decolonized Reparative Understanding of the Biblical Creation Myth Through Dialogue Between the Hebrew Bible and Haudenosaunee Creation Stories

## RESEARCH FOCUS:

2006-2011	Exegete for new Afrikaanse Bible translation project (Genesis)
2008-2013	Writing of commentary on 1 & 2 Chronicles for Understanding the Bible Commentary Series for Baker Publishers
2008-2016	Historiography and Identity Negotiation in Second Temple biblical literature, particularly in the book of Chronicles
2010-2018	The Bible between academy and faith communities: The interfaces between academic and non-academic engagement with the Bible
2015-present	Persian royal inscriptions and literature and the formation of the Hebrew Bible in the Achaemenid period
2016-present	Exploring the interface between Chronicles and Pentateuchal studies in the context of the late Persian and early Hellenistic periods
2017-2025	Writing of commentary on 1 & 2 Chronicles for the Old Testament Library series at Westminster John Knox Press (published 2026)
2018-2019	Evaluation of NRSV translation in terms of philological and tekst-critical decisions (SBL funded project)
2018-2020	Hermeneutical trajectories in the origin and interpretation of authoritative scriptures in the three monotheistic traditions
2019-2024	Aramaic, Multilingualism and Imperialism in the 1st millennium BCE Ancient Near East
2022-present	Writing of commentary on Ezra-Nehemiah for the Oxford Old Testament Commentary series at Oxford University Press (contracted)
2022-present	Exploring ancient Israel's theological discourses of the Late Achaemenid and Early Hellenistic periods as reflected in the literature formation processes of Hebrew Bible textual corpora

## RESEARCH GRANTS, AWARDS AND ACKNOWLEDGEMENT:

1990-1992	Received scholarship from the DAAD (Bonn) for doctoral research at the University of Tübingen, Germany
1992-1993	Received scholarship from the Nederland Zuid-Afrika Vereniging (Amsterdam) for doctoral research at the Rijksuniversiteit Leiden, Netherlands

- 1999-2000 Received research scholarship from the NRF for a project titled “The influence of different contexts of social transformation on biblical interpretation”
- 2000-2001 Received research scholarship from the NRF for a project titled “Determining relative adequacy in Biblical interpretation”
- 2000 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for research in Germany for a project titled “Social transformation and the (re)interpretation of theological and historical traditions in Ancient Israel” (May to November 2000)
- 2002 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for conference attendance and academic visits in Germany
- 2002 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for inviting German host to Stellenbosch for 6 weeks
- 2004-2006 Received grant from Stellenbosch University as part of the Research Development Programme after appointment as permanent staff member
- 2004 Received grant from Stellenbosch University for a project on “Multidimensional Bible Reading”
- 2004 Received grant from a research project of the Vrije Universiteit, Amsterdam (u.l.o. Prof. Hans de Wit) for attendance of a project conference in San Salvador
- 2005 Received grant from Stellenbosch University for a pilot project on “Reforming history: The hermeneutical value of the Chronicler’s reinterpretation of the Deuteronomistic History”
- 2005-2006 Received research scholarship from the NRF for a project titled “Utilizing hermeneutics in the move from multiculturality to interculturality: Intercultural Bible reading as case study”
- 2005 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) (together with Prof. Izak Cornelius) for the organization of an international and interdisciplinary colloquium in Stellenbosch. Theme: “Syro-Palestinian religions and the Hebrew Bible”
- 2006 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for research in Germany for a project titled “Reforming history: The hermeneutical value of the Chronicler’s reinterpretation of the Deuteronomistic History” (June to October 2006)
- 2006 Received C2 rating from the NRF for the period 2007-2011
- 2007 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for attending the presentation function of the Hardmeier Festschrift in Greifswald, Germany
- 2008 Received a grant from the Protestant Churches in the Netherlands (Kerk-in-Actie) for the organization of an editorial meeting of IVBS in Boston, USA

- 2008 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for the organization of an interdisciplinary colloquium in Stellenbosch. Theme: "Global science. Interdisciplinary perspectives on the value and dynamics of academic internationalization"
- 2009-2010 Received a Collaborative Research Grant from Stellenbosch University for a project titled: "Historiography and Identity Negotiation in Second Temple biblical literature"
- 2009 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the writing of the *Chronicles* commentary in Germany (May to July 2009)
- 2009 Received Stellenbosch University Rector's Award for Research Excellence
- 2009 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for conference attendance at the University of Yaoundé I, Cameroon
- 2010 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for bringing a colleague from Germany to Stellenbosch for a project conference in August 2010
- 2010 Received grant from the *Oppenheimer Memorial Trust* as contribution towards the organization of a project conference in Aug 2010
- 2010-2011 Received grant from Stellenbosch University for the appointment of a postdoctoral fellow (dr C van der Walt) in the Centre for Bible Interpretation and Translation in Africa (CEBITA)
- 2010 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the writing of the *Chronicles* commentary in Germany (June - July 2010)
- 2010 Received grant from the NRF as contribution towards the cost of bringing an international research colleague to Stellenbosch
- 2011 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the writing of the *Chronicles* commentary in Germany (May - June 2011)
- 2011 Received grant from the NRF as contribution towards the cost of attending an international conference in London, UK
- 2011 Received C1 rating from the NRF for the period 2012-2017
- 2013 Received Stellenbosch University Rector's Award for General Achievement in 2012
- 2013 Received grant from the NRF as contribution towards the cost of attending an international conference in Victoria, Canada
- 2014 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the writing of a monograph (on identity negotiation in *Chronicles*) in Heidelberg, Germany (June-September 2014)
- 2014 Received scholarship from the HB & MJ Thom trust for research period in Princeton, USA (October-December 2014)

- 2014 Received Stellenbosch University Vice-Rector's Research Incentive for research output in 2012 and delivery of postgraduate students in 2013
- 2014-2016 Received a grant from the NRF (Competitive Research Grant for Rated Researchers) for project on identity negotiation in *Chronicles*, and related master's and doctoral projects
- 2015 Received Stellenbosch University Vice-Rector's Research Incentive for research output in 2014
- 2016 Conference Secretary of the XXIIInd Triennial Congress of the International Organization for the Study of the Old Testament (IOSOT), which was held in Stellenbosch, South Africa, after successfully submitting a bid to bring this organization to African soil for the first time in the IOSOT's history – responsible for all organizational and fundraising aspects
- 2017 Received Erasmus+ grant for teaching exchange at Leipzig University, Germany (June 2017)
- 2017 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the planning of a new commentary on *Chronicles* in Leipzig, Germany (July-September 2017)
- 2017 Received B3 rating from the NRF for the period 2018-2023
- 2018 Received the Andrew Murray-Desmond Tutu prize for the best theological publication in South African in the period 2016-2017. The prize was awarded for my monograph *Defining All-Israel in Chronicles. Multi-levelled Identity Negotiation in Late Persian-Period Yehud* (FAT 106. Tübingen: Mohr Siebeck, 2016)
- 2018-2020 Received a grant (as project leader) from the NRF (Competitive Research Grant for Rated Researchers) for establishing a Centre for the Interpretation of Authoritative Scriptures (CIAS) at Stellenbosch University
- 2018-2020 Received a grant (as project leader) from the Vice-Rector (Research and Innovation) for establishing a Centre for the Interpretation of Authoritative Scriptures (CIAS) at Stellenbosch University
- 2018 Received Stellenbosch University Vice-Rector's Research Incentive for research output in 2016
- 2019 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for the organization of an interdisciplinary and international colloquium in Stellenbosch. Theme: "Multilingualism in Ancient and Modern Contexts: Perspectives from/on Education, Politics and Religion"
- 2019 Received KIC grant for organizing an international conference on the establishment of CIAS
- 2019-2021 Received grants from Vice-Rector (Research) and Senate Research Committee of Stellenbosch University for the appointment of a postdoctoral fellow (dr TK Mapfeka) in the Centre for the Interpretation of Authoritative Scriptures (CIAS)

- 2020 Received grant from the HB & MJ Thom fund of Stellenbosch University for research leave in Leipzig, Germany (May – July 2020) – postponed to 2021 due to Covid-19 pandemic
- 2020 Received grant from the *University of Leipzig* (as bilateral partner of Stellenbosch University) for research leave in Leipzig, Germany (May – July 2020) – postponed to 2021 due to Covid-19 pandemic
- 2020 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the writing of a new commentary on Chronicles in Leipzig, Germany (August – October 2020) – postponed to 2021 due to Covid-19 pandemic
- 2021 Received Consolidoc grant from Vice-Rector (Research) of Stellenbosch University for the appointment of a postdoctoral fellow (dr DA Hutchison) to publish from his dissertation
- 2021 Received grant from the NRF as contribution towards the cost of attending an international conference in San Antonio, Texas
- 2021-2025 Distinguished Professor of Stellenbosch University in Hebrew Bible / Old Testament [Awarding excellence through a distinguished professorship was phased out at Stellenbosch University at the end of 2025, and it was replaced by the general incentives awarded in the annual performance assessment.]
- 2022 Serving on the review panel of the DAAD/NRF inland scholarship programme
- 2022 Received the Andrew Murray prize for the best Afrikaans theological publication in South African in the period 2020-2021. The prize was awarded for the book *Die Bybel in Fokus: Om gelowig én denkend te lees* (Cape Town: Lux Verbi, 2020) which was co-authored with Ernst M. Conradie and Jan Botha
- 2023 Received KIC grant for organizing an international conference of the Global Network of Research Centers for Theology, Religious and Christian studies
- 2024-2026 Recipient of the Georg Forster Award of the Alexander von Humboldt Foundation (Bonn) for research collaboration with prof Christian Frevel of Bochum University, Germany (12 months in a period of 3 years)
- 2024 Received B1 rating from the NRF for the period 2024-2029
- 2024 Recipient of the Global Fellow award of the Centre for the Advanced Study of Religion (CASR) at the MF School of Theology and Religion, Oslo, Norway

