

# **CURRICULUM VITAE**

**Prof. Dr. L.C. Jonker**

## **BIOGRAPHICAL PARTICULARS:**

<i>Other languages</i>	<i>Modern:</i> English, German, Dutch (spoken, written, and read); isiXhosa (basic); <i>Ancient:</i> Biblical Hebrew, Aramaic, Koine Greek, Latin (read)
<i>Present NRF rating</i>	B1 for the period 2024–2029 (Definition: The South African National Research Foundation rating system is a benchmarking system by which individuals that exemplify the highest standards of research, as well as those demonstrating strong potential as researchers, are identified by an extensive network of South African and international peer reviewers. Ratings are based on the quality and impact of recent research outputs [over an eight year period]. The B category refers to researchers who enjoy <u>considerable international recognition</u> by their peers for the high quality and impact of their recent research outputs. The B1 category means that some reviewers indicated that the individual is an international leader in the field.)
<i>Business address</i>	Discipline Group Old and New Testament, Stellenbosch University, Stellenbosch 7600

## **ACADEMIC QUALIFICATIONS:**

Dec. 1982	Obtained Bachelor of Arts (Admission) <i>cum laude</i> at Stellenbosch University (Stellenbosch University) Majors: Hebrew and Greek
Dec. 1983	Obtained Honneurs Bachelor of Arts (Semitic Languages) <i>cum laude</i> at Stellenbosch University
Dec. 1986	Obtained Bachelor of Theology <i>cum laude</i> at Stellenbosch University
Dec. 1986	Obtained Master of Arts (Semitic Languages) <i>cum laude</i> at Stellenbosch University  Thesis: <i>’n Sintakties-semantiese studie van die Partisipium Aktief in I Konings.</i> (A syntactic-semantic study of the Participle Active in I Kings.)

	Supervisor: Prof. Walter Claassen (Stellenbosch University)
Dec. 1987	Obtained Licentiate in Theology <i>cum laude</i> at Stellenbosch University
Mar. 1993	Obtained Doctor of Theology (Old Testament) at Stellenbosch University
	Dissertation: <i>Exclusivity and Variety. A Typological Study Towards the Integration of Exegetical Methodologies in Old Testament Studies.</i>
	Promoter: Prof. Hannes Olivier (Stellenbosch University)
	Co-promoter: Prof. Arie van der Kooij (Rijksuniversiteit Leiden, Netherlands)

## PREVIOUS CAREER:

1993-2002	Ordained Minister in the Dutch Reformed Church Stellenbosch-Welgelegen, Stellenbosch, South Africa
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## ACADEMIC CAREER:

2003-2006	Senior Lecturer (Discipline Group Old and New Testament, Stellenbosch University)
2006-2010	Associate professor (Discipline Group Old and New Testament, Stellenbosch University)
2010-present	Professor (Discipline Group Old and New Testament, Stellenbosch University)
2018-present	Member of the Programme and Selections Committee of the Stellenbosch Institute for Advanced Study (STIAS) – Contract position
2021-2025	Distinguished Professor of Stellenbosch University in Hebrew Bible / Old Testament [Awarding excellence through a distinguished professorship was phased out at Stellenbosch University at the end of 2025, and it was replaced by the general incentives awarded in the annual performance assessment.]

## TEACHING EXPERIENCE:

1983-1987	Teaching and research assistant, Dept. of Semitic Languages, Stellenbosch University
1992-2001	Part-time, non-permanent lecturer, Dept. Old and New Testament, Stellenbosch University (teaching undergraduate modules in Introduction to the OT, Pentateuch, Narrative literature; teaching in postgraduate seminars)
1999 (May)	Visiting lecturer at Nkhoma Theological school, Malawi, teaching course in OT hermeneutics
2003-present	Full-time, permanent, Discipline Group Old and New Testament, Stellenbosch University (have taught, or am presently teaching undergraduate modules in Introduction to the Bible, Pentateuch,

	Narrative literature, Lyrical literature, Text and Context of OT, Archaeology of OT/NT world; teaching in postgraduate seminars; teaching professional master's modules in Pedagogy of the Bible)
2006 (Jul-Nov)	Visiting professor at Tübingen University and LMU Munich, Germany, teaching at doctoral colloquia
2007 (Nov-Dec)	Visiting professor at Umeå University, Sweden, teaching module in OT hermeneutics
2011 (Jul-Nov)	Visiting professor at Tübingen University, Germany, teaching at doctoral colloquia
2014 (Jul-Sep)	Visiting professor at Heidelberg University, Germany, teaching at postgraduate research colloquium on Chronicles research
2017 (Jun-Sep)	Visiting professor at Leipzig University, Germany, teaching undergraduate classes (in German), presenting at postgraduate seminar, and presenting at research colloquium on Chronicles
2017 (Oct-Nov)	Visiting professor at Notre Dame University, USA, presenting at postgraduate and staff seminar
2021/2 (Aug 2021 – Febr 2022)	Visiting professor at Leipzig University, Germany
2024 (Jun – Sept)	Visiting professor at the Ruhr University Bochum, Germany (as Georg Forster Prize winner)
2024 (Oct)	Visiting professor at the MF School for Theology and Religion, Oslo, Norway (as Global Fellow at the Centre for the Advanced Study of Religion)
2024 (Nov)	Visiting professor at Leipzig University, Germany
2025 (June – July)	Visiting professor at the Ruhr University Bochum, Germany (as Georg Forster Prize winner)

## POSTGRADUATE DELIVERY:

### MPhil (Bible Interpretation) – phased out in 2014

2011	Minnie Kriek (South Africa)	An exegesis of 2 Samuel 12:13-14 with particular focus on the theme of forgiveness
2013	Johan Siljeur (South Africa)	Die Bou van die Tweede Tempel in die Naballingskapperiode soos weerspieël in Esra en Haggai
2013	Antoinette Swart (South Africa)	"Let the Windows Speak." A Comparative Study of Non-verbal Interpretation of the Bible in Stained Glass Windows in the 12th and 13th Centuries

### MDiv thesis

2006	Ntozakhe Simon Cezula (South Africa)	Theocracy: Reflections of the relationship between God and king in Samuel-Kings and Chronicles
2007	Juanita Greyvenstein (South Africa)	'Wees Heilig, want Ek die Here julle God is heilig' (Lev 19:2). Die funksionering van die begrip 'Heiligheid' as eties-teologies-kultiese konsep in die Heiligheidskodeks: 'n eksegetiese studie van Levitikus 19
2009	Hanri Joubert (South Africa)	'Alles tevergeefs': 'n Taalkundige en teologiese evaluering van <i>hakôl hebel</i> in die boek Prediker

2009	Jan Grobbelaar (South Africa)	'n Eksegeties-Teologiese Studie van Genesis 1 en 2: 'n Bydrae tot die Debat tussen Kreasionisme en Evolusionisme
2011	Gideon Kotzé (South Africa)	The Greek Translation of Difficult Hebrew Passages in Lamentations 5
2011	Victor Ntsabalala (South Africa)	Lamentations for today? Finding ways of re-interpreting an Old Testament book for contemporary society
2013	Malcolm James (South Africa)	Daniël vir vandag? 'n Krities-hermeneutiese ondersoek van Daniël 11 in moderne maatskappy-kritiese debatvoering
2014	Nicola Alberts (South Africa)	Van sheool na onsterflikheid: 'n Vergelykende studie oor Prediker en die Wysheid van Salomo se refleksies oor lewe na die dood
2014	Stefan Naudé (South Africa)	Die dialoog tussen mensbeeld en Godsbeeld: Perspektiewe vanuit Genesis 1:26-27
2016	Sherlize Hays (South Africa)	Bybelgebruik in die NG kerk debat rondom selfdegeslag-verhoudings: Op pad na die oorbrugging van die gaping tussen akademiese en gemeentelike lees van die Bybel
2016	Ruan Nieuwenhuizen (South Africa)	Israel's remembrance of Torah and their image(s) of God: A Study of the modern relevance of God Image(s) in Deut 5 and Exod 20
2018	Mardi Strydom (South Africa)	Ubuntu, Meet Shalom! Towards a Relational and Interconnected Spirituality in the Dutch Reformed Church of South Africa
2019	Jacobus Maass (South Africa)	Herinterpretasie binne die Bybel met Betrekking tot Esegël 44 en Numeri 16-18: 'n Eksegetiese en Hermeneutiese Studie
2020	Pieter Windvogel (South Africa)	Kontekstualisering van Ou Testament tekste in VGK Montagu? Oppad na 'n verantwoordelike hermeneutiek vir vandag
2021	Harold Engelbrecht (South Africa)	'n "Nogtans Geloof": Geloof in tye van aanvegtinge volgens die boek Habakuk
2022	Amaryne Buys (South Africa)	Jezebel, A Foreign Queen: Religious-historical implications of a foreigner in the Yahweh cult of Ancient Israel
2023	Simoné Abrahams (South Africa)	Tempels en Jahwe-aanbidding in die Na-Ballingskapse Periode: 'n Godsdienshistoriese Studie oor die Diversiteit in Godsdiens

MTh

2004	Charlene van der Walt (South Africa)	Structured Masters
2006	Gideon Kotzé (South Africa)	The Scope of the Old Testament and the Nature of its Theology. Determining the Object and Subject of Old Testament Theology by means of the Septuagint
2011	Hung-en Lee (Taiwan)	Give Us a King to Govern Us: An Ideological Reading of 1 Samuel 8-12
2012	Benjamin Giffone (USA)	From Time-Bound to Timeless: The Rhetoric of Lamentations and Its Appropriation
2013	Junho Choi (South Korea)	Understanding the Literary Structures of Acrostic Psalms: An Analysis of Selected Poems
2013	InKook Ko (South Korea)	A Community as a Testamentary Executor: The Journey of Joseph's Bones from Egypt to the Promised Land
2014	Bonifacio Paulo (Mozambique)	The Abolition of Inter-marriage in Ezra 10 and the Ethnic Identity of the Postexilic Judean Community: A Hermeneutic Study
2015	Lapani Nkonjera (Malawi)	Esther as New Moses: Deliverance Motifs in the Book of Esther
2016	Joel Ruark (USA)	The Theological Significance of Light (אור) in the Old Testament: An Applied Cognitive Linguistic Study

2018	Stephan Naudé (South Africa)	Armoede en rykdom na aanleiding van 'n Ou-Testamentiese perspektief: 'n Analogiese en etiese interpretasie van die Josefverhaal
2024	Yutaka Mino (Japan/South Africa)	Structured Masters

DTh (up to March 2012)

2008	Chosefu Chemorion (Kenya)	Translating Jonah's Narration and Poetry into <i>Sabaot</i> . Towards a Participatory Approach to Bible Translation (PABT) [Co-promotor: Prof. CHJ van der Merwe]
2010	Charlene van der Walt (South Africa)	Ideologie en Mag in Bybelinterpretasie: Op Weg na 'n Kommunale Lees van 2 Samuel 13
2010	Justino Alfredo (Mozambique)	<i>Hesed</i> and <i>Ikharari</i> : The Book of Ruth from a Lomwe Perspective [Co-promotor: Prof. E Wendland]
2011	Gideon Kotzé (South Africa)	A Text-critical Analysis of the Lamentations Manuscripts from Qumran (3QLam, 4QLam, 5QLama and 5QLamb): Establishing the Content of an Old Testament Book according to its Textual Witnesses among the Dead Sea Scrolls [Co-promotor: Prof. J Cook]