## EDITORIAL RESPONSIBILITIES:

- 2005-2010 Served on Advisory Board of the accredited journal *Old Testament Essays* (OTE)

2008-2014	Served as one of two founding editors of an online publication series of the Society of Biblical Literature, namely <i>International Voices in Biblical Studies</i> (IVBS)
2008-2011	Served as co-series editor of the monograph series <i>Text-pragmatical Studies of the Hebrew Bible</i> (TSHB) published by Theologischer Verlag Zürich (TVZ), Zürich, Switzerland
2009-2019	Served on the Advisory Board of the international journal <i>Hebrew Bible and Ancient Israel</i> (HeBAI) published by Mohr-Siebeck, Tübingen, Germany
2013-present	Serving on the Editorial Board of the international journal <i>Vetus Testamentum</i> (VT) published by Brill, Leiden, The Netherlands
2017-present	Serving as co-editor of the series <i>Formation and Interpretation of Old Testament Literature</i> (FIOTL) published by Brill, Leiden, The Netherlands

## MEMBERSHIP OF AND SERVICE TO SCHOLARLY SOCIETIES:

Member of the *International Organization for the Study of the Old Testament* (IOSOT):

- serves as member of the Vetus Testamentum Board since 2013 to the present;
- congress secretary of the triennial Congress taking place in Stellenbosch in September 2016
- co-editor of the publication series Forms in Old Testament Literature (FIOTL), a sub-series of Vetus Testamentum Supplementum.

Full Member of the *Society of Biblical Literature* (SBL):

- served as member of the executive of the International Cooperation Initiative (ICI) from 2008-2014;
- served as chair of the International Cooperation Initiative (ICI) from 2015-2017;
- serves as steering committee member of research unit “Chronicles-Ezra-Nehemiah” from 2022 to the present;
- serves as member of the Awards Task Force from 2024 to the present.

Member of the *Southern African Society of Near Eastern Studies* (SASNES)

Full Member of the *Old Testament Society of South Africa* (OTSSA):

- served as secretary of the executive from 2004-2010;
- served as ex officio member of the executive from 2014-2016.

Member of the *Intercultural Bible Collective* (IBC):

- served as chair of the international coordinating and advisory board during 2001-2004.

Member of the *European Association of Biblical Studies* (EABS):

- serves as steering committee member of the research unit “Scribes and Scribal Culture in the late Persian and early Hellenistic periods”.

## COMMITTEES AND MANAGEMENT:

- 2003-2005 Chair of Faculty of Theology Facilities Committee, Stellenbosch University
- 2003-2007 Secretary of the Board of Dutch Reformed Lecturers
- 2005-2006 Chair of Ad hoc Committee for the Relocation of the Johannes du Plessis monument to the grounds of the Faculty of Theology, Stellenbosch University
- 2005-2016 Member of Faculty of Theology Research Committee, Stellenbosch University
- 2006-2010 Director of the Centre for Bible Interpretation and Translation in Africa (CEBITA), Stellenbosch University
- 2006-2012 Member of Research Subcommittee A, Stellenbosch University (2011-2012 as vice-chairperson)
- 2008-2012 Served as South African *Vertrauenswissenschaftler* (ambassador scientist) of the *Alexander von Humboldt Stiftung* (Bonn) and secretary / founding member of the Alexander von Humboldt Association of Southern Africa (AHASA)
- 2008-2017 Member of the executive of the International Cooperation Initiative of the Society of Biblical Studies (initiative to facilitate more intensive interchange between traditional western-oriented biblical scholarship, and scholarship in the two-thirds world) – serving as chairperson in 2015-2017
- 2010-present Member of the “General Task Team for Bible Translation and Interpretation” of the Dutch Reformed Church
- 2011-2012 Member of the Research Committee of Senate, Stellenbosch University
- 2012-2014 Chair of the Discipline Group Old and New Testament, Stellenbosch University
- 2013-2016 Congress Secretary of the Triennial Congress of the International Organization for the Study of the Old Testament (managing a budget of appr. R1.7 million)
- 2014-2019 Member of the Library Committee of Senate, Stellenbosch University
- 2017-2023 Chair of the Board of Dutch Reformed Lecturers
- 2018-present Serving on Faculty Appointments Committee, Faculty of Education, Stellenbosch University (on ad hoc occasions, for appointments of lecturers, vice-deans, and on appeals committee)
- 2018-present Serving on Programmes and Selection Committee of the Stellenbosch Institute for Advanced Study (STIAS)
- 2023-present Serving as President of the Alexander von Humboldt Association of Southern Africa (AHASA) – Southwestern Chapter
- 2026-present Member of the Library Committee of Senate, Stellenbosch University

## FACULTY MENTORSHIP:

<i>Student leadership</i>	dr Nadia Marais (official mentor during her term as SRC member at Stellenbosch University)
<i>Postdoctoral fellowships</i>	prof Charlene van der Walt (former faculty member) dr Tsauyarai K. Mapfeka dr Allen Hutchison (consolidoc)
<i>Appointments</i>	dr Ntozakhe Cezula (HoD during Legacy appointment of former doctoral student)
<i>Promotions</i>	prof Juliana Claassens (HoD during promotion to full professor)
<i>Publications</i>	prof Anita Cloete (as part of official MERC mentorship programme) prof Henry Mbaya
<i>Career planning</i>	prof Anita Cloete (as part of official MERC mentorship programme) prof Charlene van der Walt (former faculty member) dr Ntozakhe Cezula dr Nadia Marais rev Nobuntu Penxa-Matuleni
<i>NRF Rating applications</i>	prof Juliana Claassens prof Henry Mbaya prof Dion Forster (former faculty member) prof Mary-Ann Plaatjes Van Huffel (late faculty member) prof Retief Muller (former faculty member) prof Marius Nel prof Charlene van der Walt (former faculty member) dr Lisa le Roux
<i>Alexander von Humboldt applications</i>	prof Jeremy Punt prof Juliana Claassens prof Christo Thesnaar dr Nadia Marais dr Peter Nagel

## COMMUNITY ENGAGEMENT:

1993-present	Engaging in various popular activities and publications in congregational and church contexts to bridge the conceptual and epistemological gap between biblical interpretation in communities of faith and in scholarly environments
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1996-present	Contributing to ecclesial and societal hermeneutical reflection through popular courses, publications and ecclesial policy-making on the acceptance of homosexual relationships
2001-present	Contributing to ecclesial and societal reflection on the relationship between natural sciences and religion/theology through popular courses, publications and ecclesial policy-making
2016	Representing the Dutch Reformed Board of Lecturers at the General Synod of the Dutch Reformed Church
2017-2021	Representing the Dutch Reformed Board of Lecturers on the Task Team for Equipping Ministers/church members of the Dutch Reformed Church in the Western Cape
2017-present	Serving as expert member (and consultant) on the Dutch Reformed Church (Western Cape) committee for doctrinal and societal matters
2018-2019	Serving on expert panel for evaluating the philological and text-critical basis of the most recent NRSV translation
2019-2024	Served as elder in the Dutch Reformed Congregation, Stellenbosch-Welgelegen, coordinating the lecture series on doctrinal and societal matters
2019	Delegate to the synod of the Dutch Reformed Church in the Western Cape region
2019	Representing the Dutch Reformed Board of Lecturers at the General Synod of the Dutch Reformed Church
2020-2023	Part of planning group for developing hermeneutical skills among members of the Dutch Reformed Church
2020-2023	Coordinator of planning group for compiling a report on interreligious engagement for the General Synod of the Dutch Reformed Church of 2023
2020	Developing an online Pentacost Bible school on the book of Habakkuk
2020	Developing an online series on “Bybelverstaan en Kerkwees” for use in congregations, churches, and continuous education for ministers
2021-2023	Supervising a postdoctoral project funded by the Dutch Reformed Church on the hermeneutical frameworks functioning among ministers and congregation members in this church
2023	Delegate of the Faculty of Theology DRC Lecturers' Board, Stellenbosch University, to the Dutch Reformed Church General Synod