PhD (since December 2012)

2013	Ntozakhe Simon Cezula (South Africa)	Identity Formation and Community Solidarity: Second Temple Historiographies in Discourse with (South) African Theologies of Reconstruction
2013	Josh Spoelstra (USA)	Life Preservation in Genesis and Exodus: An Exegetical Study of the <i>Tebāh</i>
2014	Benjamin Giffone (USA)	"Sit at My Right Hand": The Chronicler's Portrait of the Tribe of Benjamin in the Social Context of Yehud
2017	Golden Muriwo (Zimbabwe)	The <i>Hesed</i> and <i>Rahamim</i> of God as Resources of Hope in Contexts of Individual and Communal Loss: A Multi-dimensional Reading of Lamentations
2017	Bonifacio Paulo (Mozambique)	The Centralization of the Worship of Yahweh According to the Jewish and Samaritan Pentateuchs: A Textual and Theological Study [Co-promotor: Prof. GR Kotzé]
2018	Kevin Omele Burrell (Canada)	'From Beyond the Rivers of Cush': Negotiating Ethnic Identity and Cushite-Israelite Interrelations in the Hebrew Bible
2018	Sarel Slabbert (South Africa)	Μαράνα Θά as a Hermeneutical Key to (Re-)interpret the Imprecatory Psalms [Co-promotor: Prof. J Punt]
2019	Joel Ruark (USA)	Toward an Old Testament Theology of Light: From Physical Concept to Metaphysical Analogy
2021	Allen Hutchison (USA)	Exodus in 2 Chronicles 10-36: An Exegetical Study on Inner-Biblical Allusion
2021	Solomon Amao (Nigeria)	Reading Deuteronomy 16-18 within the Context of Nepotism and Corruption in ECWA, Nigeria: A Theological-Ethical Study
2022	Slindile Thabede (South Africa)	Navigating the Threshold: An African Feminist Reading of Hagar's Story from Jewish, Islam and Christian Perspectives [Co-promoter: Prof. N. Davids]
2024	Andrew Chisango (Zimbabwe)	The Noah Flood Narrative within the Context of Cyclone Idai in Zimbabwe: An Exegetical and Hermeneutical Study of Genesis 6:5 – 9:17
2024	Stephan Naudé (South Africa)	Telling a different story of privilege and poverty: An intercultural Bible reading of Ruth in the context of contemporary South Africa

2025	Bonsam Koo (South Korea)	A Bridge between Past and Present: The Bidirectional Function of the Chronicler's Genealogies (1 Chronicles 1-9) in the Late Persian Period Israel
2026	Thandazani Mhlanga (Canada/Zimbabwe)	Land, People, Space, and Place: Constructing a Decolonized Reparative Understanding of the Biblical Creation Myth Through Dialogue Between the Hebrew Bible and Haudenosaunee Creation Stories

## RESEARCH FOCUS:

2006-2011	Exegete for new Afrikaanse Bible translation project (Genesis)
2008-2013	Writing of commentary on 1 & 2 Chronicles for Understanding the Bible Commentary Series for Baker Publishers
2008-2016	Historiography and Identity Negotiation in Second Temple biblical literature, particularly in the book of Chronicles
2010-2018	The Bible between academy and faith communities: The interfaces between academic and non-academic engagement with the Bible
2015-present	Persian royal inscriptions and literature and the formation of the Hebrew Bible in the Achaemenid period
2016-present	Exploring the interface between Chronicles and Pentateuchal studies in the context of the late Persian and early Hellenistic periods
2017-2025	Writing of commentary on 1 & 2 Chronicles for the Old Testament Library series at Westminster John Knox Press (published 2026)
2018-2019	Evaluation of NRSV translation in terms of philological and tekst-critical decisions (SBL funded project)
2018-2020	Hermeneutical trajectories in the origin and interpretation of authoritative scriptures in the three monotheistic traditions
2019-2024	Aramaic, Multilingualism and Imperialism in the 1st millennium BCE Ancient Near East
2022-present	Writing of commentary on Ezra-Nehemiah for the Oxford Old Testament Commentary series at Oxford University Press (contracted)
2022-present	Exploring ancient Israel's theological discourses of the Late Achaemenid and Early Hellenistic periods as reflected in the literature formation processes of Hebrew Bible textual corpora

## RESEARCH GRANTS, AWARDS AND ACKNOWLEDGEMENT:

1990-1992	Received scholarship from the DAAD (Bonn) for doctoral research at the University of Tübingen, Germany
1992-1993	Received scholarship from the Nederland Zuid-Afrika Vereniging (Amsterdam) for doctoral research at the Rijksuniversiteit Leiden, Netherlands

1999-2000	Received research scholarship from the NRF for a project titled "The influence of different contexts of social transformation on biblical interpretation"
2000-2001	Received research scholarship from the NRF for a project titled "Determining relative adequacy in Biblical interpretation"
2000	Received scholarship from the <i>Alexander von Humboldt Stiftung</i> (Bonn) for research in Germany for a project titled "Social transformation and the (re)interpretation of theological and historical traditions in Ancient Israel" (May to November 2000)
2002	Received grant from the <i>Alexander von Humboldt Stiftung</i> (Bonn) for conference attendance and academic visits in Germany
2002	Received grant from the <i>Alexander von Humboldt Stiftung</i> (Bonn) for inviting German host to Stellenbosch for 6 weeks
2004-2006	Received grant from Stellenbosch University as part of the Research Development Programme after appointment as permanent staff member
2004	Received grant from Stellenbosch University for a project on "Multidimensional Bible Reading"
2004	Received grant from a research project of the Vrije Universiteit, Amsterdam (u.l.o. Prof. Hans de Wit) for attendance of a project conference in San Salvador
2005	Received grant from Stellenbosch University for a pilot project on "Reforming history: The hermeneutical value of the Chronicler's reinterpretation of the Deuteronomistic History"
2005-2006	Received research scholarship from the NRF for a project titled "Utilizing hermeneutics in the move from multiculturalism to interculturalism: Intercultural Bible reading as case study"
2005	Received grant from the <i>Alexander von Humboldt Stiftung</i> (Bonn) (together with Prof. Izak Cornelius) for the organization of an international and interdisciplinary colloquium in Stellenbosch. Theme: "Syro-Palestinian religions and the Hebrew Bible"
2006	Received scholarship from the <i>Alexander von Humboldt Stiftung</i> (Bonn) for research in Germany for a project titled "Reforming history: The hermeneutical value of the Chronicler's reinterpretation of the Deuteronomistic History" (June to October 2006)
2006	Received C2 rating from the NRF for the period 2007-2011
2007	Received grant from the <i>Alexander von Humboldt Stiftung</i> (Bonn) for attending the presentation function of the Hardmeier Festschrift in Greifswald, Germany
2008	Received a grant from the Protestant Churches in the Netherlands (Kerk-in-Actie) for the organization of an editorial meeting of IVBS in Boston, USA

- 2008 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for the organization of an interdisciplinary colloquium in Stellenbosch. Theme: "Global science. Interdisciplinary perspectives on the value and dynamics of academic internationalization"
- 2009-2010 Received a Collaborative Research Grant from Stellenbosch University for a project titled: "Historiography and Identity Negotiation in Second Temple biblical literature"
- 2009 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the writing of the Chronicles commentary in Germany (May to July 2009)
- 2009 Received Stellenbosch University Rector's Award for Research Excellence
- 2009 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for conference attendance at the University of Yaoundé I, Cameroon
- 2010 Received grant from the *Alexander von Humboldt Stiftung* (Bonn) for bringing a colleague from Germany to Stellenbosch for a project conference in August 2010
- 2010 Received grant from the *Oppenheimer Memorial Trust* as contribution towards the organization of a project conference in Aug 2010
- 2010-2011 Received grant from Stellenbosch University for the appointment of a postdoctoral fellow (dr C van der Walt) in the Centre for Bible Interpretation and Translation in Africa (CEBITA)
- 2010 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the writing of the Chronicles commentary in Germany (June – July 2010)
- 2010 Received grant from the NRF as contribution towards the cost of bringing an international research colleague to Stellenbosch
- 2011 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the writing of the Chronicles commentary in Germany (May – June 2011)
- 2011 Received grant from the NRF as contribution towards the cost of attending an international conference in London, UK
- 2011 Received C1 rating from the NRF for the period 2012-2017
- 2013 Received Stellenbosch University Rector's Award for General Achievement in 2012
- 2013 Received grant from the NRF as contribution towards the cost of attending an international conference in Victoria, Canada
- 2014 Received scholarship from the *Alexander von Humboldt Stiftung* (Bonn) for the writing of a monograph (on identity negotiation in Chronicles) in Heidelberg, Germany (June-September 2014)
- 2014 Received scholarship from the HB & MJ Thom trust for research period in Princeton, USA (October-December 2014)



2014	Received Stellenbosch University Vice-Rector's Research Incentive for research output in 2012 and delivery of postgraduate students in 2013
2014-2016	Received a grant from the NRF (Competitive Research Grant for Rated Researchers) for project on identity negotiation in Chronicles, and related master's and doctoral projects
2015	Received Stellenbosch University Vice-Rector's Research Incentive for research output in 2014
2016	Conference Secretary of the XXIIInd Triennial Congress of the International Organization for the Study of the Old Testament (IOSOT), which was held in Stellenbosch, South Africa, after successfully submitting a bid to bring this organization to African soil for the first time in the IOSOT's history – responsible for all organizational and fundraising aspects
2017	Received Erasmus+ grant for teaching exchange at Leipzig University, Germany (June 2017)
2017	Received scholarship from the <i>Alexander von Humboldt Stiftung</i> (Bonn) for the planning of a new commentary on Chronicles in Leipzig, Germany (July-September 2017)
2017	Received B3 rating from the NRF for the period 2018-2023
2018	Received the Andrew Murray-Desmond Tutu prize for the best theological publication in South African in the period 2016-2017. The prize was awarded for my monograph <i>Defining All-Israel in Chronicles. Multi-levelled Identity Negotiation in Late Persian-Period Yehud</i> (FAT 106. Tübingen: Mohr Siebeck, 2016)
2018-2020	Received a grant (as project leader) from the NRF (Competitive Research Grant for Rated Researchers) for establishing a Centre for the Interpretation of Authoritative Scriptures (CIAS) at Stellenbosch University
2018-2020	Received a grant (as project leader) from the Vice-Rector (Research and Innovation) for establishing a Centre for the Interpretation of Authoritative Scriptures (CIAS) at Stellenbosch University
2018	Received Stellenbosch University Vice-Rector's Research Incentive for research output in 2016
2019	Received grant from the <i>Alexander von Humboldt Stiftung</i> (Bonn) for the organization of an interdisciplinary and international colloquium in Stellenbosch. Theme: "Multilingualism in Ancient and Modern Contexts: Perspectives from/on Education, Politics and Religion"
2019	Received KIC grant for organizing an international conference on the establishment of CIAS
2019-2021	Received grants from Vice-Rector (Research) and Senate Research Committee of Stellenbosch University for the appointment of a postdoctoral fellow (dr TK Mapfeka) in the Centre for the Interpretation of Authoritative Scriptures (CIAS)

2020	Received grant from the HB & MJ Thom fund of Stellenbosch University for research leave in Leipzig, Germany (May – July 2020) – postponed to 2021 due to Covid-19 pandemic
2020	Received grant from the <i>University of Leipzig</i> (as bilateral partner of Stellenbosch University) for research leave in Leipzig, Germany (May – July 2020) – postponed to 2021 due to Covid-19 pandemic
2020	Received scholarship from the <i>Alexander von Humboldt Stiftung</i> (Bonn) for the writing of a new commentary on Chronicles in Leipzig, Germany (August – October 2020) – postponed to 2021 due to Covid-19 pandemic
2021	Received Consolidoc grant from Vice-Rector (Research) of Stellenbosch University for the appointment of a postdoctoral fellow (dr DA Hutchison) to publish from his dissertation
2021	Received grant from the NRF as contribution towards the cost of attending an international conference in San Antonio, Texas
2021-2025	Distinguished Professor of Stellenbosch University in Hebrew Bible / Old Testament [Awarding excellence through a distinguished professorship was phased out at Stellenbosch University at the end of 2025, and it was replaced by the general incentives awarded in the annual performance assessment.]
2022	Serving on the review panel of the DAAD/NRF inland scholarship programme
2022	Received the Andrew Murray prize for the best Afrikaans theological publication in South African in the period 2020-2021. The prize was awarded for the book <i>Die Bybel in Fokus: Om gelowig én denkend te lees</i> (Cape Town: Lux Verbi, 2020) which was co-authored with Ernst M. Conradie and Jan Botha
2023	Received KIC grant for organizing an international conference of the Global Network of Research Centers for Theology, Religious and Christian studies
2024-2026	Recipient of the Georg Forster Award of the Alexander von Humboldt Foundation (Bonn) for research collaboration with prof Christian Frevel of Bochum University, Germany (12 months in a period of 3 years)
2024	Received B1 rating from the NRF for the period 2024-2029
2024	Recipient of the Global Fellow award of the Centre for the Advanced Study of Religion (CASR) at the MF School of Theology and Religion, Oslo, Norway

## EDITORIAL RESPONSIBILITIES:

2005-2010	Served on Advisory Board of the accredited journal <i>Old Testament Essays</i> (OTE)
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2008-2014	Served as one of two founding editors of an online publication series of the Society of Biblical Literature, namely <i>International Voices in Biblical Studies</i> (IVBS)
2008-2011	Served as co-series editor of the monograph series <i>Text-pragmatical Studies of the Hebrew Bible</i> (TSHB) published by Theologischer Verlag Zürich (TVZ), Zürich, Switzerland
2009-2019	Served on the Advisory Board of the international journal <i>Hebrew Bible and Ancient Israel</i> (HeBAI) published by Mohr-Siebeck, Tübingen, Germany
2013-present	Serving on the Editorial Board of the international journal <i>Vetus Testamentum</i> (VT) published by Brill, Leiden, The Netherlands
2017-present	Serving as co-editor of the series <i>Formation and Interpretation of Old Testament Literature</i> (FIOTL) published by Brill, Leiden, The Netherlands

## MEMBERSHIP OF AND SERVICE TO SCHOLARLY SOCIETIES:

Member of the *International Organization for the Study of the Old Testament* (IOSOT):

- serves as member of the Vetus Testamentum Board since 2013 to the present;
- congress secretary of the triennial Congress taking place in Stellenbosch in September 2016
- co-editor of the publication series *Forms in Old Testament Literature* (FIOTL), a sub-series of *Vetus Testamentum Supplementum*.

Full Member of the *Society of Biblical Literature* (SBL):

- served as member of the executive of the International Cooperation Initiative (ICI) from 2008-2014;
- served as chair of the International Cooperation Initiative (ICI) from 2015-2017;
- serves as steering committee member of research unit “Chronicles-Ezra-Nehemiah” from 2022 to the present;
- serves as member of the Awards Task Force from 2024 to the present.

Member of the *Southern African Society of Near Eastern Studies* (SASNES)

Full Member of the *Old Testament Society of South Africa* (OTSSA):

- served as secretary of the executive from 2004-2010;
- served as ex officio member of the executive from 2014-2016.

Member of the *Intercultural Bible Collective* (IBC):

- served as chair of the international coordinating and advisory board during 2001-2004.

Member of the *European Association of Biblical Studies* (EABS):

- serves as steering committee member of the research unit “Scribes and Scribal Culture in the late Persian and early Hellenistic periods”.

**COMMITTEES AND MANAGEMENT:**

2003-2005	Chair of Faculty of Theology Facilities Committee, Stellenbosch University
2003-2007	Secretary of the Board of Dutch Reformed Lecturers
2005-2006	Chair of Ad hoc Committee for the Relocation of the Johannes du Plessis monument to the grounds of the Faculty of Theology, Stellenbosch University
2005-2016	Member of Faculty of Theology Research Committee, Stellenbosch University
2006-2010	Director of the Centre for Bible Interpretation and Translation in Africa (CEBITA), Stellenbosch University
2006-2012	Member of Research Subcommittee A, Stellenbosch University (2011-2012 as vice-chairperson)
2008-2012	Served as South African <i>Vertrauenswissenschaftler</i> (ambassador scientist) of the <i>Alexander von Humboldt Stiftung</i> (Bonn) and secretary / founding member of the Alexander von Humboldt Association of Southern Africa (AHASA)
2008-2017	Member of the executive of the International Cooperation Initiative of the Society of Biblical Studies (initiative to facilitate more intensive interchange between traditional western-oriented biblical scholarship, and scholarship in the two-thirds world) – serving as chairperson in 2015-2017
2010-present	Member of the “General Task Team for Bible Translation and Interpretation” of the Dutch Reformed Church
2011-2012	Member of the Research Committee of Senate, Stellenbosch University
2012-2014	Chair of the Discipline Group Old and New Testament, Stellenbosch University
2013-2016	Congress Secretary of the Triennial Congress of the International Organization for the Study of the Old Testament (managing a budget of appr. R1.7 million)
2014-2019	Member of the Library Committee of Senate, Stellenbosch University
2017-2023	Chair of the Board of Dutch Reformed Lecturers
2018-present	Serving on Faculty Appointments Committee, Faculty of Education, Stellenbosch University (on ad hoc occasions, for appointments of lecturers, vice-deans, and on appeals committee)
2018-present	Serving on Programmes and Selection Committee of the Stellenbosch Institute for Advanced Study (STIAS)
2023-present	Serving as President of the Alexander von Humboldt Association of Southern Africa (AHASA) – Southwestern Chapter
2026-present	Member of the Library Committee of Senate, Stellenbosch University

**FACULTY MENTORSHIP:**

<i>Student leadership</i>	dr Nadia Marais (official mentor during her term as SRC member at Stellenbosch University)
<i>Postdoctoral fellowships</i>	prof Charlene van der Walt (former faculty member) dr Tsauyarai K. Mapfeka dr Allen Hutchison (consolidoc)
<i>Appointments</i>	dr Ntozakhe Cezula (HoD during Legacy appointment of former doctoral student)
<i>Promotions</i>	prof Juliana Claassens (HoD during promotion to full professor)
<i>Publications</i>	prof Anita Cloete (as part of official MERC mentorship programme) prof Henry Mbaya
<i>Career planning</i>	prof Anita Cloete (as part of official MERC mentorship programme) prof Charlene van der Walt (former faculty member) dr Ntozakhe Cezula dr Nadia Marais rev Nobuntu Penxa-Matuleni
<i>NRF Rating applications</i>	prof Juliana Claassens prof Henry Mbaya prof Dion Forster (former faculty member) prof Mary-Ann Plaatjes Van Huffel (late faculty member) prof Retief Muller (former faculty member) prof Marius Nel prof Charlene van der Walt (former faculty member) dr Lisa le Roux
<i>Alexander von Humboldt applications</i>	prof Jeremy Punt prof Juliana Claassens prof Christo Thesnaar dr Nadia Marais dr Peter Nagel

**COMMUNITY ENGAGEMENT:**

1993-present	Engaging in various popular activities and publications in congregational and church contexts to bridge the conceptual and epistemological gap between biblical interpretation in communities of faith and in scholarly environments
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1996-present	Contributing to ecclesial and societal hermeneutical reflection through popular courses, publications and ecclesial policy-making on the acceptance of homosexual relationships
2001-present	Contributing to ecclesial and societal reflection on the relationship between natural sciences and religion/theology through popular courses, publications and ecclesial policy-making
2016	Representing the Dutch Reformed Board of Lecturers at the General Synod of the Dutch Reformed Church
2017-2021	Representing the Dutch Reformed Board of Lecturers on the Task Team for Equipping Ministers/church members of the Dutch Reformed Church in the Western Cape
2017-present	Serving as expert member (and consultant) on the Dutch Reformed Church (Western Cape) committee for doctrinal and societal matters
2018-2019	Serving on expert panel for evaluating the philological and text-critical basis of the most recent NRSV translation
2019-2024	Served as elder in the Dutch Reformed Congregation, Stellenbosch-Welgelegen, coordinating the lecture series on doctrinal and societal matters
2019	Delegate to the synod of the Dutch Reformed Church in the Western Cape region
2019	Representing the Dutch Reformed Board of Lecturers at the General Synod of the Dutch Reformed Church
2020-2023	Part of planning group for developing hermeneutical skills among members of the Dutch Reformed Church
2020-2023	Coordinator of planning group for compiling a report on interreligious engagement for the General Synod of the Dutch Reformed Church of 2023
2020	Developing an online Pentacost Bible school on the book of Habakkuk
2020	Developing an online series on “Bybelverstaan en Kerkwees” for use in congregations, churches, and continuous education for ministers
2021-2023	Supervising a postdoctoral project funded by the Dutch Reformed Church on the hermeneutical frameworks functioning among ministers and congregation members in this church
2023	Delegate of the Faculty of Theology DRC Lecturers’ Board, Stellenbosch University, to the Dutch Reformed Church General Synod

# **LIST OF PUBLICATIONS AND CONFERENCE PAPERS**

## **Prof. Dr. L.C. Jonker**

### **PUBLICATIONS:**

#### Academic monographs (\* accredited publications in the South African subsidy system)

- 1) *Exclusivity and Variety. Perspectives on Multidimensional Exegesis.* CBET 19. 1996  
Kampen: Kok Pharos. [Published version of dissertation.]
- 2)\* *Josiah in the Chronicler's mirror. Late stages of the Josiah reception in II Chr 34f.* 2003  
Gütersloh: Gütersloher Verlag.
- 3)\* *1 & 2 Chronicles (Understanding the Bible Commentary Series).* Grand Rapids: 2013  
Baker Books.
- 4) *From Adequate Biblical Interpretation to Transformative Intercultural Hermeneutics. Chronicling a Personal Journey.* Elkhart ID: Institute for 2015  
Mennonite Studies.
- 5)\* *Defining All-Israel in Chronicles. Multi-levelled Identity Negotiation in Late Persian-Period Yehud.* FAT 106. Tübingen: Mohr Siebeck. [This publication won 2016  
the Andrew Murray – Desmond Tutu prize for best theological publication in South Africa during 2016-2017.]
- 6)\* *1 and 2 Chronicles. A Commentary.* Old Testament Library Series. Louisville: 2026  
Westminster John Knox. [Manuscript already submitted, accepted and in production. Will be published on 17 March 2026.  
<https://www.wjkbooks.com/bookproduct/0664263402-i-ii-chronicles/>]

#### Popular monographs

- 1) (with Botha J, Conradie EM.) *Die Bybel in fokus. Leesgids vir 'n nuwe tyd.* Cape 1997  
Town: Lux Verbi.
- 2) *Hierdie God .... telkens weer nuut.* Cape Town: Lux Verbi. 2000
- 3) *Herinnering en Verlangte: Gesprekke oor Mag, Geskiedenis en die Bybel.* 2019  
Stellenbosch: African Sun Media.
- 4) (with Botha J, Conradie EM.) *Die Bybel in Fokus: Om die Bybel gelowig én 2020  
denkend te lees.* Tweede druk. Cape Town: Lux Verbi. [This publication won the Andrew Murray prize for the best Afrikaans theological publications in South Africa during 2020-2021.]