# **LIST OF PUBLICATIONS AND CONFERENCE PAPERS**

## **Prof. Dr. L.C. Jonker**

### **PUBLICATIONS:**

#### *Academic monographs (\* accredited publications in the South African subsidy system)*

- 1) *Exclusivity and Variety. Perspectives on Multidimensional Exegesis.* CBET 19. 1996  
Kampen: Kok Pharos. [Published version of dissertation.]
- 2)\* *Josiah in the Chronicler's mirror. Late stages of the Josiah reception in II Chr 34f.* 2003  
Gütersloh: Gütersloher Verlag.
- 3)\* *1 & 2 Chronicles (Understanding the Bible Commentary Series).* Grand Rapids: 2013  
Baker Books.
- 4) *From Adequate Biblical Interpretation to Transformative Intercultural Hermeneutics. Chronicling a Personal Journey.* Elkhart ID: Institute for Mennonite Studies. 2015
- 5)\* *Defining All-Israel in Chronicles. Multi-levelled Identity Negotiation in Late Persian-Period Yehud.* FAT 106. Tübingen: Mohr Siebeck. [This publication won the Andrew Murray – Desmond Tutu prize for best theological publication in South Africa during 2016-2017.] 2016
- 6)\* *1 and 2 Chronicles. A Commentary.* Old Testament Library Series. Louisville: 2026  
Westminster John Knox. [Manuscript already submitted, accepted and in production. Will be published on 17 March 2026.  
<https://www.wjkbooks.com/bookproduct/0664263402-i-ii-chronicles/>]

#### *Popular monographs*

- 1) (with Botha J, Conradie EM.) *Die Bybel in fokus. Leesgids vir 'n nuwe tyd.* Cape Town: Lux Verbi. 1997
- 2) *Hierdie God .... telkens weer nuut.* Cape Town: Lux Verbi. 2000
- 3) *Herinnering en Verlange: Gesprekke oor Mag, Geskiedenis en die Bybel.* Stellenbosch: African Sun Media. 2019
- 4) (with Botha J, Conradie EM.) *Die Bybel in Fokus: Om die Bybel gelowig én denkend te lees.* Tweede druk. Cape Town: Lux Verbi. [This publication won the Andrew Murray prize for the best Afrikaans theological publications in South Africa during 2020-2021.] 2020

#### *Joint academic publications (\* accredited publications in the South African subsidy system)*

- 1)\* Conradie EM, Jonker LC, Lawrie D, Arendse R. *Op soek na Jona. Verskillende benaderings tot die interpretasie van die Bybel.* Bellville: UWC Publications. 1995
- 2)\* Conradie EM & Jonker LC. *Angling for interpretation.* Bellville: UWC Publications. 2001
- 3)\* Jonker LC & Lawrie, D. *Fishing for Jonah (anew). Various approaches to Biblical interpretation.* Stellenbosch: SunMedia. 2005

(Co-)Edited volumes (\* accredited publications in the South African subsidy system)

- 1)\* De Wit, JH, Jonker, LC, Kool, M, Schipani, D (edd.) *Through the Eyes of Another. Intercultural Reading of the Bible*. Elkhart, Indiana: Institute of Mennonite Studies. 2004
- 2)\* Jonker LC, Lubs S, Ruwe A, Weise U (edd.) *Behutsamens Lesen. Alttestamentliche Exegese im inderdisziplinären Methodendiskurs. (FS Hardmeier)*. Leipzig: Evangelische Verlagsanstalt. 2007
- 3)\* Jonker LC & Cornelius, I (edd.) *From Ebla to Stellenbosch: Syro-Palestinian Religions and the Hebrew Bible*. ADPV 37. Wiesbaden: Harrasowitz. 2008
- 4)\* Jonker LC (ed.) *Historiography and Identity (Re)formation in Second Temple Historiographical Literature*. LHBOTS 534. London: T&T Clark. 2010
- 5)\* Jonker LC & Holter, K (edd.) *Global Hermeneutics? Reflections and Consequences*. IVBS Proceedings 1. Atlanta: SBL. (electronic publication: <http://ivbs.sbl-site.org/uploads/JONKER~1.PDF>) 2010
- 6)\* Jonker LC (ed.) *Texts, Contexts and Readings in Postexilic Literature: Explorations into Historiography and Identity Negotiation in Hebrew Bible and Related Texts*. FAT II/53. Tübingen: Mohr Siebeck. 2011
- 7) Jonker LC (ed.) Volume on “Innerbiblical Exegesis” in *Hebrew Bible and Ancient Israel* 3/2 (published by Mohr Siebeck). 2017
- 8)\* Jonker LC, Kotzé GR & Maier C (eds.) *Congress Volume Stellenbosch 2016*. VTS 177. Leiden: Brill. 2017
- 9)\* Jonker LC, Berlejung A & Cornelius I (eds.) *Multilingualism in Ancient Contexts. Perspectives from Ancient Near Eastern and Early Christian Contexts*. Stellenbosch: African SUN Media. 2021
- 10)\* Jeon J & Jonker LC (eds.) *Chronicles and the Priestly Literature of the Hebrew Bible*. BZAW 528. Berlin: De Gruyter. 2021
- 11)\* Jonker, LC (ed.) Volume on “A God of Justice and Reconciliation? Multidisciplinary Theological Perspectives” in *Stellenbosch Theological Journal* 10/3 (published by Bybel Media). 2024
- 12) Bautch RJ and Jonker LC (eds.) Volume on “Reading Chronicles and Ezra-Nehemiah amid Early Jewish Literature” in *Hebrew Bible and Ancient Israel* 14/2 (published by Mohr Siebeck). 2025
- 13)\* Berlejung A and Jonker LC (eds.) Volume on “Multilingualism in Ancient Contexts” in *Hebrew Bible and Ancient Israel* 15/1 (published by Mohr Siebeck). 2026

Peer-reviewed articles (\* accredited publications in the South African subsidy system)

- 1)\* “היה מושל An exegetical note on the use of the participle active in 1 Kings 5:1”, *Journal of Northwest Semitic Languages* 14, 135-41. 1988
- 2)\* “Eksegeze sonder grense? Gedagtes rondom meerdimensionele Skrifuitleg”, *Nederduitse Gereformeerde Teologiese Tydskrif* 32/4, 552-60. 1991
- 3)\* “Samson in Double Vision. Judges 13-16 from historical-critical and narrative perspectives”, *Journal of Northwest Semitic Languages* 18, 49-66. 1992
- 4)\* “Text’ in a multidimensional approach”, *Scriptura* 46, 100-15. 1993
- 5)\* “On plotting the exegetical-hermeneutical landscape”, *Scriptura* 59/4, 397-411. 1996
- 6)\* “Bridging the gap between ‘professional’ exegetes and Bible readers”, *Old Testament Essays* 10/1, 69-83. 1997
- 7)\* “Reading Jonah multidimensionally. A multidimensional reading strategy for Biblical interpretation”, *Scriptura* 64/1, 1-16. 1998
- 8)\* “Hope beyond the pre-exilic period. The Interrelationship of the Creation and Temple/Zion traditions during the monarchical and exilic periods”, *Scriptura* 66/3, 199-215. 1998

9)*	“Interpretasierigting” as eksegetiese hulp. Rut in wyer kontekste”, <i>Acta Theologica</i> 19/1, 37-57.	1999
10)*	“Communities of faith as texts in the process of Biblical interpretation”, <i>Skrif en Kerk</i> 20/1, 79-92.	1999
11)*	“Om mét die verlede te leef. Die (her)interpretasie van ‘n teologiese tradisie in Hosea 11 en Jesaja 43 en die verlede van die NG Kerk”, <i>Nederduitse Gereformeerde Teologiese Tydskrif</i> 40/1&2, 42-59.	1999
12)*	“The influence of social transformation on the interpretation of the Bible: A methodological perspective”, <i>Scriptura</i> 72, 1-14.	2000
13)*	“The biblical legitimization of ethnic diversity in Apartheid Theology”, <i>Scriptura</i> 77, 165-183.	2001
14)*	“Social transformation and Biblical interpretation: A comparative study”, <i>Scriptura</i> 77, 259-270.	2001
15)*	(together with EM Conradie) “Bible Study within established Bible study groups”, <i>Scriptura</i> 78, 381-398.	2002
16)*	“Mapping the various factors playing a role in Biblical interpretation”, <i>Scriptura</i> 78, 418-428.	2002
17)*	(together with EM Conradie) “Determining relative adequacy in Biblical interpretation”, <i>Scriptura</i> 78, 448-455.	2002
18)*	“Completing the temple with Josiah’s Passover?”, <i>Old Testament Essays</i> 15/2, 381-397. (appeared in adapted form in Dutch – see next entry)	2002
19)	“Wordt de tempel van Salomo met de Paasfees van Josia voltooid?”, <i>Schrift</i> 206, 58-62.	2003
20)*	“The rhetorics of finding a new identity in a multi-cultural and multi-religious society”, <i>Verbum et Ecclesia</i> 24(2), 396-416.	2003
21)*	“Another look at the Psalm headings: Observations on the Musical Terminology”, <i>Journal of Northwest Semitic Languages</i> 30/1, 65-85.	2004
22)*	“Winds of change? Recent developments in exegetical methodology in Germany”, <i>Nederduitse Gereformeerde Teologiese Tydskrif</i> 45/3, 599-608.	2004
23)*	(with CHJ van der Merwe) “Kan ons God manipuleer in gebed? ‘n Eksegetiese studie van Psalm 13”, <i>Nederduitse Gereformeerde Teologiese Tydskrif</i> 46/1, 140-148.	2005
24)*	“‘Contextuality’ in (South) African exegesis: Reflections on the communality of our exegetical methodologies”, <i>Old Testament Essays</i> 18/3, 637-650.	2005
25)*	“Falling in love with the barrel, or critically investigating it? In conversation with Klaus Nürnberger”, <i>Scriptura</i> 90, 915-921.	2005
26)*	“Reading with one eye closed? Or: What you miss when you do not read biblical texts multidimensionally”, <i>Old Testament Essays</i> 19/1, 58-76. (also appeared in essay volume Le Roux & Otto 2007 – see below)	2006
27)*	“The Cushites in the Chronicler’s version of Asa’s Reign: A Secondary Audience in Chronicles?”, <i>Old Testament Essays</i> 19/3, 863-881.	2006
28)*	“From Multiculturality to Interculturality: Can Intercultural Biblical Hermeneutics be of any assistance?”, <i>Scriptura</i> 91, 19-28.	2006
29)*	“Ou-Testamentiese tekste in die gesprek oor homoseksualiteit”, <i>Scriptura</i> 93, 401-410.	2006
30)*	“Reforming history: The hermeneutical significance of the books of Chronicles”, <i>Vetus Testamentum</i> 57/1, 21-44.	2007
31)*	“The Exile as Sabbath Rest: The Chronicler’s Interpretation of the Exile”, <i>Old Testament Essays</i> 20/3, 703-719. (also appeared in essay volume Becking & Human 2009 – see below)	2007
32)*	“On becoming a family: Multiculturality and interculturality in South Africa”, <i>Expository Times</i> 118/10, 480-487.	2007
33)*	“The Chronicler and the Prophets: Who were his Authoritative Sources?”, <i>Scandinavian Journal of Old Testament</i> 22/2, 275-295. (Also appeared in: “The	2008