#### Joint academic publications (\* accredited publications in the South African subsidy system)

- 1)\* Conradie EM, Jonker LC, Lawrie D, Arendse R. *Op soek na Jona. Verskillende 1995  
benaderings tot die interpretasie van die Bybel.* Bellville: UWC Publications.
- 2)\* Conradie EM & Jonker LC. *Angling for interpretation.* Bellville: UWC 2001  
Publications.
- 3)\* Jonker LC & Lawrie, D. *Fishing for Jonah (anew). Various approaches to Biblical 2005  
interpretation.* Stellenbosch: SunMedia.

(Co-)Edited volumes (\* accredited publications in the South African subsidy system)

- 1)\* De Wit, JH, Jonker, LC, Kool, M, Schipani, D (edd.) *Through the Eyes of Another. Intercultural Reading of the Bible*. Elkhart, Indiana: Institute of Mennonite Studies. 2004
- 2)\* Jonker LC, Lubs S, Ruwe A, Weise U (edd.) *Behutsamens Lesen. Alttestamentliche Exegese im interdisziplinären Methodendiskurs. (FS Hardmeier)*. Leipzig: Evangelische Verlagsanstalt. 2007
- 3)\* Jonker LC & Cornelius, I (edd.) *From Ebla to Stellenbosch: Syro-Palstinian Religions and the Hebrew Bible*. ADPV 37. Wiesbaden: Harrasowitz. 2008
- 4)\* Jonker LC (ed.) *Historiography and Identity (Re)formation in Second Temple Historiographical Literature*. LHBOTS 534. London: T&T Clark. 2010
- 5)\* Jonker LC & Holter, K (edd.) *Global Hermeneutics? Reflections and Consequences*. IVBS Proceedings 1. Atlanta: SBL. (electronic publication: <http://ivbs.sbl-site.org/uploads/JONKER~1.PDF>) 2010
- 6)\* Jonker LC (ed.) *Texts, Contexts and Readings in Postexilic Literature: Explorations into Historiography and Identity Negotiation in Hebrew Bible and Related Texts*. FAT II/53. Tübingen: Mohr Siebeck. 2011
- 7) Jonker LC (ed.) Volume on "Innerbiblical Exegesis" in *Hebrew Bible and Ancient Israel* 3/2 (published by Mohr Siebeck). 2017
- 8)\* Jonker LC, Kotzé GR & Maier C (eds.) *Congress Volume Stellenbosch 2016*. VTS 177. Leiden: Brill. 2017
- 9)\* Jonker LC, Berlejung A & Cornelius I (eds.) *Multilingualism in Ancient Contexts. Perspectives from Ancient Near Eastern and Early Christian Contexts*. Stellenbosch: African SUN Media. 2021
- 10)\* Jeon J & Jonker LC (eds.) *Chronicles and the Priestly Literature of the Hebrew Bible*. BZAW 528. Berlin: De Gruyter. 2021
- 11)\* Jonker, LC (ed.) Volume on "A God of Justice and Reconciliation? Multidisciplinary Theological Perspectives" in *Stellenbosch Theological Journal* 10/3 (published by Bybel Media). 2024
- 12) Bautch RJ and Jonker LC (eds.) Volume on "Reading Chronicles and Ezra-Nehemiah amid Early Jewish Literature" in *Hebrew Bible and Ancient Israel* 14/2 (published by Mohr Siebeck). 2025
- 13)\* Berlejung A and Jonker LC (eds.) Volume on "Multilingualism in Ancient Contexts" in *Hebrew Bible and Ancient Israel* 15/1 (published by Mohr Siebeck). 2026

Peer-reviewed articles (\* accredited publications in the South African subsidy system)

- 1)\* "היה מושל An exegetical note on the use of the participle active in 1 Kings 5:1", *Journal of Northwest Semitic Languages* 14, 135-41. 1988
- 2)\* "Eksegese sonder grense? Gedagtes rondom meerdimensionele Skrifuitleg", *Nederduitse Gereformeerde Teologiese Tydskrif* 32/4, 552-60. 1991
- 3)\* "Samson in Double Vision. Judges 13-16 from historical-critical and narrative perspectives", *Journal of Northwest Semitic Languages* 18, 49-66. 1992
- 4)\* "'Text' in a multidimensional approach", *Scriptura* 46, 100-15. 1993
- 5)\* "On plotting the exegetical-hermeneutical landscape", *Scriptura* 59/4, 397-411. 1996
- 6)\* "Bridging the gap between 'professional' exegetes and Bible readers", *Old Testament Essays* 10/1, 69-83. 1997
- 7)\* "Reading Jonah multidimensionally. A multidimensional reading strategy for Biblical interpretation", *Scriptura* 64/1, 1-16. 1998
- 8)\* "Hope beyond the pre-exilic period. The Interrelationship of the Creation and Temple/Zion traditions during the monarchical and exilic periods", *Scriptura* 66/3, 199-215. 1998



- 9)\* “‘Interpretasierigting’ as eksegetiese hulp. Rut in wyer kontekste”, *Acta Theologica* 19/1, 37-57. 1999
- 10)\* “Communities of faith as texts in the process of Biblical interpretation”, *Skrif en Kerk* 20/1, 79-92. 1999
- 11)\* “Om mét die verlede te leef. Die (her)interpretasie van ‘n teologiese tradisie in Hosea 11 en Jesaja 43 en die verlede van die NG Kerk”, *Nederduitse Gereformeerde Teologiese Tydskrif* 40/1&2, 42-59. 1999
- 12)\* “The influence of social transformation on the interpretation of the Bible: A methodological perspective”, *Scriptura* 72, 1-14. 2000
- 13)\* “The biblical legitimization of ethnic diversity in Apartheid Theology”, *Scriptura* 77, 165-183. 2001
- 14)\* “Social transformation and Biblical interpretation: A comparative study”, *Scriptura* 77, 259-270. 2001
- 15)\* (together with EM Conradie) “Bible Study within established Bible study groups”, *Scriptura* 78, 381-398. 2002
- 16)\* “Mapping the various factors playing a role in Biblical interpretation”, *Scriptura* 78, 418-428. 2002
- 17)\* (together with EM Conradie) “Determining relative adequacy in Biblical interpretation”, *Scriptura* 78, 448-455. 2002
- 18)\* “Completing the temple with Josiah’s Passover?”, *Old Testament Essays* 15/2, 381-397. (appeared in adapted form in Dutch – see next entry) 2002
- 19) “Wordt de tempel van Salomo met de Paasfees van Josia voltooid?”, *Schrift* 206, 58-62. 2003
- 20)\* “The rhetorics of finding a new identity in a multi-cultural and multi-religious society”, *Verbum et Ecclesia* 24(2), 396-416. 2003
- 21)\* “Another look at the Psalm headings: Observations on the Musical Terminology”, *Journal of Northwest Semitic Languages* 30/1, 65-85. 2004
- 22)\* “Winds of change? Recent developments in exegetical methodology in Germany”, *Nederduitse Gereformeerde Teologiese Tydskrif* 45/3, 599-608. 2004
- 23)\* (with CHJ van der Merwe) “Kan ons God manipuleer in gebed? ‘n Eksegetiese studie van Psalm 13”, *Nederduitse Gereformeerde Teologiese Tydskrif* 46/1, 140-148. 2005
- 24)\* “‘Contextuality’ in (South) African exegesis: Reflections on the communality of our exegetical methodologies”, *Old Testament Essays* 18/3, 637-650. 2005
- 25)\* “Falling in love with the barrel, or critically investigating it? In conversation with Klaus Nürnberger”, *Scriptura* 90, 915-921. 2005
- 26)\* “Reading with one eye closed? Or: What you miss when you do not read biblical texts multidimensionally”, *Old Testament Essays* 19/1, 58-76. (also appeared in essay volume Le Roux & Otto 2007 – see below) 2006
- 27)\* “The Cushites in the Chronicler’s version of Asa’s Reign: A Secondary Audience in Chronicles?”, *Old Testament Essays* 19/3, 863-881. 2006
- 28)\* “From Multiculturality to Interculturality: Can Intercultural Biblical Hermeneutics be of any assistance?”, *Scriptura* 91, 19-28. 2006
- 29)\* “Ou-Testamentiese tekste in die gesprek oor homoseksualiteit”, *Scriptura* 93, 401-410. 2006
- 30)\* “Reforming history: The hermeneutical significance of the books of Chronicles”, *Vetus Testamentum* 57/1, 21-44. 2007
- 31)\* “The Exile as Sabbath Rest: The Chronicler’s Interpretation of the Exile”, *Old Testament Essays* 20/3, 703-719. (also appeared in essay volume Becking & Human 2009 – see below) 2007
- 32)\* “On becoming a family: Multiculturality and interculturality in South Africa”, *Expository Times* 118/10, 480-487. 2007
- 33)\* “The Chronicler and the Prophets: Who were his Authoritative Sources?”, *Scandinavian Journal of Old Testament* 22/2, 275-295. (Also appeared in: “The

- Chronicler and the Prophets: Who were his authoritative sources?" In: *What was authoritative for Chronicles?* Edited by E. Ben Zvi and D. Edelman. Winona Lake, Ind.: Eisenbrauns, 2011, 145-164.)
- 34)\* "Who constitutes society? Yehud's self-understanding in the Late Persian Era as reflected in the Books of Chronicles", *Journal of Biblical Literature* 127/4, 707-728. 2008
- 35)\* "The disappearing Nehushtan: The Chronicler's reinterpretation of Hezekiah's reformation measures", *Zeitschrift des Deutschen Palästina Vereins* (Abhandlungen) 37, 116-140. 2008
- 36)\* "The Chronicler's Portrayal of Solomon as the King of Peace within the Context of the International Peace Discourses of the Persian Era", *Old Testament Essays* 21/3, 653-669. 2008
- 37)\* "Revisiting the Saul Narrative in Chronicles: Interacting with the Persian Imperial Context?", *Old Testament Essays* 23/2, 283-305. 2010
- 38)\* "Human Dignity and the Construction of Identity in the Old Testament", *Scriptura* 105, 594-607. 2010
- 39)\* "'Lewend en kragtig'? Die hermeneutiese dinamika en implikasies van (her)interpretasie in die Ou Testament", *Nederduitse Gereformeerde Teologiese Tydskrif* 52/1&2, 128-147. 2011
- 40)\* "Guarding the mystery and majesty of God: Reflections on the hermeneutical implications of the Second Commandment", *Scriptura* 106, 61-70. 2011
- 41)\* "Reading the Pentateuch's Genealogies after the Exile: The Chronicler's Usage of Genesis 1-11 in Negotiating an All-Israelite Identity," *Old Testament Essays* 25/2, 316-333. 2012
- 42)\* "Huldah's oracle: The origin of the Chronicler's typical style?", *Verbum et Ecclesia* 33/1, Art. #714, 7 pages. <http://dx.doi.org/10.4102/ve.v33i1.714> 2012
- 43)\* "What do the 'good' and the 'bad' kings have in common? Genre and terminological patterns in the Chronicler's royal narratives," *Journal of Semitics* 21/2, 332-365. 2012
- 44)\* "The Jeremianic Connection: Chronicles and the Reception of Lamentations as Two Modes of Interacting with the Jeremianic Tradition?" *Scriptura* 110, 176-189. 2012
- 45)\* "Why history matters: The place of historical consciousness in a multidimensional approach towards biblical interpretation", *Verbum et Ecclesia* 34(2), Art. #775, 7 pages. <http://dx.doi.org/10.4102/ve.v34i2.775> 2013
- 46)\* "Was the Chronicler more Deuteronomic than the Deuteronomist? Explorations into the Chronicler's Relationship with Deuteronomic Legal Traditions", *Scandinavian Journal of Old Testament* 27/2, 185-197. Also available on: <http://dx.doi.org/10.1080/09018328.2013.839107> 2013
- 47)\* "Within hearing distance? Recent developments in Pentateuch and Chronicles Research", *Old Testament Essays* 27/1, 123-146. 2014
- 48)\* "Om as familie in Suid-Afrika te leef: Interkulturele Bybelstudie as transformatiewe krag in die samelewing", *Nederduitse Gereformeerde Teologiese Tydskrif* 55/1, DOI: <http://dx.doi.org/10.5952/55-1-2-519> 2014
- 49)\* "From Pentateuch to Chronicles. What does the End (Chronicles) of the Hebrew Bible Canon Imply for the Understanding of its Beginning (Pentateuch)?", *Biblische Zeitschrift* 59/1, 39-53. 2015
- 50)\* "'My Wife Must Not Live in King David's Palace' (2 Chr 8:11): A Contribution to the Diachronic Study of Intermarriage Traditions in the Hebrew Bible", *Journal of Biblical Literature* 135/1, 35-47. 2016
- 51)\* "Satan Made Me Do It!" The Development of a Satan Figure as Social-Theological Diagnostic Strategy from the late Persian Imperial Era to Early Christianity", *Old Testament Essays* 30/2, 348-366. 2017

- 52)\* "What was Considered to be Apostasy by the Chronicler, and How Does it Relate to Deuteronomic Law?" *Journal of Semitics* 26/1, 382-411. 2017
- 53)\* "Chronicles in an (Un)changing World: The 'Persian Context' in Biblical Studies," *Journal for the Study of the Old Testament* 42/3, 267-283. 2018
- 54)\* "Anything new under the sun?! Exploring further avenues for writing another commentary on Chronicles", *Acta Theologica Supplement* 26, 327-350. 2018
- 55)\* "Achaemenid understanding of law and justice in Darius I's tomb inscriptions: Any connections with Hebrew Bible Pentateuchal conceptions?", *Scandinavian Journal of the Old Testament* 33/1, 23-40. 2019
- 56)\* "Establishing a Centre for the Interpretation of Authoritative Scriptures (CIAS)," *Religion and Theology* 26/1-2, 41-51. 2019
- 57) "Numbers and Chronicles: False Friends or Close Relatives?" *Hebrew Bible and Ancient Israel* 8/3, 332-377. 2019
- 58)\* "Family Genealogies and Religious Ideology: The Case of the Chronicler's Introduction," *Theology Today* 76/3, 200-208. 2019
- 59)\* "Op soek na diepgang in prediking: Die bydrae van die literêre geskiedenis van die Bybel", *Stellenbosch Theological Journal* 5/2, 213-234. 2019
- 60\*) "Melting pots and rejoinders? The interplay among literature formation processes during the late Persian and early Hellenistic periods," *Vetus Testamentum* 70/1, 42-54. 2020
- 61\*) "Crossing Boundaries. The Transformation Potential of Intercultural Bible Reading in Secular / Post-Secular Contexts," *Scriptura* 120/1, 1-13. 2021
- 62\*) "Community Leadership, Diaspora, and Ezra-Nehemiah: Continuing the Conversation with Gary Knoppers," *Old Testament Essays* 34/3, 888-901. 2021
- 63\*) "Playing with Peace: Solomon as the Man of Peace and Rest, and the Temple as the House of Rest," *Religions* 13/2, 1-21. DOI 10.3390/rel13010002. 2022
- 64)\* "The Cushites in Herodotus and Chronicles: Revisiting the Asa Narrative," *Old Testament Essays* 36/1, 89-105. 2023
- 65)\* "All Interpretation is Contextual Interpretation – in the Past and Today: Towards an Analogical Hermeneutic," *Scriptura* 123/1, 1-10. 2024
- 66)\* "Where and When? The Chronicler's Adaptive Use of 'Space' and 'Time'," *Journal for Semitics* #17779, 15 pages. 2024
- 67)\* "Respecting the ancestors: Reading the book of Ruth together with the fathers and mothers," *Old Testament Essays* 38/2, 1-15. 2025

Chapters/Essays in books (\* accredited publications in the South African subsidy system)

- 1)\* "Towards a communal approach for reading the Bible in Africa" in Getui M, Holter K, Zinkurature V (edd.) *Interpreting the Old Testament in Africa*. New York: Peter Lang, 77-88. 2000
- 2)\* "Revisiting the Psalm headings: Second Temple Levitical propaganda?" in Human, DJ & Vos, CJA (edd.) *Psalms and Liturgy*. London: T&T Clark International, 102-122. 2004
- 3)\* "Jesus among the ancestors: Continuity and discontinuity", in De Wit, J.H. et al (edd.) *Through the Eyes of Another. Intercultural Reading of the Bible*. Elkhart, Indiana: Institute of Mennonite Studies, 315-333. (appeared in adapted form in Dutch – see next entry) 2004
- 4) "Jezus en de voorouders. Continuïteit en discontinuïteit", in De Wit, J.H. et al (edd.) *Putten uit de bron. Een bijbelverhaal intercultureel gelezen*. Zoetermeer: Uitgeverij Meinema, 202-217. 2004
- 5)\* "Religious Polemics in Exile: The Creator God of Genesis 1", in: Hettema, TL and A. van der Kooij (eds.), *Religious Polemics in Context. Papers presented to the second international conference of the Leiden Institute for the Study of*

- Religions (LISOR) held at Leiden, 27-28 April 2000 (STAR 11). Assen: Van Gorcum, 235-254.*
- 6) "Reading the Pentateuch with both eyes open: On reading biblical texts multidimensionally", in: Le Roux, JH & Otto, E (edd.) *South African Perspectives on the Pentateuch between Synchrony and Diachrony*. London: T&T Clark, 90-107. (adapted from previously published article in *Old Testament Essays* 19/1, 58-76 – see above) 2007
  - 7)\* "Refocusing the battle accounts of the kings: Identity formation in the Books of Chronicles", in: Jonker, LC et al (edd.) *Behutsames Lesen. Alttestamentliche Exegese im interdisziplinären Methodendiskurs. (FS Hardmeier)*. Leipzig: Evangelische Verlagsanstalt, 245-274. 2007
  - 8)\* "Living in different worlds simultaneously. Or: A plea for contextual integrity", in: West, G & De Wit, JH (edd.) *African and European Readers of the Bible in Dialogue*. Leiden: Brill, 107-119. 2008
  - 9)\* "Textual identities in the Books of Chronicles: The case of Jehoram's history", in: Knoppers, GN & Ristau, K (edd.) *Community Identity in Judean Historiography: Biblical and Comparative Perspectives*. Winona Lake, IN: Eisenbrauns, 197-217. 2009
  - 10) "The Exile as Sabbath Rest: The Chronicler's Interpretation of the Exile", in: Becking, B & Human, DJ (edd.) *Exile and Suffering: A Selection of Papers Read at the 50th Anniversary Meeting of the Old Testament Society of South Africa OTWSA/OTSSA, Pretoria August 2007*. Leiden: Brill, 213-229. (adapted from a previously published article in *Old Testament Essays* 20/3). 2009
  - 11)\* "The Global Context and its Consequences for Old Testament Interpretation", in: Jonker LC & Holter, K (edd.) *Global Hermeneutics? Reflections and Consequences*. IVBS Proceedings 1. Atlanta: SBL. (electronic publication: <http://ivbs.sbl-site.org/uploads/JONKER~1.PDF>), 47-56. 2010
  - 12)\* "David's Officials According to the Chronicler (1 Chronicles 23-27): A Reflection of Second Temple Self-Categorization?", in: Jonker LC (ed.) *Historiography and Identity (Re)formulation in Second Temple Historiographical Literature*. LHBOTS 534. London: T&T Clark, 65-91. 2010
  - 13) "Kronistens etter-eksilske lesning av Pentateukens genealogier", in Holter, K & Ådna, J (eds.) *Jerusalem, Samaria og jordens ender: Bibletolkninger tilegnet Magnar Kartveit, 65 år, 7. oktober 2011*. Trondheim: Tapir Academic Press, 33-46. 2011
  - 14)\* "The Chronicler Singing Psalms: Revisiting the Chronicler's Psalm in 1 Chronicles 16." In: "My Spirit at Rest in the North Country" (*Zechariah 6.8*). *Collected Communications to the XXth Congress of the IOSOT, Helsinki 2010*. Edited by H-M. Niemann and M. Augustin. Frankfurt: Peter Lang, 115-130. 2011
  - 15)\* "Tradition through Reading – Reading the Tradition: Reflections on Eep Talstra's Exegetical Methodology." In: *Tradition and Innovation in Biblical Interpretation: Studies Presented to Professor Eep Talstra on the Occasion of his Sixty-Fifth Birthday* (*Studia Semitica Neerlandica* 57). Edited by W.Th. van Peursen and J.W. Dyk. Leiden: Brill, 133-151. 2011
  - 16)\* "Engaging with Different Contexts: A Survey of the Various Levels of Identity Negotiation in Chronicles." In: *Texts, Contexts and Readings in Postexilic Literature: Explorations into Historiography and Identity Negotiation in Hebrew Bible and Related Texts*. FAT II/53. Edited by L.C. Jonker. Tübingen: Mohr Siebeck, 63-94. 2011
  - 17)\* "Of Jebus, Jerusalem, and Benjamin: The Chronicler's Sondergut in 1 Chronicles 21 against the Background of the Late Persian Era in Yehud." In: *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Edited by P. Evans and T. Williams. Winona Lake, Ind.: Eisenbrauns, 81-102. 2013