- 34)\* Chronicler and the Prophets: Who were his authoritative sources?" In: *What was authoritative for Chronicles?* Edited by E. Ben Zvi and D. Edelman. Winona Lake, Ind.: Eisenbrauns, 2011, 145-164.)
- 34)\* "Who constitutes society? Yehud's self-understanding in the Late Persian Era as reflected in the Books of Chronicles", *Journal of Biblical Literature* 127/4, 707-728. 2008
- 35)\* "The disappearing Nehushtan: The Chronicler's reinterpretation of Hezekiah's reformation measures", *Zeitschrift des Deutschen Palästina Vereins (Abhandlungen)* 37, 116-140. 2008
- 36)\* "The Chronicler's Portrayal of Solomon as the King of Peace within the Context of the International Peace Discourses of the Persian Era", *Old Testament Essays* 21/3, 653-669. 2008
- 37)\* "Revisiting the Saul Narrative in Chronicles: Interacting with the Persian Imperial Context?", *Old Testament Essays* 23/2, 283-305. 2010
- 38)\* "Human Dignity and the Construction of Identity in the Old Testament", *Scriptura* 105, 594-607. 2010
- 39)\* "'Lewend en kragtig'? Die hermeneutiese dinamika en implikasies van (her)interpretasie in die Ou Testament", *Nederduitse Gereformeerde Teologiese Tydskrif* 52/1&2, 128-147. 2011
- 40)\* "Guarding the mystery and majesty of God: Reflections on the hermeneutical implications of the Second Commandment ", *Scriptura* 106, 61-70. 2011
- 41)\* "Reading the Pentateuch's Genealogies after the Exile: The Chronicler's Usage of Genesis 1-11 in Negotiating an All-Israelite Identity," *Old Testament Essays* 25/2, 316-333. 2012
- 42)\* "Huldah's oracle: The origin of the Chronicler's typical style?", *Verbum et Ecclesia* 33/1, Art. #714, 7 pages. <http://dx.doi.org/10.4102/ve.v33i1.714> 2012
- 43)\* "What do the 'good' and the 'bad' kings have in common? Genre and terminological patterns in the Chronicler's royal narratives," *Journal of Semitics* 21/2, 332-365. 2012
- 44)\* "The Jeremianic Connection: Chronicles and the Reception of Lamentations as Two Modes of Interacting with the Jeremianic Tradition?" *Scriptura* 110, 176-189. 2012
- 45)\* "Why history matters: The place of historical consciousness in a multidimensional approach towards biblical interpretation", *Verbum et Ecclesia* 34(2), Art. #775, 7 pages. <http://dx.doi.org/10.4102/ve.v34i2.775> 2013
- 46)\* "Was the Chronicler more Deuteronomist? Explorations into the Chronicler's Relationship with Deuteronomistic Legal Traditions", *Scandinavian Journal of Old Testament* 27/2, 185-197. Also available on: <http://dx.doi.org/10.1080/09018328.2013.839107> 2013
- 47)\* "Within hearing distance? Recent developments in Pentateuch and Chronicles Research", *Old Testament Essays* 27/1, 123-146. 2014
- 48)\* "Om as familie in Suid-Afrika te leef: Interkulturele Bybelstudie as transformatiewe krag in die samelewing", *Nederduitse Gereformeerde Teologiese Tydskrif* 55/1, DOI: <http://dx.doi.org/10.5952/55-1-2-519> 2014
- 49)\* "From Pentateuch to Chronicles. What does the End (Chronicles) of the Hebrew Bible Canon Imply for the Understanding of its Beginning (Pentateuch)?", *Biblische Zeitschrift* 59/1, 39-53. 2015
- 50)\* "'My Wife Must Not Live in King David's Palace' (2 Chr 8:11): A Contribution to the Diachronic Study of Intermarriage Traditions in the Hebrew Bible", *Journal of Biblical Literature* 135/1, 35-47. 2016
- 51)\* "'Satan Made Me Do It!' The Development of a Satan Figure as Social-Theological Diagnostic Strategy from the late Persian Imperial Era to Early Christianity", *Old Testament Essays* 30/2, 348-366. 2017

52)*	"What was Considered to be Apostasy by the Chronicler, and How Does it Relate to Deuteronomic Law?" <i>Journal of Semitics</i> 26/1, 382-411.	2017
53)*	"Chronicles in an (Un)changing World: The 'Persian Context' in Biblical Studies," <i>Journal for the Study of the Old Testament</i> 42/3, 267-283.	2018
54)*	"Anything new under the sun?! Exploring further avenues for writing another commentary on Chronicles", <i>Acta Theologica Supplement</i> 26, 327-350.	2018
55)*	"Achaemenid understanding of law and justice in Darius I's tomb inscriptions: Any connections with Hebrew Bible Pentateuchal conceptions?", <i>Scandinavian Journal of the Old Testament</i> 33/1, 23-40.	2019
56)*	"Establishing a Centre for the Interpretation of Authoritative Scriptures (CIAS)," <i>Religion and Theology</i> 26/1-2, 41-51.	2019
57)	"Numbers and Chronicles: False Friends or Close Relatives?" <i>Hebrew Bible and Ancient Israel</i> 8/3, 332-377.	2019
58)*	"Family Genealogies and Religious Ideology: The Case of the Chronicler's Introduction," <i>Theology Today</i> 76/3, 200-208.	2019
59)*	"Op soek na diepgang in prediking: Die bydrae van die literêre geskiedenis van die Bybel", <i>Stellenbosch Theological Journal</i> 5/2, 213-234.	2019
60)*	"Melting pots and rejoinders? The interplay among literature formation processes during the late Persian and early Hellenistic periods," <i>Vetus Testamentum</i> 70/1, 42-54.	2020
61)*	"Crossing Boundaries. The Transformation Potential of Intercultural Bible Reading in Secular / Post-Secular Contexts," <i>Scriptura</i> 120/1, 1-13.	2021
62)*	"Community Leadership, Diaspora, and Ezra-Nehemiah: Continuing the Conversation with Gary Knoppers," <i>Old Testament Essays</i> 34/3, 888-901.	2021
63)*	"Playing with Peace: Solomon as the Man of Peace and Rest, and the Temple as the House of Rest," <i>Religions</i> 13/2, 1-21. DOI 10.3390/rel13010002.	2022
64)*	"The Cushites in Herodotus and Chronicles: Revisiting the Asa Narrative," <i>Old Testament Essays</i> 36/1, 89-105.	2023
65)*	"All Interpretation is Contextual Interpretation – in the Past and Today: Towards an Analogical Hermeneutic," <i>Scriptura</i> 123/1, 1-10.	2024
66)*	"Where and When? The Chronicler's Adaptive Use of 'Space' and 'Time,'" <i>Journal for Semitics</i> #17779, 15 pages.	2024
67)*	"Respecting the ancestors: Reading the book of Ruth together with the fathers and mothers," <i>Old Testament Essays</i> 38/2, 1-15.	2025

Chapters/Essays in books (\* accredited publications in the South African subsidy system)