- 18)\* "Manasseh in Paradise? The Influence of ANE Palace Garden Imagery in LXX 2 Chronicles 33:20." In: *Thinking of Water in the Early Second Temple Period*. Edited by E. Ben Zvi and C. Levin. Wiesbaden: De Gruyter, 339-358. 2014
- 19)\* "From Paraleipomenon to Early Reader. The Implications of Recent Chronicles Studies for Pentateuchal Criticism." In: *Congress Volume Munich 2013*. Edited by Christl Maier. Leiden: Brill, 217-254. 2014
- 20)\* "Of Writers and Readers. Facilitating the Intercultural Encounter between (Ancient) Texts and (Contemporary) Readers." In: *New Perspectives on Intercultural Reading of the Bible*. Edited by D.S. Schipani, M. Brinkman and H. Snoek. Elkhart: Institute of Mennonite Studies, 239-255. 2015
- 21)\* "Who's Speaking? On Whose Behalf? The Book of Haggai from the Perspective of Identity Formation in the Persian Period." In: *History, Memory, Hebrew Scriptures. A Festschrift for Ehud Ben Zvi*. Edited by I. Wilson and D.V. Edelman. Winona Lake: Eisenbrauns, 197-214. 2015
- 22)\* "Agrarian Economy through City-Elites' Eyes: Reflections of Late Persian Period Yehud Economy in the Genealogies of Chronicles." In: *The Economy of Ancient Judah in Its Historical Context*. Edited by Marvin Miller, Ehud Ben Zvi, and Gary Knoppers. Winona Lake: Eisenbrauns, 75-99. 2015
- 23)\* "'The Ark of the Covenant of the Lord' The Place of Covenant in the Chronicler's Theology." In: *Covenant in the Persian Period: from Genesis to Chronicles*. Edited by Richard Bautch and Gary Knoppers. Winona Lake: Eisenbrauns, 393-414. 2015
- 24)\* "On Becoming a Family in South Africa: Intercultural Bible Reading as Transformative Power in Society." In: *Bible and Transformation: The Promise of Intercultural Bible Reading*, Semeia Studies 81. Edited by Janet Dyk and Hans de Wit. Atlanta: SBL Press, 387-413. 2015
- 25)\* "Being both on the Periphery and in the Centre: The Jerusalem Temple in Late Persian Period Yehud from Postcolonial Perspective." In: *Centres and Peripheries in the Early Second Temple Period*, FAT. Edited by Ehud Ben Zvi and Christoph Levin. Tübingen: Mohr Siebeck, 243-267. 2016
- 26)\* "Further Interrogation of the Comparative Paradigm in African Biblical Scholarship: Towards an Analogical Hermeneutics for Interpreting the Old Testament in Africa." In: *Reading Writing Right. Essays Presented in Honour of Prof Elna Mouton*. Edited by Jeremy Punt and Marius J. Nel. Stellenbosch: Sun Press, 73-97. 2018
- 27) "Nuwe ontwikkelings in die Ou-Testamentiese vakgebied." In: *Anderkant die Breuklyn? Nuwe Ontwikkelings in Teologie*. Edited by Marius J. Nel and Pieter van der Walt. Wellington: Bybel-Media, 55-70. 2019
- 28)\* "Chronicles and Judges: Any Relationship?" In: *Jeremia, Deuteronomismus und Priesterschrift. Beiträge zur Literatur- und Theologiegeschichte des Alten Testaments. Festschrift für Hermann-Josef Stipp zum 65. Geburtstag*, ATSAT 105. Edited by Andreas Michel and Nicole K. Rüttgers. Sankt Ottilien: EOS Verlag, 179-200. 2019
- 29\*) "Holiness and the Levites: Some reflections on the Relationship between Chronicles and Pentateuchal Traditions." In: *Eigensinn und Entstehung der Hebräischen Bibel. Erhard Blum zum siebzigsten Geburtstag*. Edited by Joachim J. Krause, Wolfgang Oswald and Kristin Weingart. Tübingen: Mohr Siebeck, 457-474. 2020
- 30\*) "Holiness and the Levites in MT and LXX Chronicles: An Avenue for Exploring the Theology of LXX Chronicles?" In: *Toward a Theology of the Septuagint Stellenbosch Congress on the Septuagint, 2018*. Edited by Johann Cook and Martin Rösel. Atlanta: SBL Press, 179-199. 2020
- 31\*) "Imperialism and Lingualism in Achaemenid Persia." In: *Multilingualism in Ancient Contexts. Perspectives from Ancient Near Eastern and Early Christian* 2021

- Contexts*. Edited by Louis Jonker, Angelika Berlejung & Izak Cornelius. Stellenbosch: African SUN Media, 184-203.
- 32\*) "Levites, Holiness and Late Achaemenid / Early Hellenistic Literature Formation: Where does Ezra-Nehemiah fit into the Discourse?" In: *Chronicles and the Priestly Literature of the Hebrew Bible*. BZAW 528. Edited by Jaeyoung Jeon & Louis C. Jonker. Berlin: De Gruyter, 391-416. 2021
- 33\*) "Reflections on Leadership in Achaemenid Yehud: Case Studies from the Chronicler's Imperial, Provincial, Tribal, and Cultic Rhetoric." In: *Transforming Authority: Concepts of Leadership in Prophetic and Chronistic Literature*. BZAW 18. Edited by Katharina Pyschny & Sarah Schultz. Berlin: De Gruyter, 201-222. 2021
- 34\*) "A Conflation of Divine and Royal Imagery? The Case of the Winged Symbol in Achaemenid Persia." In: *From Stone Age to Stellenbosch. Studies on the Ancient Near East in Honour of Izak (Sakkie) Cornelius*. Edited by Renate M. van Dijk-Coombes, Liani C. Swanepoel and Gideon R. Kotzé. Münster: Zaphon, 153-161. 2021
- 35\*) "Context[,] all over[,] again!: A hermeneutical reflection on some feminist receptions in South African Biblical Studies." In: *Authorising "authentic" readings of the Bible: Socially engaged and contextually rooted*. Edited by Nagel, Peter and Ntozakhe S. Cezula. Wellington: Bybelmedia, 27-70. 2022
- 36\*) "Is the book of Chronicles Yehud's equivalent of Bisitun?" In: *Innovation in Persian Period Judah: Royal and Temple Ideology in its Ancient Near East Setting*. Edited by Jill Middlemas, *Forschungen zum Alten Testament* 2. Reihe, vol. 144. Tübingen: Mohr Siebeck, 25-42. 2023
- 37\*) "Prayer in Chronicles", In: *Biblical Theology of prayer in the Old Testament*. Edited by Albert J. Coetsee and Francois P. Viljoen, *Reformed Theology in Africa Series*, vol. 12. Cape Town: AOSIS Books, 195-213. 2023
- 38\*) "Holiness Theology in Chronicles and Ezra-Nehemiah: A Comparison of Their Political Implications", In: *Political Theologies in the Hebrew Bible*. Edited by Mark G. Brett and Rachelle Gilmour, *Journal of Ancient Judaism – Supplements*, vol. 35 Leiden: Brill, 180-195. 2023
- 39\*) "Contextual Interpretation, Then and Now: Overhearing Inner-Biblical Discourses to Enrich Contemporary Contextual Interpretations", In: *Context Matters: Old Testament Essays from Africa and Beyond Honouring Knut Holter*. Edited by Madipoane Masenya et al., Atlanta: SBL, 239-251. 2023
- 40\*) "Achaemenid Language Politics and Ezra-Nehemiah", In: *The Formation of Biblical Texts: Chronicling the Legacy of Gary Knoppers*. Edited by Deirdre Fulton et al., Tübingen: Mohr Siebeck, 279-296. 2024
- 41\*) "Hezekiah's Illness: The Reception of the Hezekiah Narrative in Different Socio-Political Scribal Contexts in Antiquity," In: *The Hebrew Bible/Old Testament and Scribal Scholarship in Antiquity. Studies in Honor of Arie van der Kooij on the Occasion of his Eightieth Birthday*. Edited by Michaël van der Meer et al., OBO 306, Leuven: Peeters, 95-113. 2025
- 42\*) "Theophanies in Chronicles: On God, Politics, and the Powerful," In: *Encounters with God*. Edited by Marius J. Nel and Ntozakhe S. Cezula; Wellington: CLF, 161-180. 2025
- 43\*) "Numbers and Chronicles. Quarrels about the Levites' Status?" In: *The Book of Numbers*. Edited by Christian Frevel, Benjamin Kilchör, and Craig Evans; FIOTL 10 / VTS 202 Leiden: Brill, 493-503. 2026
- 44\*) "Meeting God in Jerusalem or on Mount Gerizim? A Comparative Analysis of Ezra 3-6 and the Mount Gerizim Dedicatory Inscriptions," In: *Kultische Küsse. Gelingende Begegnungen zwischen Menschen und Göttern. Festschrift für Angelika Berlejung zu ihrem 65. Geburtstag*. Edited by Judith Filitz and Jan Dietrich; Göttingen: Vandenhoeck & Ruprecht, 505-517. 2026

Contributions in theological reference works

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|----|---|--------|
| 1) | Fifteen entries published in <i>New International Dictionary of Old Testament Theology and Exegesis</i> (NIDOTTE)             | 1996-7 |
| 2) | Thirty-five entries published in <i>Christelike Kernensiklopedie</i> (CKE) – also served as editor of OT entries in this work | 2008   |
| 3) | Eight entries published in <i>Encyclopaedia of the Bible and its Reception</i> (EBR)  | 2009   |
| 4) | Ten new entries published in the online version of <i>Christelike Kernensiklopedie</i> (e-CKE)                                | 2021   |

Reviews in journals

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| 1)  | Book review of Gary N. Knoppers, <i>1 Chronicles 1–9</i> (2003) and <i>1 Chronicles 10–29</i> (2004). <i>Scriptura</i> 91, 140–142.   | 2006 |
| 2)  | Book review of Marta Hoyland-Lavik, <i>A People Tall and Smooth-Skinned. The Rhetoric of Isaiah 18</i> (2007). <i>Bulletin of Old Testament Studies in Africa</i> 24.   | 2008 |
| 3)  | Book review of John Jarick, <i>2 Chronicles</i> (2007). <i>Review of Biblical Literature</i> 04/2009.   | 2009 |
| 4)  | Book review of JB Kofoed, <i>Text &amp; History. Historiography and the Study of the Biblical Text</i> (2005). <i>Journal of Northwest Semitic Languages</i> 35/2.  | 2009 |
| 5)  | Book review of Gregory Mobley, <i>The Empty Men. The Heroic Tradition of Ancient Israel</i> (2005). <i>Scriptura</i> 101, 375–376.  | 2009 |
| 6)  | Book review of Stefan Wälchli, <i>Glaubenswelten der Bibel: Eine kleine Geschichte des biblischen Glaubens und der Entstehung der Bibel</i> (2007). <i>Review of Biblical Literature</i> 04/2010.   | 2010 |
| 7)  | Book review of Sara Japhet, <i>The Ideology of the Book of Chronicles and Its Place in Biblical Thought</i> (2009). <i>Review of Biblical Literature</i> 05/2010.   | 2010 |
| 8)  | Book review of James T. Sparks, <i>The Chronicler's Genealogies: Towards an Understanding of 1 Chronicles 1-9</i> (2008). <i>Catholic Biblical Quarterly</i> 73/2, 367–369.   | 2011 |
| 9)  | Book review of John J. Collins and Daniel C. Harlow (eds.), <i>The Eerdmans Dictionary of Early Judaism</i> (2010). <i>Scriptura</i> 106/1, 139-40.   | 2011 |
| 10) | Book review of Bob Becking, <i>Ezra, Nehemiah, and the Construction of Early Jewish Identity</i> (2011). <i>Bibliotheca Orientalis</i> 69   | 2012 |
| 11) | Book review of William Dever, <i>The Lives of Ordinary People in Ancient Israel. Where Archaeology and the Bible Intersect</i> (2012). <i>Nederduitse Gereformeerde Teologiese Tydskrif</i> 53  | 2012 |
| 12) | Book review of Steven L. McKenzie, <i>Introduction to the Historical Books. Strategies for Reading</i> (2010). <i>Old Testament Essays</i> 25   | 2012 |
| 13) | Book review of Raymond Person, <i>The Deuteronomistic History and the Book of Chronicles: Scribal Works in an Oral World</i> (2010). <i>Catholic Biblical Quarterly</i> 74  | 2012 |
| 14) | Book review of Isaac Kalimi, <i>Das Chronikbuch und seine Chronik: Zur Entstehung und Rezeption eines biblischen Buches</i> (2013). <i>Catholic Biblical Quarterly</i> 76/2, 329–330.   | 2014 |
| 15) | Book review of Barry G. Webb, <i>The Book of Judges</i> (2012) and Serge Frolov, <i>Judges</i> (2013). <i>Scriptura</i> 113/1, 1-3  | 2014 |
| 16) | Book review of Jan Dušek (ed.), <i>The Samaritans in Historical, Cultural and Linguistic Perspectives</i> (2018). <i>Journal of Northwest Semitic Languages</i> 44  | 2018 |
| 17) | Book review of Friedhelm Hartenstein & Thomas Willi (eds.), <i>Psalmen und Chronik</i> (2019). <i>Theologische Literaturzeitung</i>   | 2019 |
| 18) | Book review of Sam L. Boyd, <i>Language Contact, Colonial Administration, and the Construction of Identity in Ancient Israel: Constructing the Context for Contact</i> (2021). <i>Journal of Northwest Semitic Languages</i> 47/2, 111–122. | 2021 |