1)*	"Towards a communal approach for reading the Bible in Africa" in Getui M, Holter K, Zinkuratire V (edd.) <i>Interpreting the Old Testament in Africa</i> . New York: Peter Lang, 77-88.	2000
2)*	"Revisiting the Psalm headings: Second Temple Levitical propaganda?" in Human, DJ & Vos, CJA (edd.) <i>Psalms and Liturgy</i> . London: T&T Clark International, 102-122.	2004
3)*	"Jesus among the ancestors: Continuity and discontinuity", in De Wit, J.H. et al (edd.) <i>Through the Eyes of Another. Intercultural Reading of the Bible</i> . Elkhart, Indiana: Institute of Mennonite Studies, 315-333. (appeared in adapted form in Dutch - see next entry)	2004
4)	"Jezus en de voorouders. Continuiteit en discontinuiteit", in De Wit, J.H. et al (edd.) <i>Putten uit de bron. Een bijbelverhaal intercultureel gelezen</i> . Zoetermeer: Uitgeverij Meinema, 202-217.	2004
5)*	"Religious Polemics in Exile: The Creator God of Genesis 1", in: Hettema, TL and A. van der Kooij (eds.), <i>Religious Polemics in Context. Papers presented to the second international conference of the Leiden Institute for the Study of</i>	2004

- Religions (LISOR) held at Leiden, 27-28 April 2000 (STAR 11).* Assen: Van Gorcum, 235-254.
- 6) "Reading the Pentateuch with both eyes open: On reading biblical texts multidimensionally", in: Le Roux, JH & Otto, E (edd.) *South African Perspectives on the Pentateuch between Synchrony and Diachrony*. London: T&T Clark, 90-107. (adapted from previously published article in *Old Testament Essays* 19/1, 58-76 – see above) 2007
- 7)\* "Refocusing the battle accounts of the kings: Identity formation in the Books of Chronicles", in: Jonker, LC et al (edd.) *Behutsames Lesen. Alttestamentliche Exegese im interdisziplinären Methodendiskurs. (FS Hardmeier)*. Leipzig: Evangelische Verlagsanstalt, 245-274. 2007
- 8)\* "Living in different worlds simultaneously. Or: A plea for contextual integrity", in: West, G & De Wit, JH (edd.) *African and European Readers of the Bible in Dialogue*. Leiden: Brill, 107-119. 2008
- 9)\* "Textual identities in the Books of Chronicles: The case of Jehoram's history", in: Knoppers, GN & Ristau, K (edd.) *Community Identity in Judean Historiography: Biblical and Comparative Perspectives*. Winona Lake, IN: Eisenbrauns, 197-217. 2009
- 10) "The Exile as Sabbath Rest: The Chronicler's Interpretation of the Exile", in: Becking, B & Human, DJ (edd.) *Exile and Suffering: A Selection of Papers Read at the 50th Anniversary Meeting of the Old Testament Society of South Africa OTWSA/OTSSA, Pretoria August 2007*. Leiden: Brill, 213-229. (adapted from a previously published article in *Old Testament Essays* 20/3). 2009
- 11)\* "The Global Context and its Consequences for Old Testament Interpretation", in: Jonker LC & Holter, K (edd.) *Global Hermeneutics? Reflections and Consequences*. IVBS Proceedings 1. Atlanta: SBL. (electronic publication: <http://ivbs.sbl-site.org/uploads/JONKER~1.PDF>), 47-56. 2010
- 12)\* "David's Officials According to the Chronicler (1 Chronicles 23-27): A Reflection of Second Temple Self-Categorization?", in: Jonker LC (ed.) *Historiography and Identity (Re)formulation in Second Temple Historiographical Literature*. LHBOTS 534. London: T&T Clark, 65-91. 2010
- 13) "Kronistens etter-eksilske lesning av Pentateukens genealogier", in Holter, K & Ådna, J (eds.) *Jerusalem, Samaria og jordens ender: Bibletolkninger tillegnet Magnar Kartveit, 65 år, 7. oktober 2011*. Trondheim: Tapir Academic Press, 33-46. 2011
- 14)\* "The Chronicler Singing Psalms: Revisiting the Chronicler's Psalm in 1 Chronicles 16." In: "My Spirit at Rest in the North Country" (Zechariah 6.8). *Collected Communications to the XXth Congress of the IOSOT, Helsinki 2010*. Edited by H-M. Niemann and M. Augustin. Frankfurt: Peter Lang, 115-130. 2011
- 15)\* "Tradition through Reading – Reading the Tradition: Reflections on Eep Talstra's Exegetical Methodology." In: *Tradition and Innovation in Biblical Interpretation: Studies Presented to Professor Eep Talstra on the Occasion of his Sixty-Fifth Birthday* (Studia Semitica Neerlandica 57). Edited by W.Th. van Peursen and J.W. Dyk. Leiden: Brill, 133-151. 2011
- 16)\* "Engaging with Different Contexts: A Survey of the Various Levels of Identity Negotiation in Chronicles." In: *Texts, Contexts and Readings in Postexilic Literature: Explorations into Historiography and Identity Negotiation in Hebrew Bible and Related Texts*. FAT II/53. Edited by L.C. Jonker. Tübingen: Mohr Siebeck, 63-94. 2011
- 17)\* "Of Jebus, Jerusalem, and Benjamin: The Chronicler's Sondergut in 1 Chronicles 21 against the Background of the Late Persian Era in Yehud." In: *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Edited by P. Evans and T. Williams. Winona Lake, Ind.: Eisenbrauns, 81-102. 2013

18)*	“Manasseh in Paradise? The Influence of ANE Palace Garden Imagery in LXX 2 Chronicles 33:20.” In: <i>Thinking of Water in the Early Second Temple Period</i> . Edited by E. Ben Zvi and C. Levin. Wiesbaden: De Gruyter, 339-358.	2014
19)*	“From Paraleipomenon to Early Reader. The Implications of Recent Chronicles Studies for Pentateuchal Criticism.” In: <i>Congress Volume Munich 2013</i> . Edited by Christl Maier. Leiden: Brill, 217-254.	2014
20)*	“Of Writers and Readers. Facilitating the Intercultural Encounter between (Ancient) Texts and (Contemporary) Readers.” In: <i>New Perspectives on Intercultural Reading of the Bible</i> . Edited by D.S. Schipani, M. Brinkman and H. Snoek. Elkhart: Institute of Mennonite Studies, 239-255.	2015
21)*	“Who’s Speaking? On Whose Behalf? The Book of Haggai from the Perspective of Identity Formation in the Persian Period.” In: <i>History, Memory, Hebrew Scriptures. A Festschrift for Ehud Ben Zvi</i> . Edited by I. Wilson and D.V. Edelman. Winona Lake: Eisenbrauns, 197-214.	2015
22)*	“Agrarian Economy through City-Elites’ Eyes: Reflections of Late Persian Period Yehud Economy in the Genealogies of Chronicles.” In: <i>The Economy of Ancient Judah in Its Historical Context</i> . Edited by Marvin Miller, Ehud Ben Zvi, and Gary Knoppers. Winona Lake: Eisenbrauns, 75-99.	2015
23)*	“‘The Ark of the Covenant of the Lord’ The Place of Covenant in the Chronicler’s Theology.” In: <i>Covenant in the Persian Period: from Genesis to Chronicles</i> . Edited by Richard Bautch and Gary Knoppers. Winona Lake: Eisenbrauns, 393-414.	2015
24)*	“On Becoming a Family in South Africa: Intercultural Bible Reading as Transformative Power in Society.” In: <i>Bible and Transformation: The Promise of Intercultural Bible Reading</i> , Semeia Studies 81. Edited by Janet Dyk and Hans de Wit. Atlanta: SBL Press, 387-413.	2015
25)*	“Being both on the Periphery and in the Centre: The Jerusalem Temple in Late Persian Period Yehud from Postcolonial Perspective.” In: <i>Centres and Peripheries in the Early Second Temple Period</i> , FAT. Edited by Ehud Ben Zvi and Christoph Levin. Tübingen: Mohr Siebeck, 243-267.	2016
26)*	“Further Interrogation of the Comparative Paradigm in African Biblical Scholarship: Towards an Analogical Hermeneutics for Interpreting the Old Testament in Africa.” In: <i>Reading Writing Right. Essays Presented in Honour of Prof Elna Mouton</i> . Edited by Jeremy Punt and Marius J. Nel. Stellenbosch: Sun Press, 73-97.	2018
27)	“Nuwe ontwikkelings in die Ou-Testamentiese vakgebied.” In: <i>Anderkant die Breuklyn? Nuwe Ontwikkelings in Teologie</i> . Edited by Marius J. Nel and Pieter van der Walt. Wellington: Bybel-Media, 55-70.	2019
28)*	“Chronicles and Judges: Any Relationship?” In: <i>Jeremia, Deuteronomismus und Priesterschrift. Beiträge zur Literatur- und Theologiegeschichte des Alten Testaments. Festschrift für Hermann-Josef Stipp zum 65. Geburtstag</i> , ATSAT 105. Edited by Andreas Michel and Nicole K. Rüttgers. Sankt Ottilien: EOS Verlag, 179-200.	2019
29)*	“Holiness and the Levites: Some reflections on the Relationship between Chronicles and Pentateuchal Traditions.” In: <i>Eigensinn und Entstehung der Hebräischen Bibel. Erhard Blum zum siebzigsten Geburtstag</i> . Edited by Joachim J. Krause, Wolfgang Oswald and Kristin Weingart. Tübingen: Mohr Siebeck, 457-474.	2020
30)*	“Holiness and the Levites in MT and LXX Chronicles: An Avenue for Exploring the Theology of LXX Chronicles?” In: <i>Toward a Theology of the Septuagint Stellenbosch Congress on the Septuagint, 2018</i> . Edited by Johann Cook and Martin Rösel. Atlanta: SBL Press, 179-199.	2020
31)*	“Imperialism and Lingualism in Achaemenid Persia.” In: <i>Multilingualism in Ancient Contexts. Perspectives from Ancient Near Eastern and Early Christian</i>	2021

	<i>Contexts</i> . Edited by Louis Jonker, Angelika Berlejung & Izak Cornelius. Stellenbosch: African SUN Media, 184-203.	
32*)	"Levites, Holiness and Late Achaemenid / Early Hellenistic Literature Formation: Where does Ezra-Nehemiah fit into the Discourse?" In: <i>Chronicles and the Priestly Literature of the Hebrew Bible</i> . BZAW 528. Edited by Jaeyoung Jeon & Louis C. Jonker. Berlin: De Gruyter, 391-416.	2021
33*)	"Reflections on Leadership in Achaemenid Yehud: Case Studies from the Chronicler's Imperial, Provincial, Tribal, and Cultic Rhetoric." In: <i>Transforming Authority: Concepts of Leadership in Prophetic and Chronicistic Literature</i> . BZAW 18. Edited by Katharina Pyschny & Sarah Schultz. Berlin: De Gruyter, 201-222.	2021
34*)	"A Conflation of Divine and Royal Imagery? The Case of the Winged Symbol in Achaemenid Persia." In: <i>From Stone Age to Stellenbosch. Studies on the Ancient Near East in Honour of Izak (Sakkie) Cornelius</i> . Edited by Renate M. van Dijk-Coombes, Liani C. Swanepoel and Gideon R. Kotzé. Münster: Zaphon, 153-161.	2021
35*)	"Context[,] all over[,] again!: A hermeneutical reflection on some feminist receptions in South African Biblical Studies." In: <i>Authorising "authentic" readings of the Bible: Socially engaged and contextually rooted</i> . Edited by Nagel, Peter and Ntozakhe S. Cezula. Wellington: Bybelmedia, 27-70.	2022
36*)	"Is the book of Chronicles Yehud's equivalent of Bisitun?" In: <i>Innovation in Persian Period Judah: Royal and Temple Ideology in its Ancient Near East Setting</i> . Edited by Jill Middlemas, Forschungen zum Alten Testament 2. Reihe, vol. 144. Tübingen: Mohr Siebeck, 25-42.	2023
37*)	"Prayer in Chronicles", In: <i>Biblical Theology of prayer in the Old Testament</i> . Edited by Albert J. Coetsee and Francois P. Viljoen, Reformed Theology in Africa Series, vol. 12. Cape Town: AOSIS Books, 195-213.	2023
38*)	"Holiness Theology in Chronicles and Ezra-Nehemiah: A Comparison of Their Political Implications", In: <i>Political Theologies in the Hebrew Bible</i> . Edited by Mark G. Brett and Rachelle Gilmour, Journal of Ancient Judaism – Supplements, vol. 35 Leiden: Brill, 180-195.	2023
39*)	"Contextual Interpretation, Then and Now: Overhearing Inner-Biblical Discourses to Enrich Contemporary Contextual Interpretations", In: <i>Context Matters: Old Testament Essays from Africa and Beyond Honouring Knut Holter</i> . Edited by Madipoane Masenya et al., Atlanta: SBL, 239-251.	2023
40*)	"Achaemenid Language Politics and Ezra-Nehemiah", In: <i>The Formation of Biblical Texts: Chronicling the Legacy of Gary Knoppers</i> . Edited by Deirdre Fulton et al., Tübingen: Mohr Siebeck, 279-296.	2024
41*)	"Hezekiah's Illness: The Reception of the Hezekiah Narrative in Different Socio-Political Scribal Contexts in Antiquity," In: <i>The Hebrew Bible/Old Testament and Scribal Scholarship in Antiquity. Studies in Honor of Arie van der Kooij on the Occasion of his Eightieth Birthday</i> . Edited by Michaël van der Meer et al., OBO 306, Leuven: Peeters, 95-113.	2025
42*)	"Theophanies in Chronicles: On God, Politics, and the Powerful," In: <i>Encounters with God</i> . Edited by Marius J. Nel and Ntozakhe S. Cezula; Wellington: CLF, 161-180.	2025
43*)	"Numbers and Chronicles. Quarrels about the Levites' Status?" In: <i>The Book of Numbers</i> . Edited by Christian Frevel, Benjamin Kilchör, and Craig Evans; FIOTL 10 / VTS 202 Leiden: Brill, 493-503.	2026
44*)	"Meeting God in Jerusalem or on Mount Gerizim? A Comparative Analysis of Ezra 3-6 and the Mount Gerizim Dedicatory Inscriptions," In: <i>Kultische Küsse. Gelingende Begegnungen zwischen Menschen und Göttern. Festschrift für Angelika Berlejung zu ihrem 65. Geburtstag</i> . Edited by Judith Filitz and Jan Dietrich; Göttingen: Vandenhoeck & Ruprecht, 505-517.	2026

### Contributions in theological reference works

- 1) Fifteen entries published in *New International Dictionary of Old Testament Theology and Exegesis* (NIDOTTE) 1996-7
- 2) Thirty-five entries published in *Christelike Kernensiklopedie* (CKE) – also served as editor of OT entries in this work 2008
- 3) Eight entries published in *Encyclopaedia of the Bible and its Reception* (EBR) 2009
- 4) Ten new entries published in the online version of *Christelike Kernensiklopedie* (e-CKE) 2021

### Reviews in journals

- 1) Book review of Gary N. Knoppers, *1 Chronicles 1–9* (2003) and *1 Chronicles 10–29* (2004). *Scriptura* 91, 140–142. 2006
- 2) Book review of Marta Hoyland-Lavik, *A People Tall and Smooth-Skinned. The Rhetoric of Isaiah* 18 (2007). *Bulletin of Old Testament Studies in Africa* 24. 2008
- 3) Book review of John Jarick, *2 Chronicles* (2007). *Review of Biblical Literature* 04/2009. 2009
- 4) Book review of JB Kofoed, *Text & History. Historiography and the Study of the Biblical Text* (2005). *Journal of Northwest Semitic Languages* 35/2. 2009
- 5) Book review of Gregory Mobley, *The Empty Men. The Heroic Tradition of Ancient Israel* (2005). *Scriptura* 101, 375–376. 2009
- 6) Book review of Stefan Wälchli, *Glaubenswelten der Bibel: Eine kleine Geschichte des biblischen Glaubens und der Entstehung der Bibel* (2007). *Review of Biblical Literature* 04/2010. 2010
- 7) Book review of Sara Japhet, *The Ideology of the Book of Chronicles and Its Place in Biblical Thought* (2009). *Review of Biblical Literature* 05/2010. 2010
- 8) Book review of James T. Sparks, *The Chronicler's Genealogies: Towards an Understanding of 1 Chronicles 1-9* (2008). *Catholic Biblical Quarterly* 73/2, 367–369. 2011
- 9) Book review of John J. Collins and Daniel C. Harlow (eds.), *The Eerdmans Dictionary of Early Judaism* (2010). *Scriptura* 106/1, 139-40. 2011
- 10) Book review of Bob Becking, *Ezra, Nehemiah, and the Construction of Early Jewish Identity* (2011). *Bibliotheca Orientalis* 69. 2012
- 11) Book review of William Dever, *The Lives of Ordinary People in Ancient Israel. Where Archaeology and the Bible Intersect* (2012). *Nederduitse Gereformeerde Teologiese Tydskrif* 53. 2012
- 12) Book review of Steven L. McKenzie, *Introduction to the Historical Books. Strategies for Reading* (2010). *Old Testament Essays* 25. 2012
- 13) Book review of Raymond Person, *The Deuteronomistic History and the Book of Chronicles: Scribal Works in an Oral World* (2010). *Catholic Biblical Quarterly* 74. 2012
- 14) Book review of Isaac Kalimi, *Das Chronikbuch und seine Chronik: Zur Entstehung und Rezeption eines biblischen Buches* (2013). *Catholic Biblical Quarterly* 76/2, 329–330. 2014
- 15) Book review of Barry G. Webb, *The Book of Judges* (2012) and Serge Frolov, *Judges* (2013). *Scriptura* 113/1, 1-3. 2014
- 16) Book review of Jan Dušek (ed.), *The Samaritans in Historical, Cultural and Linguistic Perspectives* (2018). *Journal of Northwest Semitic Languages* 44. 2018
- 17) Book review of Friedhelm Hartenstein & Thomas Willi (eds.), *Psalmen und Chronik* (2019). *Theologische Literaturzeitung*. 2019
- 18) Book review of Sam L. Boyd, *Language Contact, Colonial Administration, and the Construction of Identity in Ancient Israel: Constructing the Context for Contact* (2021). *Journal of Northwest Semitic Languages* 47/2, 111–122. 2021