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| 19) | Book review of Lisbeth S. Fried, <i>Nehemiah: A Commentary</i> (2021). <i>Review of Biblical Literature</i> 08/2023.        | 2023 |
| 20) | Book review of Neil Morrison, <i>Retribution in Chronicles</i> (2025). <i>Biblica</i>                                       | 2025 |
| 21) | Book review of David Phillips, <i>The Bible of Edessa. Chronicles</i> (2023). <i>Journal of Northwest Semitic Languages</i> | 2025 |

## PAPERS DELIVERED AT SCHOLARLY CONFERENCES:

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| 1)  | SBL International Meeting in Rome, Italy<br>Topic: <i>'Text' in a multidimensional exegetical approach</i>   | 1991 |
| 2)  | Conference of SASNES in Bloemfontein<br>Topic: <i>Samson in double vision: Judges 13-16 from historical-critical and narrative perspectives</i>  | 1992 |
| 3)  | Conference of SASNES in Stellenbosch<br>Topic: <i>The reading of the Old Testament and Relevance Theory</i>  | 1993 |
| 4)  | XVth conference of the International Organization for the Study of the Old Testament (IOSOT) in Cambridge, England<br>Topic: <i>Reading Jonah multidimensionally</i>   | 1995 |
| 5)  | Conference of the OTSSA in Stellenbosch<br>Topic: <i>Bridging the gap between professional exegetes and Bible readers</i>  | 1996 |
| 6)  | Interdisciplinary colloquium on "Hope for the Earth" at UWC<br>Topic: <i>Hope beyond the pre-exilic period. The Interrelationship of the Creation and Temple/Zion traditions during the monarchical and exilic periods</i> | 1997 |
| 7)  | XVIth conference of the International Organization for the Study of the Old Testament (IOSOT) in Oslo, Norway<br>Topic: <i>Communities of faith as texts in the process of Biblical interpretation.</i>                    | 1998 |
| 8)  | Interdisciplinary colloquium on "Social Transformation and Biblical Interpretation" in Stellenbosch.<br>Topic: <i>The impact of social transformation on the interpretation of the Bible: A methodological reflection.</i> | 1999 |
| 9)  | "The International Symposium on Africa and the Old Testament" in Nairobi, Kenya<br>Topic: <i>Towards a communal approach for reading the Bible in Africa</i>   | 1999 |
| 10) | Colloquium on "Social Transformation and Biblical Interpretation" in Leiden, Netherlands<br>Topic: <i>The biblical legitimization of ethnic diversity in Apartheid Theology</i>  | 2000 |
| 11) | Conference of the "Leiden Institute for the Study of Religion" (LISOR) on the theme "Religious polemics in context"<br>Topic: <i>Religious polemics in exile: The Creator-God of Genesis 1</i>                             | 2000 |
| 12) | SBL International Meeting in Berlin, Germany<br>Topic: <i>Completing the temple with the celebration of Josiah's Passover?</i>   | 2002 |
| 13) | Conference of the OTSSA in Stellenbosch in Stellenbosch<br>Topic: <i>The rhetorics of finding a new identity in a multi-cultural and multi-ethnic society.</i>   | 2002 |
| 14) | SBL International Meeting in Cambridge, UK<br>Topic: <i>The pragmatic-rhetorical function of temporal organization in Old Testament narratives: The case of the Chronicler's portrayal of King Josiah</i>                  | 2003 |



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| 15) | ProPsalm, Pretoria<br>Topic: <i>Revisiting the Psalm headings: Second Temple Levitical propaganda?</i>  | 2003 |
| 16) | Closing conference on the project "Through the eyes of another: Intercultural reading of the Bible" in San Salvador, El Salvador<br>Topic: <i>Jesus among the ancestors: Continuity and Discontinuity.</i>        | 2004 |
| 17) | XVIIIth conference of the International Organization for the Study of the Old Testament (IOSOT) in Leiden, Netherlands<br>Topic: <i>Winds of change? Recent developments in exegetical methodology in Europe.</i> | 2004 |
| 18) | Conference of the OTSSA in Johannesburg<br>Topic: <i>Another look at the Psalm headings: Observations on the musical terminology.</i>   | 2004 |
| 19) | SBL International Meeting in Singapore<br>Topic: <i>Reforming history: The hermeneutical significance of the Books of Chronicles</i>  | 2005 |
| 20) | ProPent in Pretoria<br>Topic: <i>Reading with one eye closed? Or: What you miss when you do not read biblical texts multidimensionally</i>  | 2005 |
| 21) | Conference of the OTSSA in Pietermaritzburg<br>Topic: <i>'Contextuality' in (South) African exegesis: Reflections on the communality of our exegetical methodologies</i>  | 2005 |
| 22) | Alexander von Humboldt Kolleg in Stellenbosch<br>Topic: <i>The disappearing Nehushtan: The Chronicler's reinterpretation of Hezekiah's reformation measures</i>   | 2005 |
| 23) | International conference on "Exegesis and Actualization" in Stellenbosch<br>Topic: <i>Living in different worlds simultaneously. Or: A plea for contextual integrity"</i>   | 2006 |
| 24) | SBL International Meeting in Edinburgh, UK<br>Topic: <i>The Chronicler's Reinterpretation of Asa's Reign: A Secondary Audience in Chronicles?</i>   | 2006 |
| 25) | SBL Annual Meeting in Washington, USA<br>Topic: <i>Refocusing the stories of the kings: Identity formation in the Books of Chronicles</i>   | 2006 |
| 26) | Annual conference of the Canadian Society of Biblical Studies in Saskatoon, Canada<br>Topic: <i>Textual identities in the Books of Chronicles: The case of Jehoram's history</i>                                  | 2007 |
| 27) | XIXth conference of the International Organization for the Study of the Old Testament (IOSOT) in Ljubljana, Slovenia<br>Topic: <i>The global context and its consequences for Old Testament interpretation</i>    | 2007 |
| 28) | SBL International Meeting in Vienna, Austria<br>Topic: <i>Who constitutes society? Yehud's self-understanding in the Late Persian Era as reflected in the Books of Chronicles</i>                                 | 2007 |
| 29) | Conference of the OTSSA in Pretoria<br>Topic: <i>The Exile as Sabbath rest: The Chronicler's interpretation of the Exile</i>  | 2007 |

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| 30) | SBL International Meeting in Auckland, New Zealand<br>Topic: <i>David's officials according to the Chronicler (1 Chr 23-27): A reflection of Second Temple self-categorization?</i>  | 2008 |
| 31) | Annual conference of the European Association of Biblical Studies (EABS) in Lisbon, Portugal<br>Topic: <i>The Chronicler and the Prophets: Who were his Authoritative Sources?</i>   | 2008 |
| 32) | Conference of the OTSSA in Windhoek, Namibia<br>Topic: <i>Solomon in an international arena: The significance of the King of Peace for Yehud in the Persian era</i>  | 2008 |
| 33) | SBL International Meeting in Rome, Italy<br>Topic: <i>Revisiting Saul in Chronicles</i>  | 2009 |
| 34) | ProPent in Pretoria<br>Topic: <i>Reading the Pentateuch's genealogies after the Exile: The Chronicler's usage of Genesis 1-11 in negotiating an All-Israelite identity</i>   | 2009 |
| 35) | Conference on "Biblical Studies Perspectives on Human Dignity" in Stellenbosch<br>Topic: <i>Human Dignity and the Construction of Identity in the Old Testament</i>  | 2009 |
| 36) | Humboldt Kolleg on "Specialized Regional Networks to Enhance Research Development in Cameroon" in Yaounde, Cameroon<br>Topic: <i>Historiography and Identity: Doing Biblical Studies on the African Continent</i>                          | 2009 |
| 37) | Annual conference of the Canadian Society of Biblical Studies in Montreal, Canada<br>Topic: <i>Of Jebus, Jerusalem and Benjamin: The Chronicler's Sondergut in 1 Chronicles 21 against the Background of the Late Persian Era in Yehud</i> | 2010 |
| 38) | SBL International Meeting in Tartu, Estonia<br>Topic: <i>Of Jebus, Jerusalem and Benjamin: The Chronicler's Sondergut in 1 Chronicles 21 against the Background of the Late Persian Era in Yehud</i>                                       | 2010 |
| 39) | XXth conference of the International Organization for the Study of the Old Testament (IOSOT) in Helsinki, Finland<br>Topic: <i>The Chronicler Singing Psalms: Revisiting the Chronicler's Ark Narrative in 1 Chronicles 15-16</i>          | 2010 |
| 40) | Interdisciplinary and International Conference on "Historiography and Identity" in Stellenbosch<br>Topic: <i>Engaging with Different Contexts: A Survey of the Various Levels of Identity Negotiation in Chronicles</i>                    | 2010 |
| 41) | Conference of the OTSSA in Vanderbijlpark<br>Topic: <i>Engaging with Different Contexts: A Survey of the Various Levels of Identity Negotiation in Chronicles</i>  | 2010 |
| 42) | Conference on "The Decalogue and Human Dignity in Africa" held in Stellenbosch<br>Topic: <i>Guarding the mystery and majesty of God: Reflections on the second commandment</i>   | 2010 |
| 43) | SBL International Meeting in London, UK<br>Topic: <i>What do the 'good' and the 'bad' kings have in common? Genre and Terminological Patterns in the Chronicler's Royal Narratives</i>   | 2011 |