- 19) Book review of Lisbeth S. Fried, *Nehemiah: A Commentary* (2021). *Review of Biblical Literature* 08/2023. 2023
- 20) Book review of Neil Morrison, *Retribution in Chronicles* (2025). *Biblica* 2025
- 21) Book review of David Phillips, *The Bible of Edessa. Chronicles* (2023). *Journal of Northwest Semitic Languages* 2025

## PAPERS DELIVERED AT SCHOLARLY CONFERENCES:

- 1) SBL International Meeting in Rome, Italy 1991  
Topic: *'Text' in a multidimensional exegetical approach*
- 2) Conference of SASNES in Bloemfontein 1992  
Topic: *Samson in double vision: Judges 13-16 from historical-critical and narrative perspectives*
- 3) Conference of SASNES in Stellenbosch 1993  
Topic: *The reading of the Old Testament and Relevance Theory*
- 4) XVth conference of the International Organization for the Study of the Old Testament (IOSOT) in Cambridge, England 1995  
Topic: *Reading Jonah multidimensionally*
- 5) Conference of the OTSSA in Stellenbosch 1996  
Topic: *Bridging the gap between professional exegetes and Bible readers*
- 6) Interdisciplinary colloquium on "Hope for the Earth" at UWC 1997  
Topic: *Hope beyond the pre-exilic period. The Interrelationship of the Creation and Temple/Zion traditions during the monarchical and exilic periods*
- 7) XVIth conference of the International Organization for the Study of the Old Testament (IOSOT) in Oslo, Norway 1998  
Topic: *Communities of faith as texts in the process of Biblical interpretation.*
- 8) Interdisciplinary colloquium on "Social Transformation and Biblical Interpretation" in Stellenbosch. 1999  
Topic: *The impact of social transformation on the interpretation of the Bible: A methodological reflection.*
- 9) "The International Symposium on Africa and the Old Testament" in Nairobi, Kenya 1999  
Topic: *Towards a communal approach for reading the Bible in Africa*
- 10) Colloquium on "Social Transformation and Biblical Interpretation" in Leiden, Netherlands 2000  
Topic: *The biblical legitimization of ethnic diversity in Apartheid Theology*
- 11) Conference of the "Leiden Institute for the Study of Religion" (LISOR) on the theme "Religious polemics in context" 2000  
Topic: *Religious polemics in exile: The Creator-God of Genesis 1*
- 12) SBL International Meeting in Berlin, Germany 2002  
Topic: *Completing the temple with the celebration of Josiah's Passover?*
- 13) Conference of the OTSSA in Stellenbosch in Stellenbosch 2002  
Topic: *The rhetorics of finding a new identity in a multi-cultural and multi-ethnic society.*
- 14) SBL International Meeting in Cambridge, UK 2003  
Topic: *The pragmatic-rhetorical function of temporal organization in Old Testament narratives: The case of the Chronicler's portrayal of King Josiah*

15)	ProPsalm, Pretoria Topic: <i>Revisiting the Psalm headings: Second Temple Levitical propaganda?</i>	2003
16)	Closing conference on the project “Through the eyes of another: Intercultural reading of the Bible” in San Salvador, El Salvador Topic: <i>Jesus among the ancestors: Continuity and Discontinuity.</i>	2004
17)	XVIIIth conference of the International Organization for the Study of the Old Testament (IOSOT) in Leiden, Netherlands Topic: <i>Winds of change? Recent developments in exegetical methodology in Europe.</i>	2004
18)	Conference of the OTSSA in Johannesburg Topic: <i>Another look at the Psalm headings: Observations on the musical terminology.</i>	2004
19)	SBL International Meeting in Singapore Topic: <i>Reforming history: The hermeneutical significance of the Books of Chronicles</i>	2005
20)	ProPent in Pretoria Topic: <i>Reading with one eye closed? Or: What you miss when you do not read biblical texts multidimensionally</i>	2005
21)	Conference of the OTSSA in Pietermaritzburg Topic: <i>'Contextuality' in (South) African exegesis: Reflections on the communalities of our exegetical methodologies</i>	2005
22)	Alexander von Humboldt Kolleg in Stellenbosch Topic: <i>The disappearing Nehushtan: The Chronicler's reinterpretation of Hezekiah's reformation measures</i>	2005
23)	International conference on “Exegesis and Actualization” in Stellenbosch Topic: <i>Living in different worlds simultaneously. Or: A plea for contextual integrity</i>	2006
24)	SBL International Meeting in Edinburgh, UK Topic: <i>The Chronicler's Reinterpretation of Asa's Reign: A Secondary Audience in Chronicles?</i>	2006
25)	SBL Annual Meeting in Washington, USA Topic: <i>Refocusing the stories of the kings: Identity formation in the Books of Chronicles</i>	2006
26)	Annual conference of the Canadian Society of Biblical Studies in Saskatoon, Canada Topic: <i>Textual identities in the Books of Chronicles: The case of Jehoram's history</i>	2007
27)	XIXth conference of the International Organization for the Study of the Old Testament (IOSOT) in Ljubljana, Slovenia Topic: <i>The global context and its consequences for Old Testament interpretation</i>	2007
28)	SBL International Meeting in Vienna, Austria Topic: <i>Who constitutes society? Yehud's self-understanding in the Late Persian Era as reflected in the Books of Chronicles</i>	2007
29)	Conference of the OTSSA in Pretoria Topic: <i>The Exile as Sabbath rest: The Chronicler's interpretation of the Exile</i>	2007

30)	SBL International Meeting in Auckland, New Zealand Topic: <i>David's officials according to the Chronicler (1 Chr 23-27): A reflection of Second Temple self-categorization?</i>	2008
31)	Annual conference of the European Association of Biblical Studies (EABS) in Lisbon, Portugal Topic: <i>The Chronicler and the Prophets: Who were his Authoritative Sources?</i>	2008
32)	Conference of the OTSSA in Windhoek, Namibia Topic: <i>Solomon in an international arena: The significance of the King of Peace for Yehud in the Persian era</i>	2008
33)	SBL International Meeting in Rome, Italy Topic: <i>Revisiting Saul in Chronicles</i>	2009
34)	ProPent in Pretoria Topic: <i>Reading the Pentateuch's genealogies after the Exile: The Chronicler's usage of Genesis 1-11 in negotiating an All-Israelite identity</i>	2009
35)	Conference on "Biblical Studies Perspectives on Human Dignity" in Stellenbosch Topic: <i>Human Dignity and the Construction of Identity in the Old Testament</i>	2009
36)	Humboldt Kolleg on "Specialized Regional Networks to Enhance Research Development in Cameroon" in Yaounde, Cameroon Topic: <i>Historiography and Identity: Doing Biblical Studies on the African Continent</i>	2009
37)	Annual conference of the Canadian Society of Biblical Studies in Montreal, Canada Topic: <i>Of Jebus, Jerusalem and Benjamin: The Chronicler's Sondergut in 1 Chronicles 21 against the Background of the Late Persian Era in Yehud</i>	2010
38)	SBL International Meeting in Tartu, Estonia Topic: <i>Of Jebus, Jerusalem and Benjamin: The Chronicler's Sondergut in 1 Chronicles 21 against the Background of the Late Persian Era in Yehud</i>	2010
39)	XXth conference of the International Organization for the Study of the Old Testament (IOSOT) in Helsinki, Finland Topic: <i>The Chronicler Singing Psalms: Revisiting the Chronicler's Ark Narrative in 1 Chronicles 15-16</i>	2010
40)	Interdisciplinary and International Conference on "Historiography and Identity" in Stellenbosch Topic: <i>Engaging with Different Contexts: A Survey of the Various Levels of Identity Negotiation in Chronicles</i>	2010
41)	Conference of the OTSSA in Vanderbijlpark Topic: <i>Engaging with Different Contexts: A Survey of the Various Levels of Identity Negotiation in Chronicles</i>	2010
42)	Conference on "The Decalogue and Human Dignity in Africa" held in Stellenbosch Topic: <i>Guarding the mystery and majesty of God: Reflections on the second commandment</i>	2010
43)	SBL International Meeting in London, UK Topic: <i>What do the 'good' and the 'bad' kings have in common? Genre and Terminological Patterns in the Chronicler's Royal Narratives</i>	2011