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| 44) | ProPent in Pretoria<br>Topic: <i>Was the Chronicler more deuteronomic than the Deuteronomist? Explorations into the Chronicler's relationship with Deuteronomic legal traditions</i>   | 2011 |
| 45) | Conference of the OTSSA at UWC<br>Topic: <i>Huldah's oracle: The origin of the Chronicler's typical style?</i>   | 2011 |
| 46) | SBL Annual Meeting in San Francisco, USA<br>Topic: <i>"The Ark of the Covenant of the Lord": The Place of Covenant in the Chronicler's Theology</i>  | 2011 |
| 47) | Project Conference, University of Alberta, Edmonton, Canada<br>Topic: <i>Manasseh in paradise, or not? The influence of Persian palace garden imagery in LXX 2 Chronicles 33:20</i>  | 2012 |
| 48) | Conference of the OTSSA at UKZN<br>Topic: <i>Why history matters: The place of historical consciousness in a multidimensional approach towards biblical interpretation</i>   | 2012 |
| 49) | SBL Annual Meeting in Chicago, USA<br>Topic 1: <i>The Jeremianic connection: Chronicles and the reception of Lamentations as two modes of interacting with the Jeremianic tradition?</i><br>Topic 2: <i>Manasseh in paradise, or not? The influence of Persian palace garden imagery in LXX 2 Chronicles 33:20</i> | 2012 |
| 50) | Project conference on Intercultural Bible Reading, Amsterdam, Netherlands<br>Topic: <i>On Becoming a Family in South Africa: Intercultural Bible Reading as Transformative Power in Society</i>  | 2013 |
| 51) | Annual conference of the Canadian Society of Biblical Studies in Victoria, Canada<br>Topic: <i>Agrarian Economy through City Elite Eyes. Reflections of Late Persian Period Yehud Economy in the Genealogies of Chronicles</i>   | 2013 |
| 52) | XXIst conference of the International Organization for the Study of the Old Testament (IOSOT) in Munich, Germany (as invited main speaker)<br>Topic: <i>From Paraleipomenon to Early Reader: The implications of recent Chronicles studies for Pentateuchal criticism</i>  | 2013 |
| 53) | ProPent in Pretoria<br>Topic: <i>From Pentateuch to Chronicles: What does the end (Chronicles) of the Hebrew Bible canon imply for the understanding of its beginning (Pentateuch)?</i>  | 2013 |
| 54) | Conference of the OTSSA at UFS<br>Topic: <i>Agrarian Land Possession through City Elite Eyes: Reflections of Late Persian Period Yehud Economy in the Genealogies of Chronicles</i>  | 2013 |
| 55) | SBL Annual Meeting in Baltimore, USA<br>Topic: <i>"My wife must not live in King David's palace" (2 Chron 8:11): Inter-marriage in the Davidic house?</i>  | 2013 |
| 56) | SBL International Meeting in Vienna, Austria<br>Topic: <i>Authorization of Torah in the Persian period and Chronicles: Are there any connections?</i>  | 2014 |
| 57) | Project Conference, Ludwig Maximilian University, Munich, Germany<br>Topic: <i>Being both on the Periphery and in the Centre: The Jerusalem Temple in Late Persian period Yehud from Postcolonial Perspective</i>  | 2015 |

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| 58) | Annual conference of the European Association of Biblical Studies (EABS) in Cordoba, Spain<br>Topic: <i>What was considered to be apostasy by the Chronicler, and how does it relate to Deuteronomic law?</i>  | 2015 |
| 59) | ProPent in Pretoria<br>Topic: <i>What was considered to be apostasy by the Chronicler, and how does it relate to Deuteronomic law?</i>   | 2015 |
| 60) | Conference of SASNES at UNISA (Kwalata Lodge)<br>Topic: <i>Achaemenid Royal Inscriptions and their Influence on the Hebrew Bible: The Case of the Bisitun Inscription</i>  | 2015 |
| 61) | Colloquium on "Social Diagnostics in the biblical texts", STIAS Stellenbosch<br>Topic: <i>"Satan made him do it!" 1 Chronicles 21 as Social-Theological Diagnostic within the Persian imperial context</i>   | 2015 |
| 62) | SBL Annual Meeting in Atlanta, USA<br>Topic: <i>Chronicles in an (Un)changing World: The "Persian Context" in Biblical Studies</i>   | 2015 |
| 63) | SBL Annual Meeting in San Antonio, USA<br>Topic: <i>Is the book of Chronicles Yehud's equivalent of Bisitun? Interaction between biblical writings and royal Persian inscriptions from the late Achaemenid period</i>                                      | 2016 |
| 64) | SBL International Meeting in Berlin, Germany<br>Topic: <i>Achaemenid understanding of law and justice in Darius I's tomb inscriptions: Any connections with Hebrew Bible Pentateuchal conceptions?</i>   | 2017 |
| 65) | SBL Annual Meeting in Boston, USA<br>Topic: <i>Anything new under the sun?! Exploring the value of Achaemenid royal inscriptions and written records for another commentary on Chronicles</i>  | 2017 |
| 66) | SBL International Meeting in Helsinki, Finland<br>Topic: <i>Holiness and the Levites: Some reflections on the Relationship between Chronicles and Pentateuchal Traditions</i>  | 2018 |
| 67) | International Workshop on "Teaching the Bible in (Post-)Secular Contexts" in Klaipėda, Lithuania<br>Topic: <i>Crossing Boundaries: The Transformative Potential of Intercultural Bible Reading in Secular / Post-Secular Contexts</i>                      | 2018 |
| 68) | International LXX conference in Stellenbosch, South Africa<br>Topic: <i>Holiness and the Levites in MT and LXX Chronicles: An avenue for exploring the theology of LXX Chronicles?</i>   | 2018 |
| 69) | Alexander von Humboldt Kolleg in Stellenbosch, South Africa<br>Topic: <i>Negotiating priestly identity conflicts in the late Persian and early Hellenistic periods: Chronicles in manipulative discourse with the late theocratic revisions of Numbers</i> | 2018 |
| 70) | Conference of the OTSSA at NWU, Potchefstroom, South Africa<br>Topic: <i>Chronicles and Judges: Any Relationship?</i>  | 2018 |
| 71) | Colloquium on the Arameans at SU, Stellenbosch, South Africa<br>Topic: <i>Aramaic: En Route to Multilingualism and a Lingua Franca in Achaemenid Persia. Initial Explorations</i>  | 2019 |

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| 72) | Conference of the Global Network of Research Centers for Theology, Religious, and Christian Studies at the School of Divinity, Chinese University of Hong Kong, Hong Kong<br>Topic: <i>Family Genealogies and Religious Ideology: The Case of the Chronicler's Introduction</i> | 2019 |
| 73) | SBL International Meeting in Rome, Italy<br>Topic: <i>Family Genealogies and Religious Ideology: The Case of the Chronicler's Introduction</i>  | 2019 |
| 74) | XXIIIrd conference of the International Organization for the Study of the Old Testament (IOSOT) in Aberdeen, Scotland<br>Topic: <i>Achaemenid Language Politics and Ezra-Nehemiah</i>   | 2019 |
| 75) | Alexander von Humboldt Kolleg in Stellenbosch, South Africa<br>Topic: <i>Multilingualism in Achaemenid Persia</i>   | 2019 |
| 76) | Swiss National Fund Project conference in Lausanne, Switzerland<br>Topic: <i>Pushing back against Levitical aspirations: Late Persian period literature in discourse with Chronicles</i>  | 2019 |
| 77) | Online Conference on the topic <i>Political Theology in the Old Testament</i> organized by Whitley College and Trinity College, Melbourne Australia<br>Topic: <i>Response to Dominik Markl's paper on 'Does Deuteronomy Promote a Proto-Nationalist Agenda?'</i>                | 2020 |
| 78) | Conference on the topic <i>Prophets, Priests, and Promises: Reflections on Gary Knoppers' Posthumously Published Volume</i> , Oxford (online)<br>Topic: <i>Community Leadership, Diaspora, and Ezra-Nehemiah: Continuing the conversation with Gary Knoppers</i>                | 2021 |
| 79) | Annual conference of the European Association of Biblical Studies (EABS) in Wuppertal, Germany (online)<br>Topic: <i>The Cushites in Herodotus and Chronicles: Revisiting the Asa Narrative</i>   | 2021 |
| 80) | Annual conference of the European Association of Biblical Studies (EABS) in Wuppertal, Germany (online)<br>Topic: <i>Playing with Peace: Solomon as the Man of Peace and Rest, and the Temple as the House of Rest</i>  | 2021 |
| 81) | ProPent organized by University of Pretoria (online)<br>Topic: <i>A possible diachronic solution to the problem of the relationship between Leviticus and Chronicles? Continuing the conversation with Esias E. Meyer</i>   | 2021 |
| 81) | SBL Annual Meeting in San Antonio, USA (online)<br>Topic: <i>More than a Question of Dating Chronicles: Should Redaction-Historical Models Be Employed to Challenge the Consensus?</i>  | 2021 |
| 82) | Annual conference of the European Association of Biblical Studies (EABS) in Toulouse, France<br>Topic: <i>Theocratic redaction in the late Persian and early Hellenistic period? Exploring its Possible Connections to Chronicles</i>   | 2022 |
| 83) | XXIVth conference of the International Organization for the Study of the Old Testament (IOSOT) in Zurich, Switzerland<br>Topic: <i>Chronicles and a Levite Redaction? Re-opening the Diachronic Question</i>  | 2022 |
| 84) | ProPent organized by University of Pretoria (online)<br>Topic: <i>Continuing the Discussion about Theocratic Revisions in Numbers: Where does the Levitical Cities of Numbers 35 fit into the Picture?</i>  | 2022 |

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| 85) | Symposium on “Violence in the name of God”, organized by the University of Lisbon<br>Topic: <i>Yahweh committing murder: Understanding the Chronicler’s portrayal of divine violence</i>  | 2023 |
| 86) | SBL International Pretoria<br>Topic: <i>Context all over: Towards an analogical hermeneutic</i>   | 2023 |
| 87) | EABS Conference in Syracuse, Sicilia Italy<br>Topic: <i>Where and When? The Chronicler’s adaptive usage of the space and time indications of his Vorlagen</i>   | 2023 |
| 88) | PERSIAS Conference in Oslo, Norway<br>Topic: <i>Religious Diversity in Achaemenid Yehud: Perspectives from Chronicles, the last book of the Hebrew Bible</i>  | 2024 |
| 89) | SBL Annual Meeting, San Diego<br>Topic: <i>Response to four papers on latest developments in Chronicles studies</i>   | 2024 |
| 90) | EABS Conference in Uppsala, Sweden<br>Topic: <i>Meeting God in Jerusalem or on Mount Gerizim? A Comparative Analysis of Ezra 3–6 and the Mt. Gerizim Dedicatory Inscriptions</i>  | 2025 |
| 91) | XXVth conference of the International Organization for the Study of the Old Testament (IOSOT) in Berlin, Germany<br>Topic: <i>Temple Restoration in Ezra 1-6: How does it contribute to the cultic-political debates of the late Persian and early Hellenistic periods?</i> | 2025 |
| 92) | ProPent organized by University of Pretoria (online)<br>Topic: <i>Again, Numbers 16–18. Does this composite text reveal some mimicry and/or hybridity?</i>  | 2025 |