44)	ProPent in Pretoria Topic: <i>Was the Chronicler more deuteronomistic than the Deuteronomist? Explorations into the Chronicler's relationship with Deuteronomistic legal traditions</i>	2011
45)	Conference of the OTSSA at UWC Topic: <i>Huldah's oracle: The origin of the Chronicler's typical style?</i>	2011
46)	SBL Annual Meeting in San Francisco, USA Topic: <i>"The Ark of the Covenant of the Lord": The Place of Covenant in the Chronicler's Theology</i>	2011
47)	Project Conference, University of Alberta, Edmonton, Canada Topic: <i>Manasseh in paradise, or not? The influence of Persian palace garden imagery in LXX 2 Chronicles 33:20</i>	2012
48)	Conference of the OTSSA at UKZN Topic: <i>Why history matters: The place of historical consciousness in a multidimensional approach towards biblical interpretation</i>	2012
49)	SBL Annual Meeting in Chicago, USA Topic 1: <i>The Jeremianic connection: Chronicles and the reception of Lamentations as two modes of interacting with the Jeremianic tradition?</i> Topic 2: <i>Manasseh in paradise, or not? The influence of Persian palace garden imagery in LXX 2 Chronicles 33:20</i>	2012
50)	Project conference on Intercultural Bible Reading, Amsterdam, Netherlands Topic: <i>On Becoming a Family in South Africa: Intercultural Bible Reading as Transformative Power in Society</i>	2013
51)	Annual conference of the Canadian Society of Biblical Studies in Victoria, Canada Topic: <i>Agrarian Economy through City Elite Eyes. Reflections of Late Persian Period Yehud Economy in the Genealogies of Chronicles</i>	2013
52)	XXIst conference of the International Organization for the Study of the Old Testament (IOSOT) in Munich, Germany (as invited main speaker) Topic: <i>From Paraleipomenon to Early Reader: The implications of recent Chronicles studies for Pentateuchal criticism</i>	2013
53)	ProPent in Pretoria Topic: <i>From Pentateuch to Chronicles: What does the end (Chronicles) of the Hebrew Bible canon imply for the understanding of its beginning (Pentateuch)?</i>	2013
54)	Conference of the OTSSA at UFS Topic: <i>Agrarian Land Possession through City Elite Eyes: Reflections of Late Persian Period Yehud Economy in the Genealogies of Chronicles</i>	2013
55)	SBL Annual Meeting in Baltimore, USA Topic: <i>"My wife must not live in King David's palace" (2 Chron 8:11): Intermarriage in the Davidic house?</i>	2013
56)	SBL International Meeting in Vienna, Austria Topic: <i>Authorization of Torah in the Persian period and Chronicles: Are there any connections?</i>	2014
57)	Project Conference, Ludwig Maximilian University, Munich, Germany Topic: <i>Being both on the Periphery and in the Centre: The Jerusalem Temple in Late Persian period Yehud from Postcolonial Perspective</i>	2015

58)	Annual conference of the European Association of Biblical Studies (EABS) in Cordoba, Spain Topic: <i>What was considered to be apostasy by the Chronicler, and how does it relate to Deuteronomic law?</i>	2015
59)	ProPent in Pretoria Topic: <i>What was considered to be apostasy by the Chronicler, and how does it relate to Deuteronomic law?</i>	2015
60)	Conference of SASNES at UNISA (Kwalata Lodge) Topic: <i>Achaemenid Royal Inscriptions and their Influence on the Hebrew Bible: The Case of the Bisitun Inscription</i>	2015
61)	Colloquium on "Social Diagnostics in the biblical texts", STIAS Stellenbosch Topic: <i>"Satan made him do it!" 1 Chronicles 21 as Social-Theological Diagnostic within the Persian imperial context</i>	2015
62)	SBL Annual Meeting in Atlanta, USA Topic: <i>Chronicles in an (Un)changing World: The "Persian Context" in Biblical Studies</i>	2015
63)	SBL Annual Meeting in San Antonio, USA Topic: <i>Is the book of Chronicles Yehud's equivalent of Bisitun? Interaction between biblical writings and royal Persian inscriptions from the late Achaemenid period</i>	2016
64)	SBL International Meeting in Berlin, Germany Topic: <i>Achaemenid understanding of law and justice in Darius I's tomb inscriptions: Any connections with Hebrew Bible Pentateuchal conceptions?</i>	2017
65)	SBL Annual Meeting in Boston, USA Topic: <i>Anything new under the sun?! Exploring the value of Achaemenid royal inscriptions and written records for another commentary on Chronicles</i>	2017
66)	SBL International Meeting in Helsinki, Finland Topic: <i>Holiness and the Levites: Some reflections on the Relationship between Chronicles and Pentateuchal Traditions</i>	2018
67)	International Workshop on "Teaching the Bible in (Post-)Secular Contexts" in Klaipėda, Lithuania Topic: <i>Crossing Boundaries: The Transformative Potential of Intercultural Bible Reading in Secular / Post-Secular Contexts</i>	2018
68)	International LXX conference in Stellenbosch, South Africa Topic: <i>Holiness and the Levites in MT and LXX Chronicles: An avenue for exploring the theology of LXX Chronicles?</i>	2018
69)	Alexander von Humboldt Kolleg in Stellenbosch, South Africa Topic: <i>Negotiating priestly identity conflicts in the late Persian and early Hellenistic periods: Chronicles in manipulative discourse with the late theocratic revisions of Numbers</i>	2018
70)	Conference of the OTSSA at NWU, Potchefstroom, South Africa Topic: <i>Chronicles and Judges: Any Relationship?</i>	2018
71)	Colloquium on the Arameans at SU, Stellenbosch, South Africa Topic: <i>Aramaic: En Route to Multilingualism and a Lingua Franca in Achaemenid Persia. Initial Explorations</i>	2019

- 72) Conference of the Global Network of Research Centers for Theology, Religious, and Christian Studies at the School of Divinity, Chinese University of Hong Kong, Hong Kong  
Topic: *Family Genealogies and Religious Ideology: The Case of the Chronicler's Introduction* 2019
- 73) SBL International Meeting in Rome, Italy  
Topic: *Family Genealogies and Religious Ideology: The Case of the Chronicler's Introduction* 2019
- 74) XXIIrd conference of the International Organization for the Study of the Old Testament (IOSOT) in Aberdeen, Scotland  
Topic: *Achaemenid Language Politics and Ezra-Nehemiah* 2019
- 75) Alexander von Humboldt Kolleg in Stellenbosch, South Africa  
Topic: *Multilingualism in Achaemenid Persia* 2019
- 76) Swiss National Fund Project conference in Lausanne, Switzerland  
Topic: *Pushing back against Levitical aspirations: Late Persian period literature in discourse with Chronicles* 2019
- 77) Online Conference on the topic *Political Theology in the Old Testament* organized by Whitley College and Trinity College, Melbourne Australia  
Topic: *Response to Dominik Markl's paper on 'Does Deuteronomy Promote a Proto-Nationalist Agenda?'* 2020
- 78) Conference on the topic *Prophets, Priests, and Promises: Reflections on Gary Knoppers' Posthumously Published Volume*, Oxford (online)  
Topic: *Community Leadership, Diaspora, and Ezra-Nehemiah: Continuing the conversation with Gary Knoppers* 2021
- 79) Annual conference of the European Association of Biblical Studies (EABS) in Wuppertal, Germany (online)  
Topic: *The Cushites in Herodotus and Chronicles: Revisiting the Asa Narrative* 2021
- 80) Annual conference of the European Association of Biblical Studies (EABS) in Wuppertal, Germany (online)  
Topic: *Playing with Peace: Solomon as the Man of Peace and Rest, and the Temple as the House of Rest* 2021
- 81) ProPent organized by University of Pretoria (online)  
Topic: *A possible diachronic solution to the problem of the relationship between Leviticus and Chronicles? Continuing the conversation with Esias E. Meyer* 2021
- 81) SBL Annual Meeting in San Antonio, USA (online)  
Topic: *More than a Question of Dating Chronicles: Should Redaction-Historical Models Be Employed to Challenge the Consensus?* 2021
- 82) Annual conference of the European Association of Biblical Studies (EABS) in Toulouse, France  
Topic: *Theocratic redaction in the late Persian and early Hellenistic period? Exploring its Possible Connections to Chronicles* 2022
- 83) XXIVth conference of the International Organization for the Study of the Old Testament (IOSOT) in Zurich, Switzerland  
Topic: *Chronicles and a Levite Redaction? Re-opening the Diachronic Question* 2022
- 84) ProPent organized by University of Pretoria (online)  
Topic: *Continuing the Discussion about Theocratic Revisions in Numbers: Where does the Levitical Cities of Numbers 35 fit into the Picture?* 2022

- 85) Symposium on “Violence in the name of God”, organized by the University of Lisbon 2023  
Topic: *Yahweh committing murder: Understanding the Chronicler's portrayal of divine violence*
- 86) SBL International Pretoria 2023  
Topic: *Context all over: Towards an analogical hermeneutic*
- 87) EABS Conference in Syracuse, Sicilia Italy 2023  
Topic: *Where and When? The Chronicler's adaptive usage of the space and time indications of his Vorlagen*
- 88) PERSIAS Conference in Oslo, Norway 2024  
Topic: *Religious Diversity in Achaemenid Yehud: Perspectives from Chronicles, the last book of the Hebrew Bible*
- 89) SBL Annual Meeting, San Diego 2024  
Topic: *Response to four papers on latest developments in Chronicles studies*
- 90) EABS Conference in Uppsala, Sweden 2025  
Topic: *Meeting God in Jerusalem or on Mount Gerizim? A Comparative Analysis of Ezra 3–6 and the Mt. Gerizim Dedicatory Inscriptions*
- 91) XXVth conference of the International Organization for the Study of the Old Testament (IOSOT) in Berlin, Germany 2025  
Topic: *Temple Restoration in Ezra 1–6: How does it contribute to the cultic-political debates of the late Persian and early Hellenistic periods?*
- 92) ProPent organized by University of Pretoria (online) 2025  
Topic: *Again, Numbers 16–18. Does this composite text reveal some mimicry and/or hybridity?*